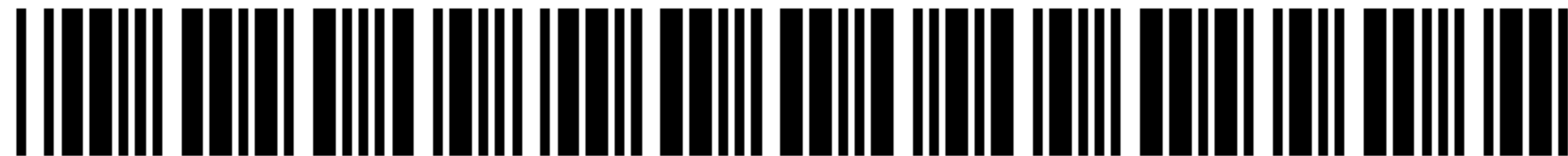


20140324000080200
03/24/2014 08:59:57 AM
CRASSIGN 1/1

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 0597002908Z

ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT: TO CORRECT ASSIGNEE ON ASSIGNMENT RECORDED SEP 09, 2013 INST # 20130909000366500 -- CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **H & R BLOCK BANK, A CORPORATION A/K/A H&R BLOCK BANK, FSB, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **HRB MORTGAGE HOLDINGS, LLC, WHOSE ADDRESS IS ONE H&R BLOCK WAY, KANSAS CITY, MO 64105 (816)854-4202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **DFJ INVESTMENT REALTY, LLC** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20040526000280990 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed **this 21st day of March in the year 2014**
H & R BLOCK BANK, A CORPORATION A/K/A H&R BLOCK BANK, FSB, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

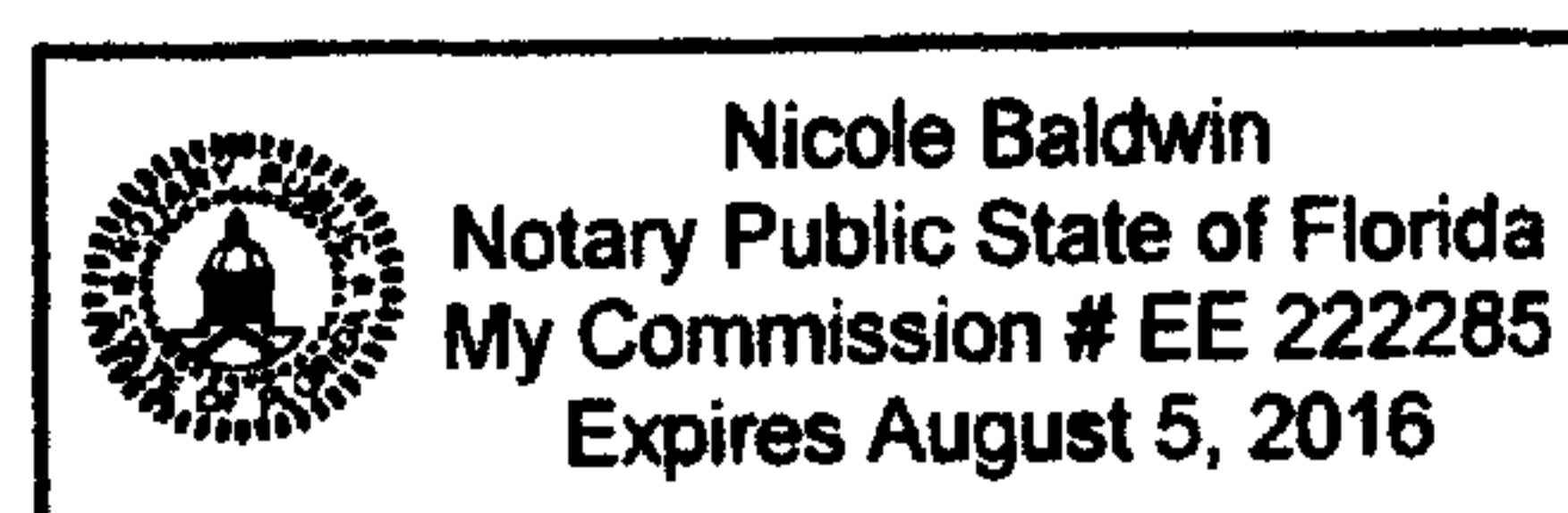

DANIEL THOMPSON
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2014, by Daniel Thompson as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for H & R BLOCK BANK, A CORPORATION A/K/A H&R BLOCK BANK, FSB, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 23242768 -- CORR AVR UPDATE DOCR T2014030015 [C-2] EFRMAL1



D0005671208



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/24/2014 08:59:57 AM
\$15.00 KELLY
20140324000080200

