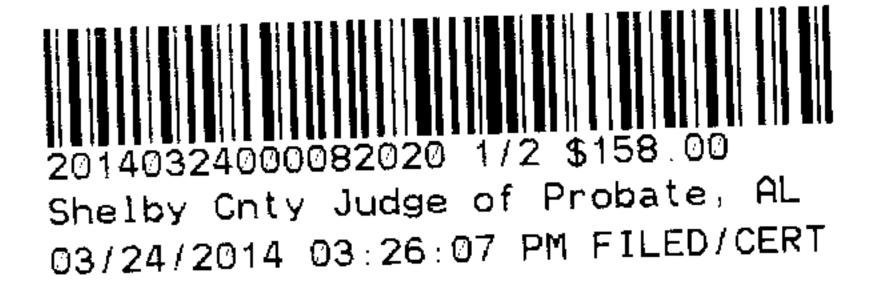
STATE OF ALABAMA



DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

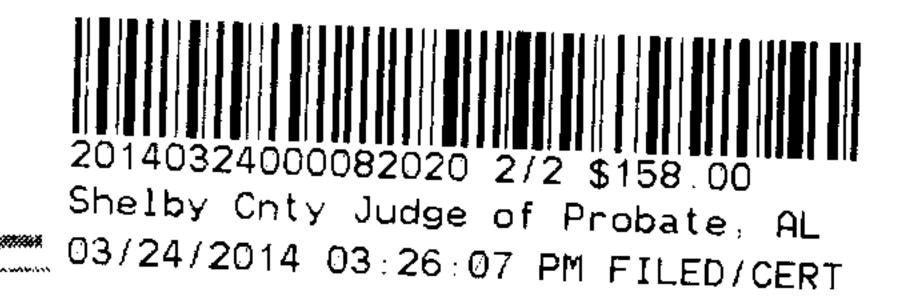
INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$100. FOR JEFFERSON COUNTY JUDGE OF PROBATE THE FILING FEE IS \$63 AND FOR SHELBY COUNTY JUDGE OF PROBATE FILING FEE IS \$58

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

| Article I | The name of the Limited Liability Company: Get the Look, LLC (Your company title must end with the words Limited Liability Company, L.L.C. or LLC) | | |
|------------------------------------|---|--|--|
| | | | |
| Article II | The duration of the Limited Liability Company is <u>perpetual</u> . | | |
| <i>Article III</i> etail and wh | The Limited Liability Company has been organized for the following purpose(s): to perform plesale furniture and general merchandise sales activities; all activities | | |
| ncidental th Article IV | hereto; and all other lawful business activities by the State of Alabama. The street address (NO PO BOX) of the registered office: 648 Narrows Point Way, Birmingham, AL 35242 and the name of the registered agent at that office: | | |
| | Sue Matthews | | |
| Article V | The names and address | ses of the initial member(s), and | l organizer (if any): |
| | <u>Sue Matthews</u> | 648 Narrows Point Way | Birmingham, AI, 35242 |
| | Phyllis Reed | 872 Alen Road | Murfreesboro, TN 37129 |
| Article VI | | | |
| | and addresses of the managers who are to serve until the first annual meeting of the | | |
| | | uccessors are elected and qualif | |
| | Sue Matthews | 648 Narrows Point Way | Birmingham, AL 35242 |
| | Phyllis Reed | 872 Allen Road | Murfreesboro, TN 37129 |
| • • | | t with the law for the regulation on the torth in the operating agreemen | f the internal affairs of the Limited nt of the LLC. |
| IN WI the 10th | | ndersigned members executed the 20_14 | ese Articles of Organization on this, |
| THIS DOCUME | NT PREPARED BY: | | |
| | | Signature of | f Member/Organizer |



Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

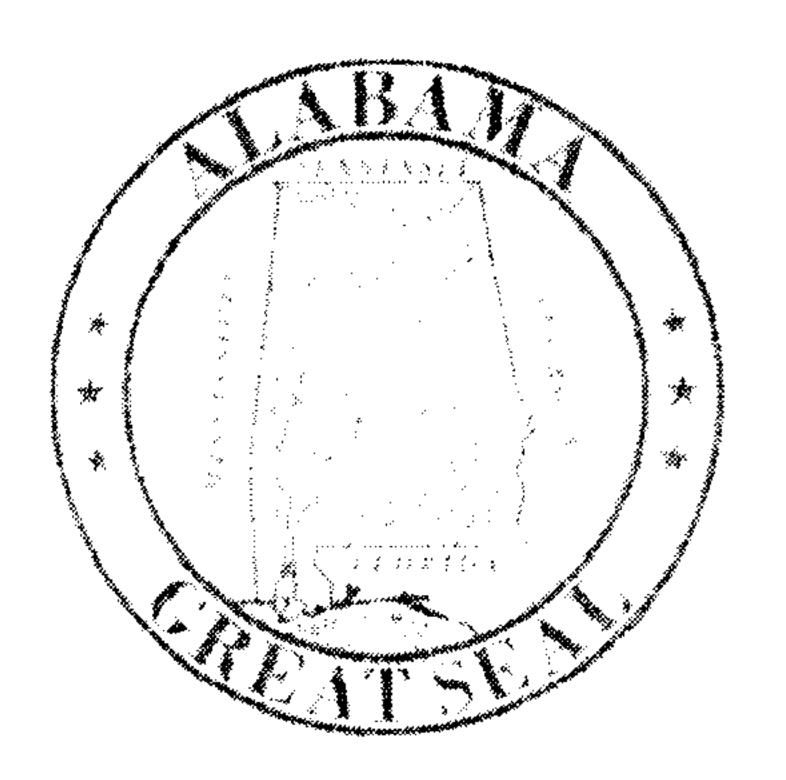
STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Get The Look, LLC

This name reservation is for the exclusive use of Sue Matthews, 648 Narrows Point Way, Birmingham, AL 35242 for a period of one year beginning March 05, 2014 and expiring March 05, 2015



RES650908

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 05, 2014

Date

A- 2----

Jim Bennett

Secretary of State