

20140319000075310 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
03/19/2014 09:04:42 AM FILED/CERT

When Recorded Return to:
T.D. Service Company
4000 W. Metropolitan Drive, Suite 400
Orange, CA 92868

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

3945766 DT1

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9802564105**
MERS Min: **100386906010036523** Parcel ID: **13 4 20 3 004 028.000**
Caliber Document ID# **117672**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.** whose address is **636 GRAND REGENCY BLVD BRANDON, FL 33510**, hereby grants, assigns and transfers to **LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **2/10/2006** executed by **ANGELICA CLARK and JESSE CLARK, WIFE AND HUSBAND AS JOINT TENANTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEXIM MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$206,900.00** and recorded on **2/17/2006** as Instrument # **20060217000079130**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **3501 STONECREEK PLACE, HELENA AL 35080-8007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

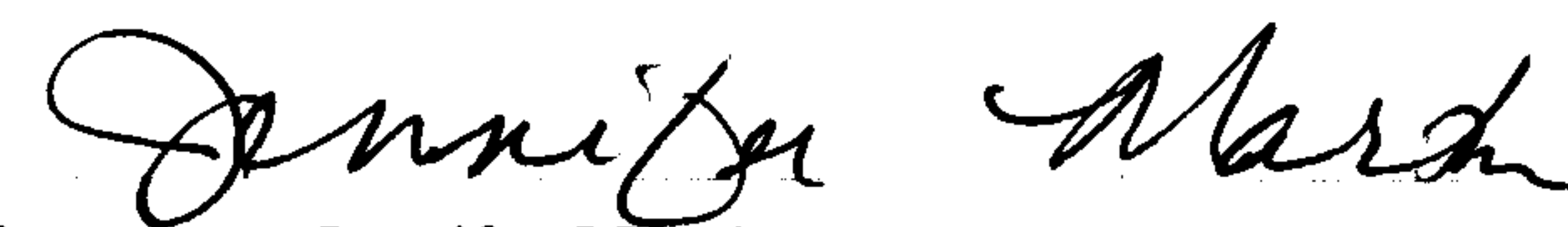
Dated this **12th** day of **February** of **2014**

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT


Witness #1 **Kody Hastings**


Witness #2 **Brandi Coulter**

County of **Oklahoma**)
State of **Oklahoma**)

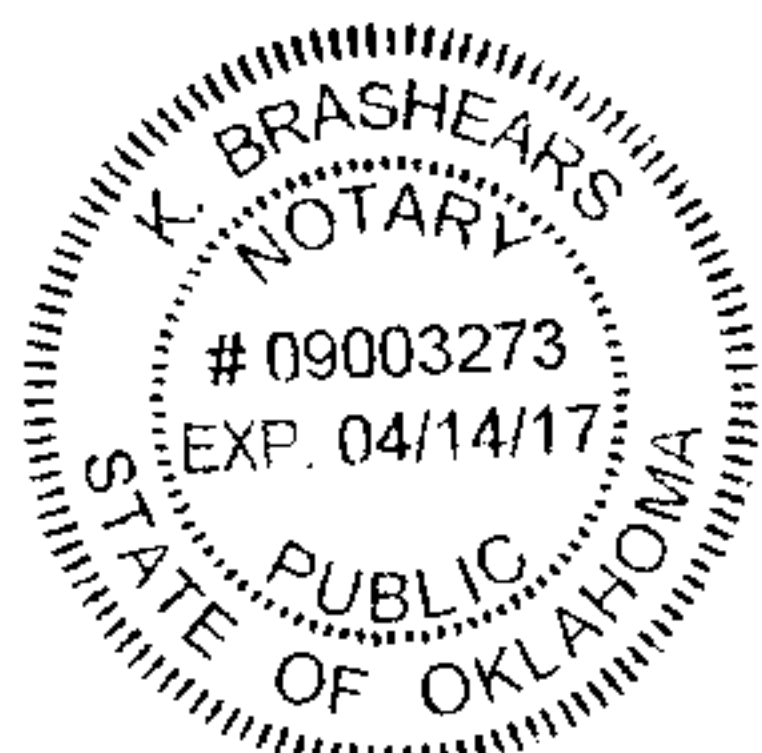

By: **Jennifer Martin**
Title: **Authorized Signatory**

On **February 12, 2014** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Jennifer Martin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,


Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



9802564105

EXHIBIT "A"



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**LOT 1727 ACCORDING TO THE SURVEY OF OLD CAHABA IV 2ND ADDITION PHASE 6 RECORDED
IN MAP BOOK 34 AT PAGE 67 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**