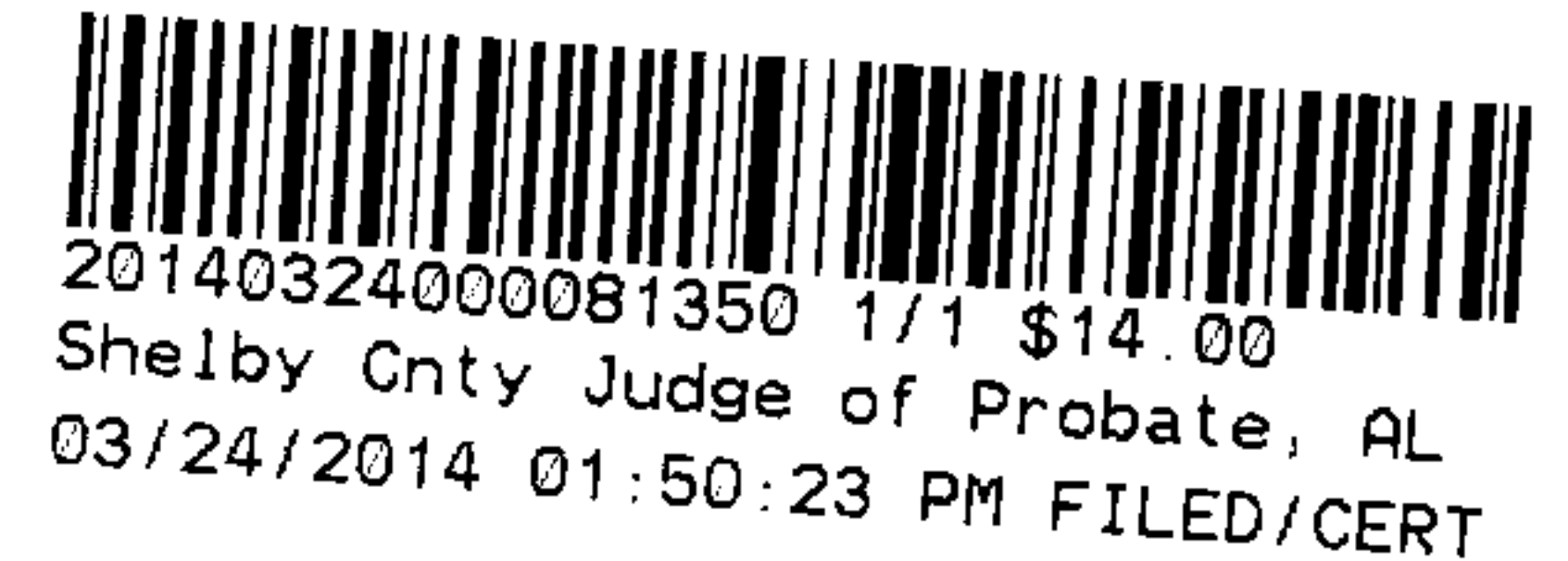


SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY



GRANTOR— SHARON B. HARRIS, A SINGLE INDIVIDUAL
GRANTEE— KRISTI JAN MITROVSKI AND RACHEL D. MITROVSKI

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., did prepare that certain WARRANTY DEED executed by SHARON B. HARRIS, A SINGLE INDIVIDUAL to KRISTI JAN MITROVSKI AND RACHEL D. MITROVSKI dated the 20TH day of JANUARY, 2014 and filed for record on JANUARY 27, 2014 in the Office of the Judge of Probate of SHELBY COUNTY, Alabama, in INSTRUMENT #20140127000026250.

It is the purpose and intent of this Affidavit to correct the legal description to read as follows:

Unit 1204, Building 12, In The Lofts at Edenton, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20100225000056160, in the Probate Office of Shelby County, Alabama, and First Amendment to Declaration as recorded in Instrument 20100330000095330, and the Second Amendment to the Declaration as recorded in Instrument 20100423000123550, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in the Condominium Plat of The Lofts at Edenton, a condominium, in Map Book 41, page 110, and on the 1st Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 116, and on the 2nd Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 121, and any future amendments thereto, Articles of Incorporation of The Lofts at Edenton Condominium Association, Inc as recorded in Instrument 20100115000015270, in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Lofts at Edenton Condominium Association Inc., are attached as Exhibit "C" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Second Amendment to Declaration of Condominium set out in Exhibit "B".

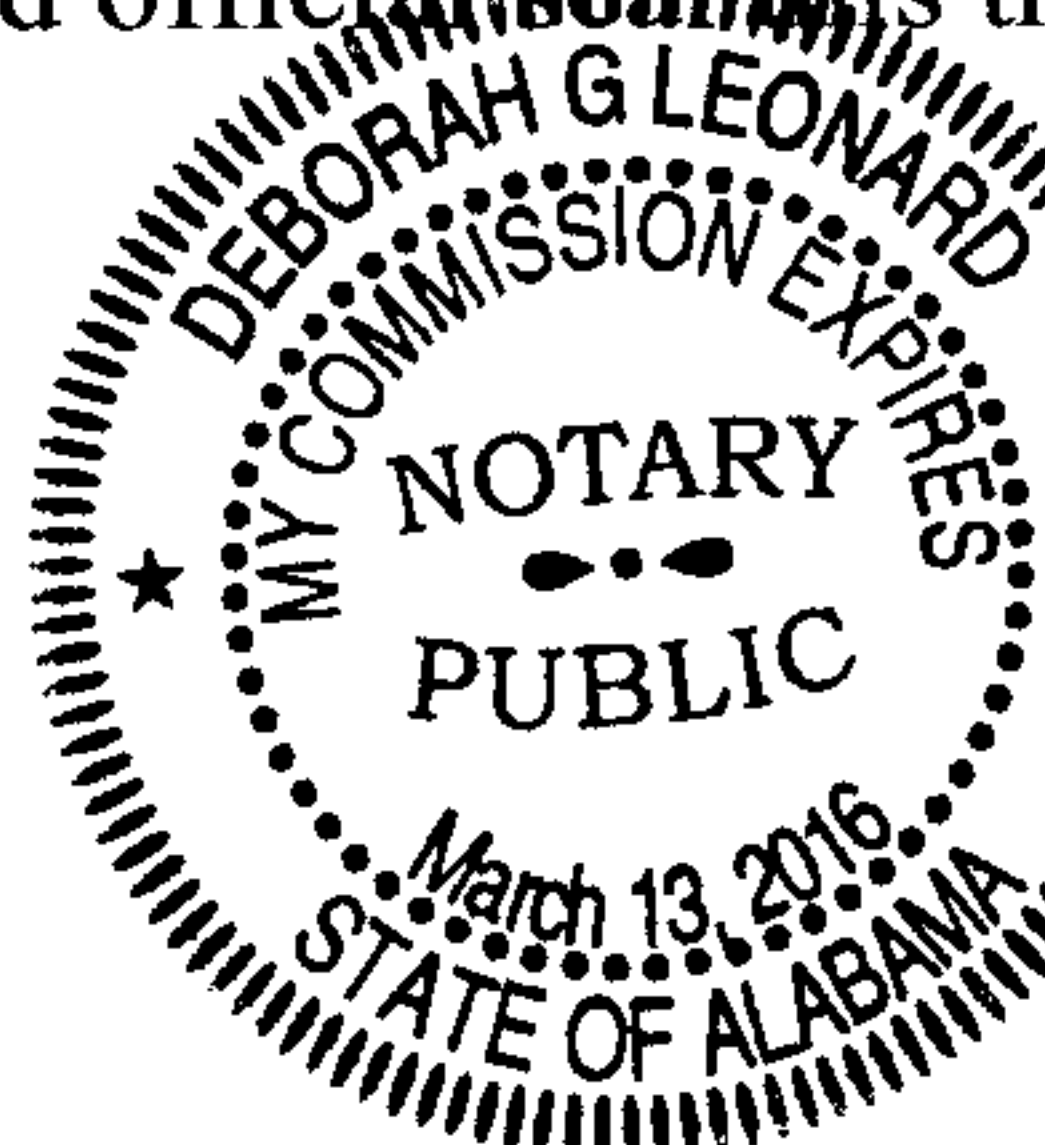
DATED this 12TH DAY OF MARCH, 2014.

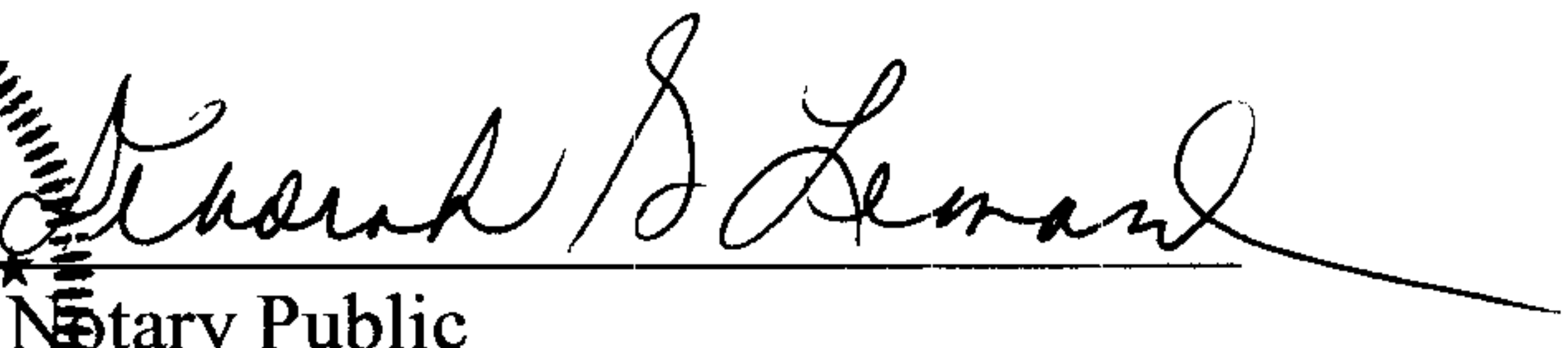

CHARLES D. STEWART, JR.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 12TH day of MARCH, 2014.




Notary Public
Print Name: Deborah G. Leonard
Commission Expires: 03/13/2016

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242