



P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

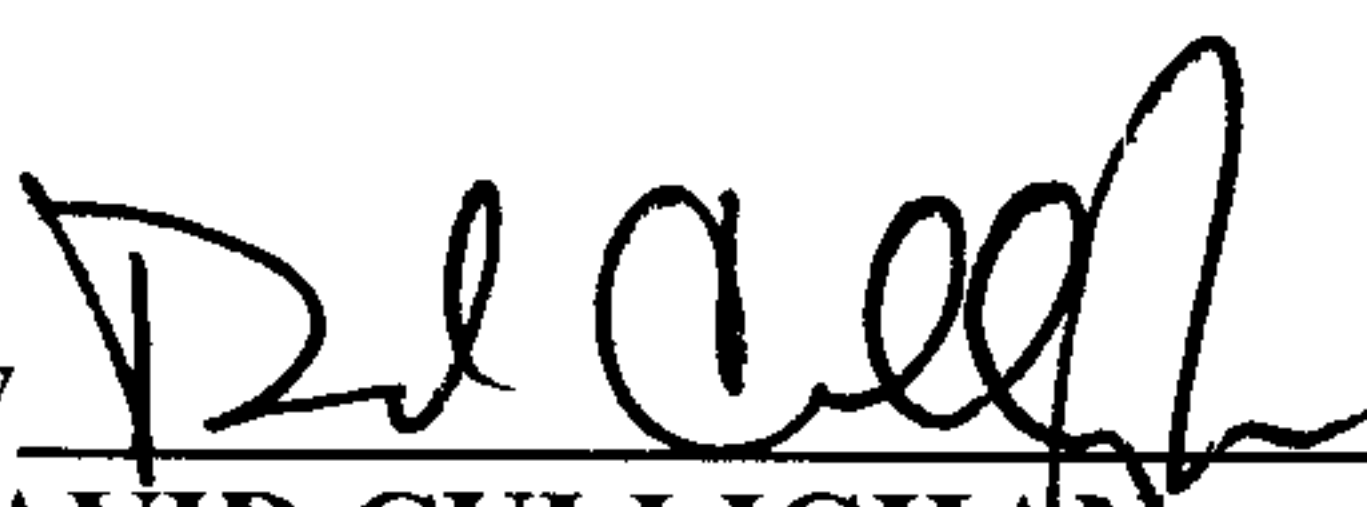
STATE OF ALABAMA
COUNTY SHELBY

20140321000078840 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/21/2014 10:51:34 AM FILED/CERT

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **NSH CORP.** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **OCTOBER 18, 2013**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **OCTOBER 24, 2013**, in **INSTRUMENT #20131024000420850** and the undersigned does hereby release and satisfy said mortgage.

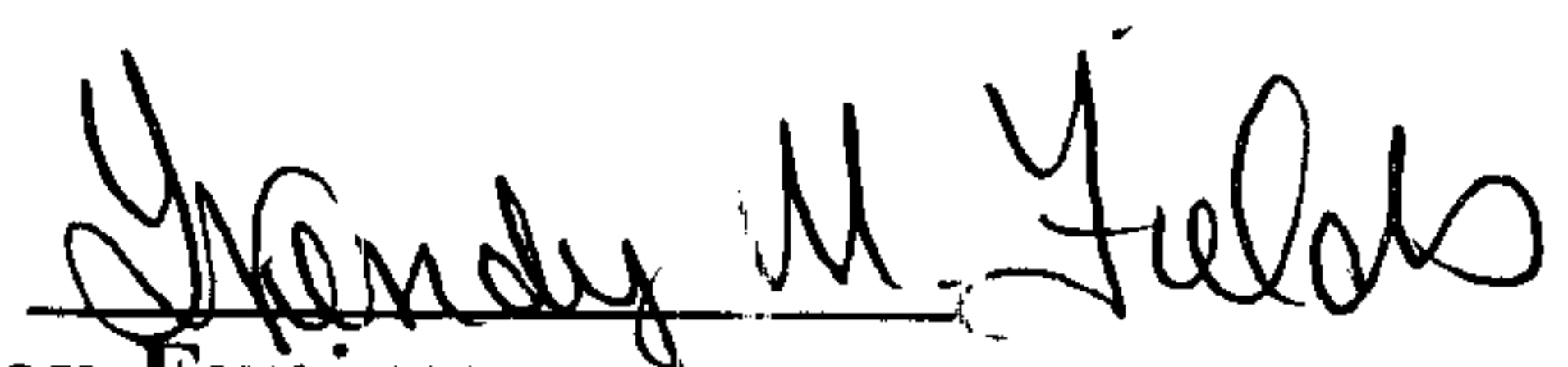
In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **20TH** day of **MARCH, 2014**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as **SENIOR VICE PRESIDENT, FIRST PARTNERS BANK**, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **20TH** day of **MARCH, 2014**.

Notary Public 
My Commission Expires _____

ACCT #: **400253700** BRANCH: **HIGHLAND**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:
Crystal M. Scales
Loan Operations
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Birmingham, AL 35205