Recording Requested By:

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0324000080330 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 03/24/2014 10:05:31 AM FILED/CERT

When Recorded Return To: Orion Financial Group Inc. 2860 Exchange Blvd. Suite 100 Southlake, TX 76092

\*7440392280\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:7440392280 "LOGGINS"

Date of Assignment: March 6th, 2014

Assignor: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Assignee: FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC at 1585 BROADWAY, NEW YORK, NY 10036

Executed By: KEVIN LOGGINS AND TAMMY LOGGINS, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 10/03/2005 Recorded: 10/24/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051024000551750 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$36,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

OCWEN LOAN SERVICING, LLC On

By LUCAS HANSON



**Authorized Signer** 

STATE OF lowa COUNTY OF Black Hawk SLS/ASMOPD/MSMCH#930

before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, On 🗳 personally appeared LUCAS HANSON, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMIKA JOHNSON Notary Expires: 02/02/2015 #771501



(This area for notarial seal)

Prepared By: Lucas Hanson, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

\*LH\*LHGMAC\*03/06/2014 10:40:04 AM\* GMAC36GMACA00000000000000004230274\* ALSHELB\* 7440392280 ALSTATE\_MORT\_ASSIGN\_ASSN \*LH\*LHGMAC\*