

SCRIVENER'S AFFIDAVIT

This affidavit refers to the Mortgage, dated <u>August 21, 2013</u> from <u>Dustin J. Polk and Amber N. Polk, husband and wife,</u> to Mortgage Electronic Registration Systems, Inc., as nominee for <u>Castle Mortgage</u> <u>Corporation</u>, in relation to property located at <u>212 Widgeon Circle</u>, <u>Alabaster</u>, <u>AL 35007</u> and recorded in <u>Shelby County</u> at the Judge of Probate in <u>Instrument #20130830000355370</u>.

This affidavit is to add the name of the Planned Unit Development to: The Grove.

Signed this 11th day of March, 2014.

George C. Hawkins, III
Castle Mortgage Corporation
President

Sworn and subscribed to before me this 11th day of March, 2014.

Tammy H. Harris Notary Public

My Commission Expires: 12/06/2015