

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DA13

APCO Parcel No. 70258829Transformer No. 518551

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 3529120140321000078270 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
03/21/2014 09:59:50 AM FILED/CERTKNOW ALL MEN BY THESE PRESENTS, That Matthew Shane Barrett, a married man (AKA Shane Barrett, a married man)

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SE¼ of Section 3, Township 24 North, Range 13 East, more particularly described in that certain instrument recorded in deed book Instrument # 1996-13911, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 9 day of Oct., 2013Sonny Mooney
Witness SignatureSONNY MOONEY
Print Name_____
Witness Signature_____
Print NameShane Barrett
(Grantor) (SEAL)Shane BARRETT
Print Name_____
(Grantor) (SEAL)_____
Print NameShelby County, AL 03/21/2014
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: _____

Station to Station: _____

34 1-30 to 34 2-4

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____



20140321000078270 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
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Project No. 1716239		Map Code 1716239		33.085144		-86.7789	
Location	City	County	Section	Township	Range	Adm'l Info.	Estimate No.
670 BONNIEVILLE DR	LEC 30, 2013	Shelby	2	20N	10E		AG1700090A43
Project	Town	Use/ID	Created:	Substation			MRIS/LL #
MATTEN 1007111	CALERA	mbryant	10/9/2013	CALERA_DS	X- 25970	Y. XD9401	

NOTES:
1) INSTALLING 25 KVA XFMR.
TO SERVE NEW HOUSE.
2) POLE LOCATION: 1-332005
3) 200 A METER/SOCKET WILL
BE INSTALLED ON HOUSE.
4) CUSTOMER CONTACT:
LEIGH EARNETT @

VOLTAGE DROP: 1.44 %
FLICKER: 4.65 %
PROPOSED TRANSFORMER
LOAD: 10.2 KVA

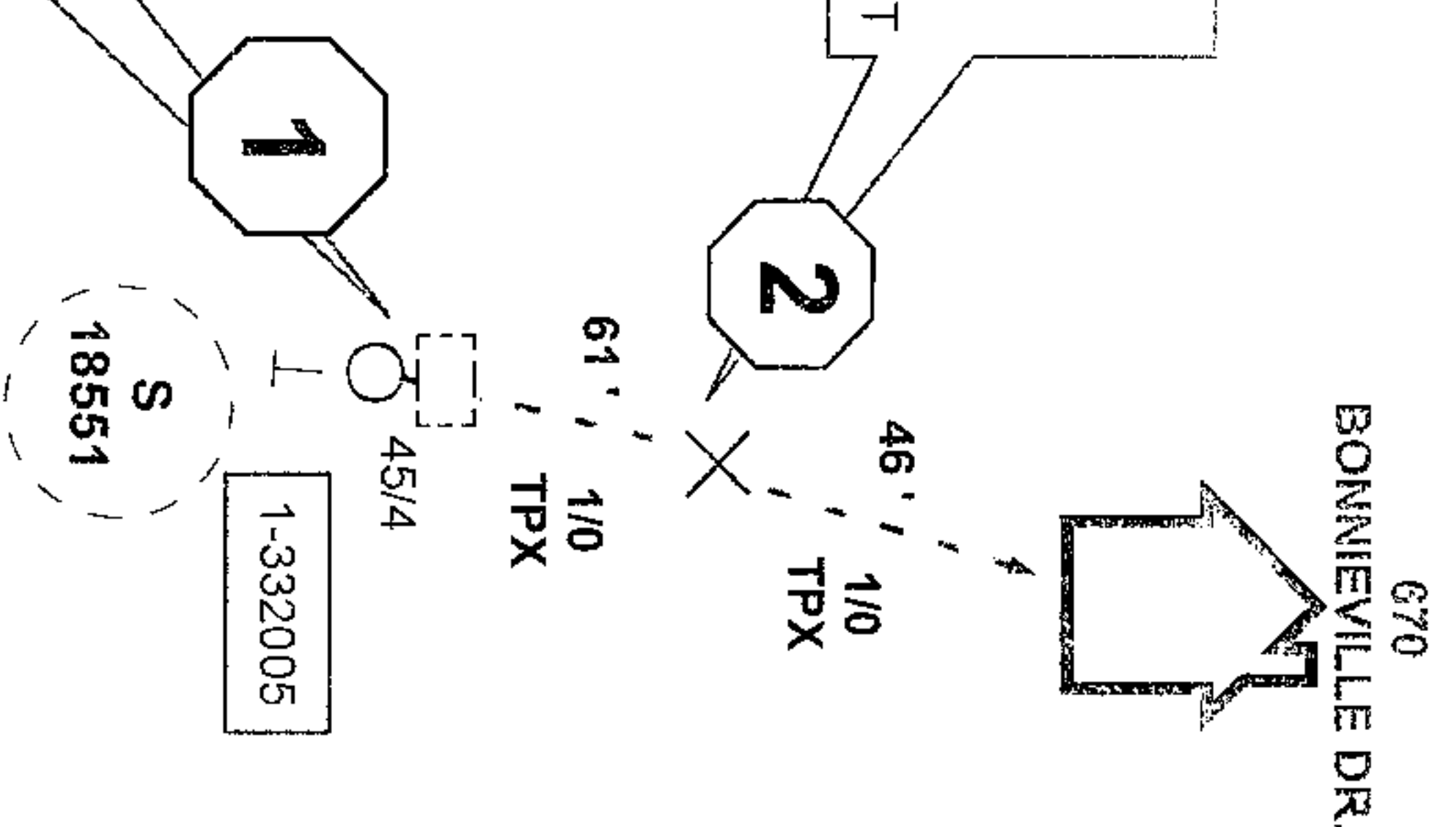
FAULT CURRENT ESTIMATE

Device No:	XD9401	Voltage:	12 KV
Feeder:	CALERA #1_DS_25970		
Equipment Type:	100_QA		
LL:	0	LG:	2406
LLG:	0	LG-R:	278
LL:	0		

R/W Agent Dean Fritz
Date Assigned 10-8-13
Date Cleared 10-9-13
Parcel # 70358829

LOCATION 2:
1: 30/5 CCA POLE
2: SEC DE
1: 61' 1/0 TPX SEC. WIRE
1: 46' 1/0 TPX SVC. WIRE
1: 120/240 V METER/SOCKET

LOCATION 1:
1: 1 Ø, 12 KV, 120/240 V
25 KVA CONV. XFMR.
W/ LA's, CUTOUPS, & T-BKT
1: UPGRADE TO #6 CU ENH. GRND
1: HL CLAMP
1: SEC DE



STA 1 + 00 TO STA 1 + 30
DEDICATED ROAD

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Transformer Loading	
Voltage	
Pri	Sec
12 KV	240 V
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	N
CITY	N
COUNTY	N
STATE	N
OTHER	
NTS	

