UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 85256514 - 363950 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Shelby Cnty Judge of Probate, AL 03/24/2014 11:07:59 AM FILED/CERT Filed In: Alabama Shelby THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the to be filed [for record] (or record). REAL ESTATE RECORDS. 20100607000178630 06/07/2010 2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b, and also item 7c; □ DELETE name: Give record name CHANGE name and/or address: Please refer to the detailed instructions also complete items 7e-7g (if applicable). to be deleted in item 6a or 6b. in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME 6ь. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME BROWN BRANDAN 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME COUNTRY POSTAL CODE STATE 7c. MAILING ADDRESS CITY 7g. ORGANIZATIONAL ID #, if any 7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Preferred Credit, Inc 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Debtor: BRANDAN & MARY BROWN - 01041484 2ND DEBTOR: MARY S.

85256514

10.OPTIONAL FILER REFERENCE DATA

BROWN

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20100607000178630 06/07/2010 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Preferred Credit, Inc OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

20140324000080840 2/2 \$.00 Shelby Cnty Judge of Probate, AL 03/24/2014 11:07:59 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Release of fixture filing UCC # 20100607000178630 filed for record on 06/07/2010 in Shelby County, CA.

LEGAL DESCRIPTION:

LOT 96 SUBDIVISION MERIWEATHER SECTOR 3 APN: 24-4-20-0-000-056-000

SHELBY COUNTY AL

Record Owner:
Brandan Brown
Mary S. Brown
1008 Meriweather Court
Calera, AL 35040