This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124 SEND TAX NOTICE TO: Southern Capital Managers, LLC 170 Scarlet Oak Drive Maylene, AL 35114

## STATUTORY WARRANTY DEED

STATE OF ALABAMA	)
SHELBY COUNTY	

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Three Hundred Twenty-Five Thousand And No/100 Dollars (\$325,000.00) in hand paid by Southern Capital Managers, LLC, an Alabama limited liability company (hereinafter referred to as "GRANTEES") to North Alabama Bank, an Alabama corporation (hereinafter referred to as "GRANTOR") the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEES, the following described real estate in Shelby County, Alabama, to wit:

Lots 5, 15, 16, 19, 25, 32, 44, 45, 46, and 47, according to the map and survey of Maple Ridge Subdivision, as recorded in Map Book 37, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.

Two Hundred Ninety-Two Thousand Five Hundred And No/100 Dollars (\$292,500.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

Subject to all recorded and unrecorded easements, covenants, restrictions, rights of way, overlaps and encroachments, if any, affecting the property, ad valorem taxes for the year 2014 which are a lien but which are not yet due and payable, and ad valorem taxes for future years.

TO HAVE AND TO HOLD, to the said GRANTEES their heirs, personal representatives, transferees and assigns, forever, provided however, that GRANTOR makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the GRANTOR has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the GRANTOR.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized representative this March 18, 2014.

North Alabama Bank
BY:
Terry D. West, Executive Vice President

STATE OF ALABAMA
SHELBY COUNTY
)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry D. West, whose name as Executive Vice President of North Alabama Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Executive Vice President and with full authority, executed the same voluntarily for and as the act of said North Alabama Bank.

Given under my hand and official seal on the 18th day of March, 2014.

Notary Public
Commission Expres:

My Comm. Explass
Feb. 8, 2015

ALABAM

FILE NO.: TS-1400399

## 20140318000074980 03/18/2014 01:55:50 PM DEEDS

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## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Ivame	corporation	Grantee's Name	Southern Capital Managers, LLC, an Alabama limited liability company		
Mailing Address	PUBUK UNG Hazel Green 19135750	Mailing Address	170 S	Scriet Gak Dr Jene Al 35114	
Property Address	Lots 5, 15, 16, 19, 25, 32, 44, 45, 46 and 47 Alabaster, AL 35007	Date of Sale Total Purchase Proor Actual Value	ice	March 18, 2014 \$325,000.00	
		Actual value  or  Assessor's Market Value		\$	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale  Appraisal					
Sales Contract		Other:			
X Closing State					
If the conveyance	document presented for recordation of	contains all of the r	equired	information referenced above,	

## Instructions

Grantor's name and mailing address - North Alabama Bank, an Alabama corporation, , .

Grantee's name and mailing address - Southern Capital Managers, LLC, an Alabama limited liability company, , .

Property address - Lots 5, 15, 16, 19, 25, 32, 44, 45, 46 and 47, Alabaster, AL 35007

Date of Sale - March 18, 2014.

the filing of this form is not required.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: March 18, 2014

Sign Agent

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/18/2014 01:55:50 PM
\$49.50 CHERRY

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July 2