

This Instrument Prepared By:
Thomas J. Mahoney, Jr., Esq.
Baker, Donelson, Bearman, Caldwell & Berkowitz,
A Professional Corporation
420 North 20th Street, Suite 1400
Birmingham, AL 35203

CERTIFICATE OF FORMATION OF SAMPSELL RENTALS, LLC

TO THE HONORABLE JUDGE OF PROBATE
SHELBY COUNTY, ALABAMA:

The undersigned executes and files this Certificate of Formation ("Certificate") for the purpose of forming a limited liability company pursuant to Sections 10A-1-3.05 and 10A-5-2.02 of the CODE OF ALABAMA (the "Act"):

1. NAME. The name of the limited liability company (the "Company") is:

Sampsell Rentals, LLC

2. TYPE OF ENTITY. The type of filing entity being organized and formed under this Certificate is a limited liability company.

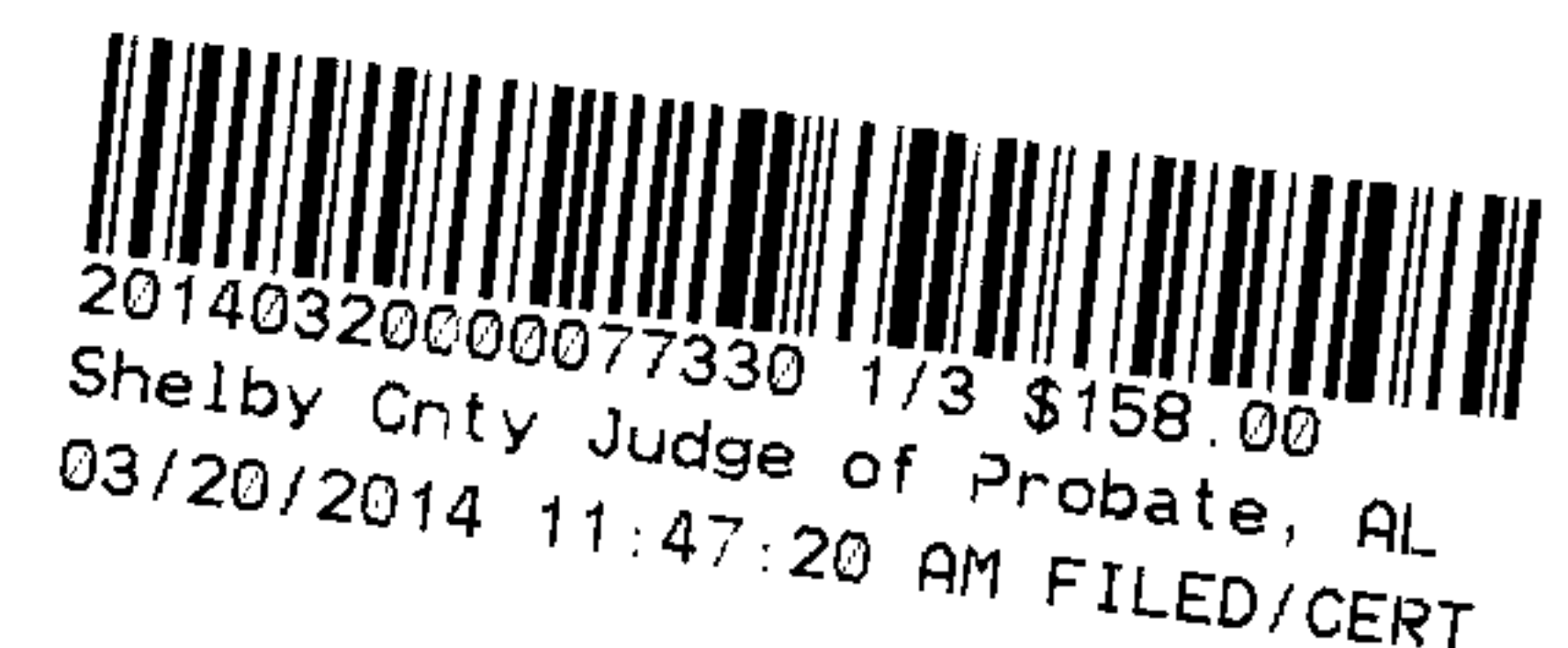
3. PURPOSE. The Company is being organized to acquire, own, manage, develop, lease, mortgage, encumber or otherwise dealing in real and personal property and any use incidental thereto. The Company may transact any other lawful business for which a limited liability company may be formed under the Act, but nothing contained herein shall be construed as authorizing the Company to carry on the business of banking or insurance or to act as a trust company, securities broker, securities dealer or investment advisor.

4. INITIAL REGISTERED OFFICE AND AGENT. The location and mailing address of the initial registered office of the Company and the name of its initial registered agent at such address is:

Michael Sampsell
168 County Manor Drive
Westover, AL 35147

5. ORGANIZER. The name and mailing address of the person authorized to act as Organizer of the Company is:

Thomas J. Mahoney, Jr.
420 20th Street North, Suite 1400
Birmingham, AL 35203



6. ADDITIONAL AND SUBSTITUTE MEMBERS. Any new or substitute members shall be admitted to the Company only in accordance with the terms set forth in the Act and any operating agreement of the Company as such operating agreement may be amended from time to time.

7. CESSATION OF MEMBERSHIP. The cessation of membership of all members will result in the dissolution of the Company unless the holders of all financial rights in the Company agree in writing, within ninety (90) days after the cessation of membership of the last member, to continue the legal existence and business of the Company and to appoint one or more new members.

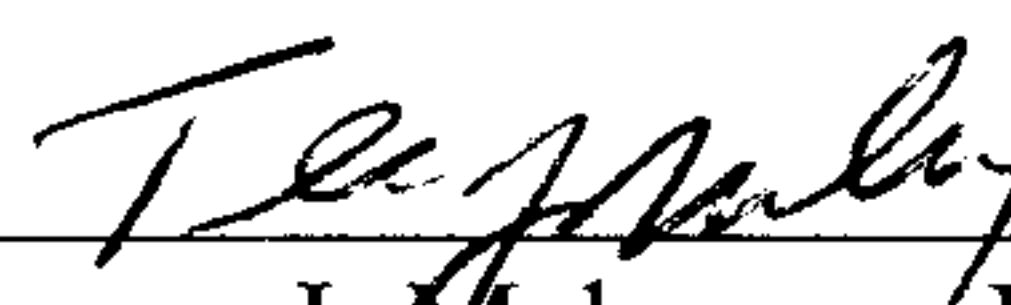
8. MANAGEMENT OF THE COMPANY. The Company shall be managed by one or more managers. The name and mailing address for the initial manager are:

Michael Sampsell
168 County Manor Drive
Westover, AL 35147


9. INDEMNIFICATION. The Company may indemnify its members, managers, officers, agents and employees to the maximum extent permitted by law.

10. AMENDMENT. The Company reserves the right to amend, alter, change or repeal any provision contained in this Certificate in the manner now or hereafter provided by law, and all rights conferred herein upon holders of membership interests are granted subject to this reservation; *provided, however*, that no such amendment, alteration, change or repeal shall be effective without approval of the members pursuant to the provisions of the Act or any operating agreement in effect on the date of any such amendment.

IN WITNESS WHEREOF, the undersigned, acting as the Organizer of the Company, has executed this Certificate on March 18, 2014.



Thomas J. Mahoney, Jr., Organizer


20140320000077330 2/3 \$158.00
Shelby Cnty Judge of Probate, AL
03/20/2014 11:47:20 AM FILED/CERT

Jim Bennett
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

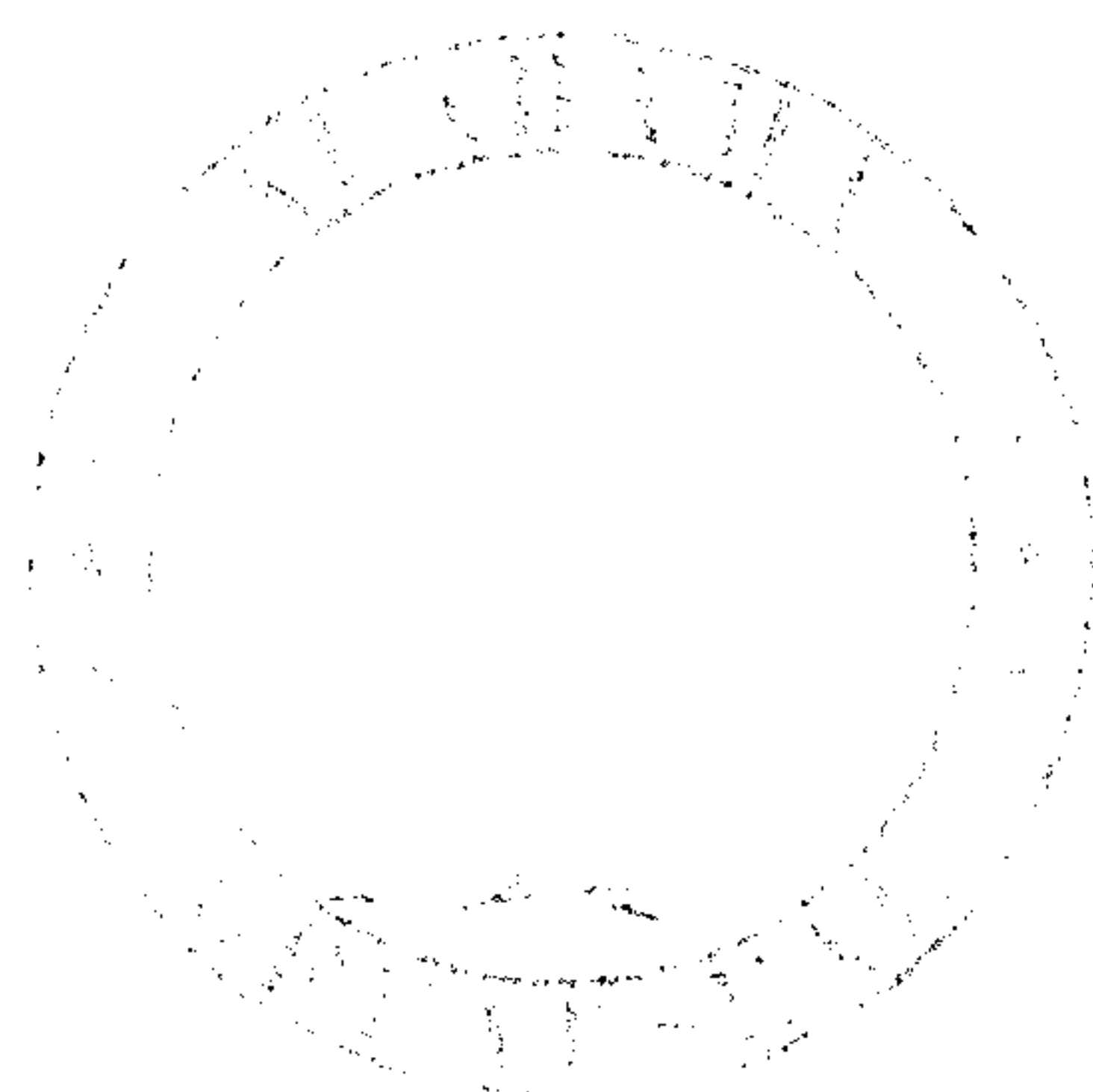
**I, Jim Bennett, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Sampsell Rentals, LLC

This name reservation is for the exclusive use of Mike Sampsell, PO Box 385,
Westover, AL 35185 for a period of one year beginning August 28, 2013 and
expiring August 28, 2014

20140320000077330 3/3 \$158.00
Shelby Cnty Judge of Probate, AL
03/20/2014 11:47:20 AM FILED/CERT



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 28, 2013

Date

RES635190

Jim Bennett

Secretary of State