

20140317000072490 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
03/17/2014 09:52:47 AM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Israel Rodriguez** Loan Number: **9801498644**
MERS Min: **100238100005727250**
Parcel ID:: **08 5 22 0 001 042.001**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **VOLT ASSET HOLDINGS TRUST XVI** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT ASSET HOLDINGS TRUST XVI** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **08/28/2006** executed by **JOHN M DENSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALUSA INVESTMENTS, LLC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$212,300.00** and recorded on **9/16/2005** as Instrument # **20060915000459540**, in Book/Volume or Liber No. **NA**, Page/folio **NA** of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **3668 WESTOVER ROAD, STERRETT AL 35147-4032**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

VOLT ASSET HOLDINGS TRUST XVI, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Witness #1 *Sasha Candencia*
Witness #2 *Eva Torres*

County of San Diego)
State of California)

By: **Jason Adams**
Title: **Ass't Vice President**

On February 19, 2014 before me, Breanna Jenkins Notary Public, personally appeared, Jason Adams who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by h/s/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, *BJ*

Notary Name: Breanna Jenkins

My Commission Expires: June 7, 2017

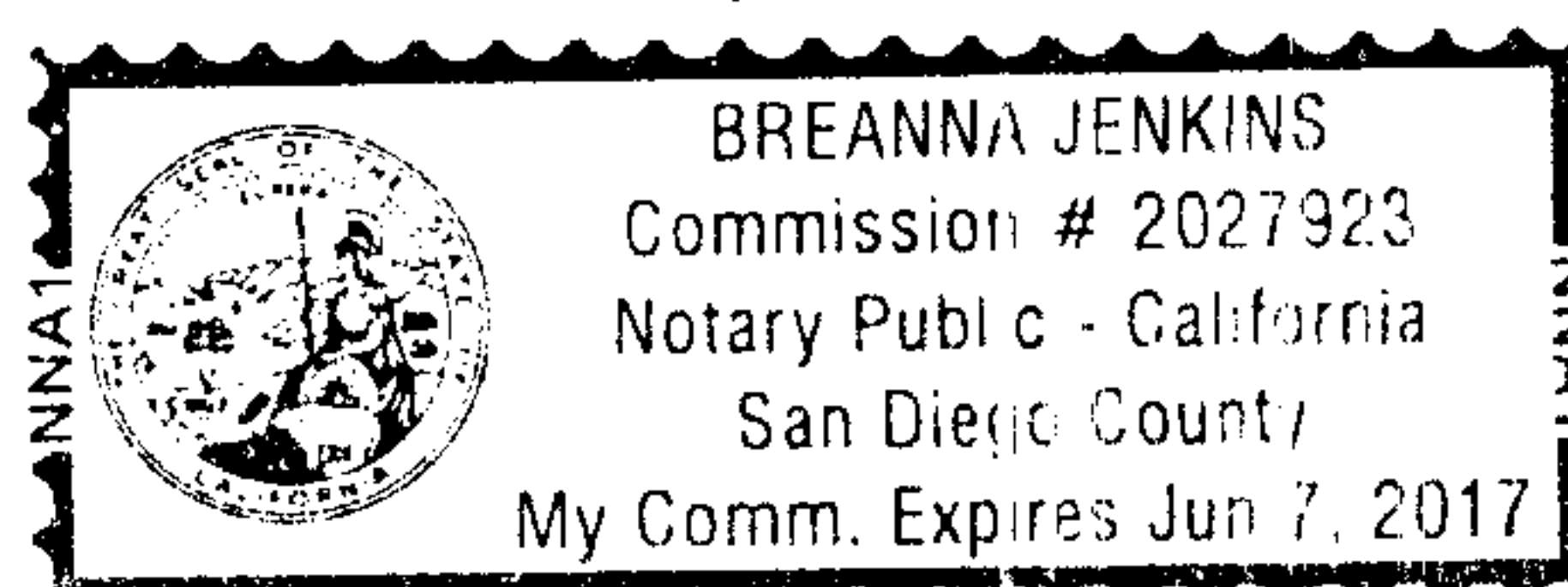


EXHIBIT A

A PARCEL OF LAND SITUATED PARTLY IN NORTHWEST QUARTER OF NORTHEAST QUARTER, SECTION 27, AND PARTLY IN SOUTHWEST QUARTER OF SOUTHEAST QUARTER, SECTION 22, BOTH IN TOWNSHIP 19 SOUTH, RANGE 1 EAST, DESCRIBED AS FOLLOWS: FROM A POINT ON THE WEST LINE OF SOUTHWEST QUARTER OF SOUTHEAST QUARTER, SECTION 22, WHICH POINT IS 212 1/2 FEET SOUTH OF THE NORTHWEST CORNER OF SUCH 40, RUN SOUTH ALONG THE 40 LINE TO A POINT 310 FEET NORTH OF THE FLORIDA SHORT ROUTE HIGHWAY RIGHT OF WAY; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SUCH 40, 300 FEET; THENCE SOUTH AT A RIGHT ANGLE TO THE FLORIDA SHORT ROUTE HIGHWAY RIGHT OF WAY; THENCE EASTERLY ALONG THE RIGHT OF WAY TO A POINT WHICH IS 560 FEET EAST OF THE WEST LINE OF THE NORTHWEST QUARTER OF NORTHEAST QUARTER, SECTION 27; RUN THENCE NORTH PARALLEL WITH THE WEST LINE OF SUCH 40 TO A POINT 712 1/2 FEET SOUTH OF THE NORTH LINE OF SOUTHWEST QUARTER OF SOUTHEAST QUARTER, SECTION 22; THENCE WEST AT A RIGHT ANGLE 300 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SUCH 40, 500 FEET; THENCE WEST TO THE POINT OF BEGINNING.

LESS AND EXCEPT A 30-FOOT STRIP OF LAND CONVEYED TO WILBURN MANN BY DEED RECORDED IN DEED BOOK 295, PAGE 212, IN PROBATE OFFICE.

ALSO LESS AND EXCEPT THAT PORTION CONVEYED TO DONAVON A. GIBBENS AND BECKY A. GIBBENS, BY DEED RECORDED AS INSTRUMENT #2000-37562, IN PROBATE OFFICE.

SUBJECT TO:

1. TRANSMISSION LINE PERMITS TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 111 PAGE 156, DEED BOOK 136 PAGE 321 AND DEED BOOK 136 PAGE 323.
2. EASEMENTS TO PLANTATION PIPE LINE COMPANY AS RECORDED IN DEED BOOK 112 PAGE 212, DEED BOOK 252 PAGE 595 AND DEED BOOK 253 PAGE 588.
3. EASEMENT TO LEVEL 3, LLC AS RECORDED IN INSTRUMENT #1999 38873.



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