

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that I, **James Mark Clayton** and **S. Elizabeth Clayton** (hereinafter referred to as "Principals"), do by these presents make, constitute and appoint **James E. Roberts** as their true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for them and in their name, place, and stead, and for my use and benefit, to execute the Deed, Affidavit, Closing Statement, and any and all other documents necessary to complete the sale of the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

This property is also known as: 1125 Springhill Lane, Birmingham, Alabama 35242.

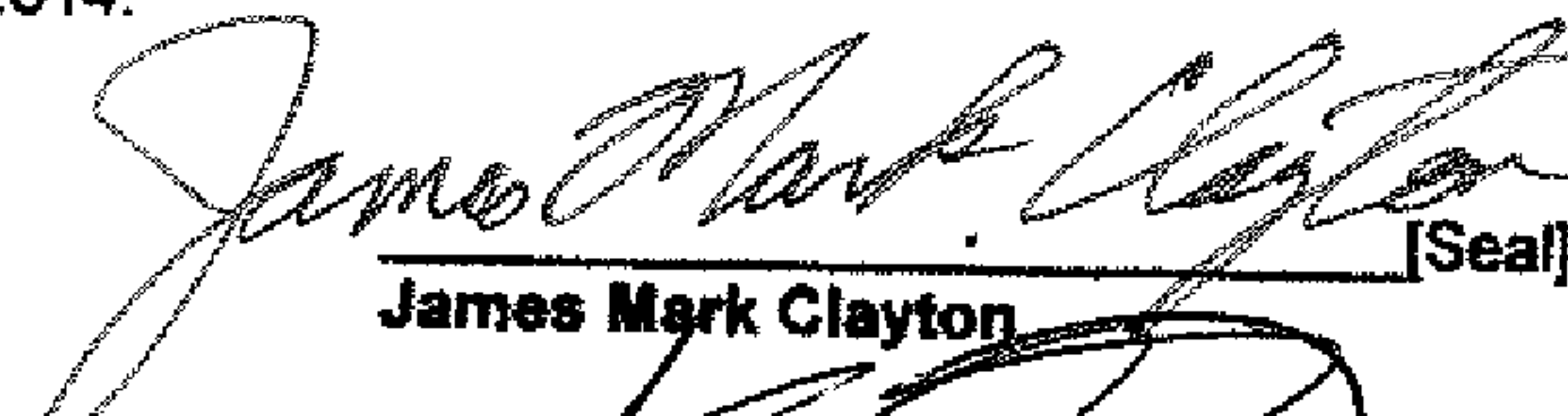
including, but not limited to the Sales Contract, Settlement Statement, HUD Certification, Lien Waiver and any other documents required for said purchase and conveyance.

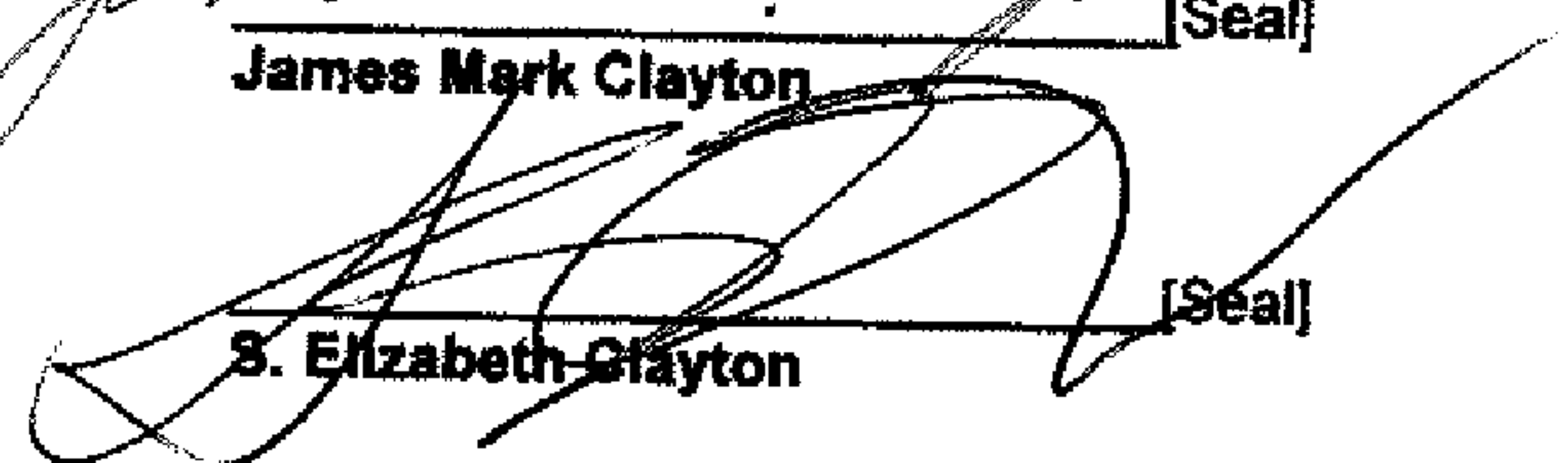
We further give and grant unto our said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency, or incapacity of Principals.

The execution and delivery by Agent of any conveyance, paper, instrument or document in our name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on our behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the 1 day of March, 2014.

  
James Mark Clayton [Seal]

  
S. Elizabeth Clayton [Seal]

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **James Mark Clayton** and **S. Elizabeth Clayton**, whose names are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing document, they executed the same voluntarily on the day the same bears date.

Given under my hand this the 1<sup>st</sup> day of MARCH, 2014.

  
Notary Public -  
My Commission Expires:

This POA prepared by:  
Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
850 Shades Creek Parkway, Suite 210  
Birmingham, Alabama 35209



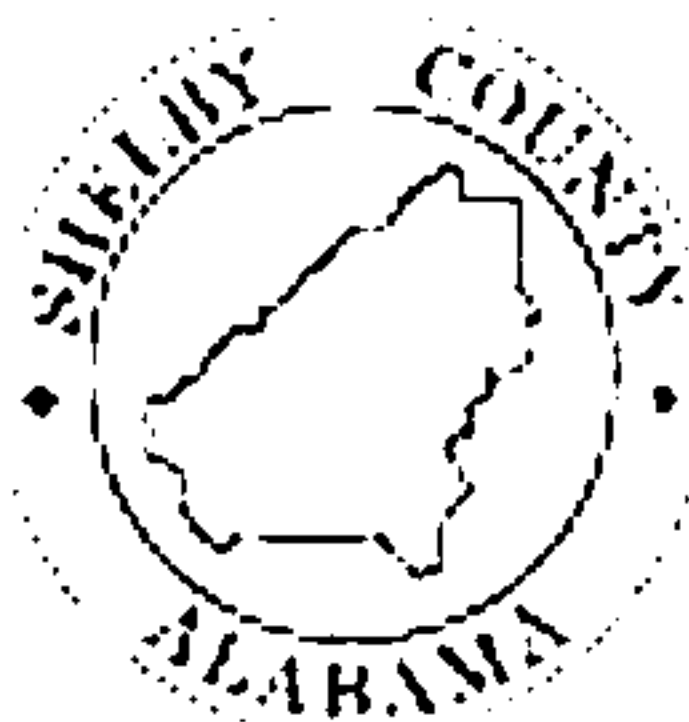
Frank Jeffrey Fabian  
Notary Public State of AL  
My Comm. Expires April 12, 2015

**EXHIBIT A**

**LEGAL DESCRIPTION**

Lot 3228, according to the Map of Highland Lakes, an Eddleman Community, 32nd Sector, an Eddleman Community, as recorded in Map Book 35, Page 23, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument # 1994-07111 and amended in Instrument No. 1996-17543, and further amended in Inst. #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 32nd Sector, recorded as Instrument #20050609000280550, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/21/2014 08:16:41 AM  
\$17.00 KELLY  
20140321000078110

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the printed name and title of the Probate Judge.