

Lessee Site Name: Chelsea HS
Lessee Site Number: _____

Lessor Site Name: LUCAS
JDE Business Unit: 874972

This Instrument prepared by:
N. Andrew Rotenstreich
Baker Donelson Bearman
Caldwell & Berkowitz, PC
420 20th Street North
Birmingham, AL 35203

Source of Title: Assignment of Lease
recorded July 30, 2008 as Instrument
No. 2008-30666 in the Probate Office of
Shelby County, Alabama.

STATE OF ALABAMA

COUNTY OF SHELBY

MEMORANDUM FOR RECORDING

THIS MEMORANDUM, made this 5th day of March, 2014, between Global Signal Acquisitions II LLC, a Delaware limited liability company, hereinafter designated "LESSOR", with an office located at 2000 Corporate Drive, Canonsburg, PA 15317, and Cellco Partnership, a Delaware general partnership, d/b/a Verizon Wireless, with its principal offices located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920, hereinafter designated "LESSEE".


1. LESSOR and LESSEE entered into a Site Supplement to that certain Master Lease Agreement on March 5, 2014. Such Supplement has a term of ten (10) years. The Supplement may be extended for up to three (3) additional five (5) year terms.

2. In consideration of the payments, and subject to the terms and conditions, set forth in the Master Lease Agreement and applicable Supplement thereto, LESSOR has leased or subleased to LESSEE certain space at that certain property located at 10301 Highway 11, Chelsea, Alabama 35043, which property is described as a parcel containing approximately 8,662 square feet described as shown on the Tax Map of Shelby County, Alabama as parcel 09-9-31-0-001-002.001 and is more particularly described in Exhibit "1" attached hereto and made a part hereof. The lease or sublease includes the non-exclusive appurtenant rights for ingress and egress, seven days per week, twenty-four hours per day, on foot or motor vehicle, including trucks, and for the installation and maintenance of utility wires, poles, cables, conduits and pipes over, under or along an existing right of way extending from the nearest public right of way.

3. The Supplement commences on February 1, 2014. A copy of the Master Lease Agreement and applicable Supplement thereto is on file in the offices of LESSOR and LESSEE.

4. The terms, covenants and provisions of the Master Lease Agreement and applicable Supplement thereto, of which this is a Memorandum, shall extend to and be binding upon the respective administrators, successors and assigns of LESSOR and LESSEE.

Shelby County, AL 03/14/2014
State of Alabama
Deed Tax: \$171.00


20140314000071560 1/10 \$212.00
Shelby Cnty Judge of Probate, AL
03/14/2014 01:17:24 PM FILED/CERT

Lessee Site Name: Chelsea HS
Lessee Site Number: _____

Lessor Site Name: LUCAS
JDE Business Unit: 874972

IN WITNESS WHEREOF, hereunto LESSOR and LESSEE have caused this Memorandum to be duly executed on the day and year first written above.

LESSOR:

Global Signal Acquisitions II LLC
a Delaware limited liability company

Amanda Bonthuis
Witness:

By: [Signature]

Print Name: Kim Springer
Licensing Manager

Title: _____

Execution Date: 3/5/14

LESSEE:


Cellco Partnership d/b/a Verizon Wireless

[Signature]
Witness:

By: [Signature]

Name: Aparna Khurjekar
Title: Area Vice President Network

Execution Date: 2/21/2014


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Shelby Cnty Judge of Probate, AL
03/14/2014 01:17:24 PM FILED/CERT

STATE OF Pennsylvania
COUNTY OF Washington

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Kim Springer, whose name as Licensing manager of Global Signal Acquisitions II LLC, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she as such Authorized Agent and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 5th day of March, 2014.

Amanda L. Barthurst
Notary Public

[NOTARIAL SEAL OF PENNSYLVANIA
Notarial Seal
Amanda L. Barthurst, Notary Public
Canonsburg Boro, Washington County
My Commission Expires Oct. 24, 2017
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Print Name: Amanda L. Barthurst

My Commission Expires: 10/24/17

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBERG

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that, Aparna Khurjekar, whose name as Area Vice President Network of Cellco Partnership d/b/a Verizon Wireless is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, she in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said general partnership on the day the same bears date.

Given under my hand and seal, this 21 day of February, 2014.

Kimberly F. Ulrich
Notary Public

[NOTARIAL SEAL
KIMBERLY F. ULRICH
NOTARY PUBLIC
UNION COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES 12/07/2016

Print Name: Kimberly F. Ulrich

My Commission Expires: _____


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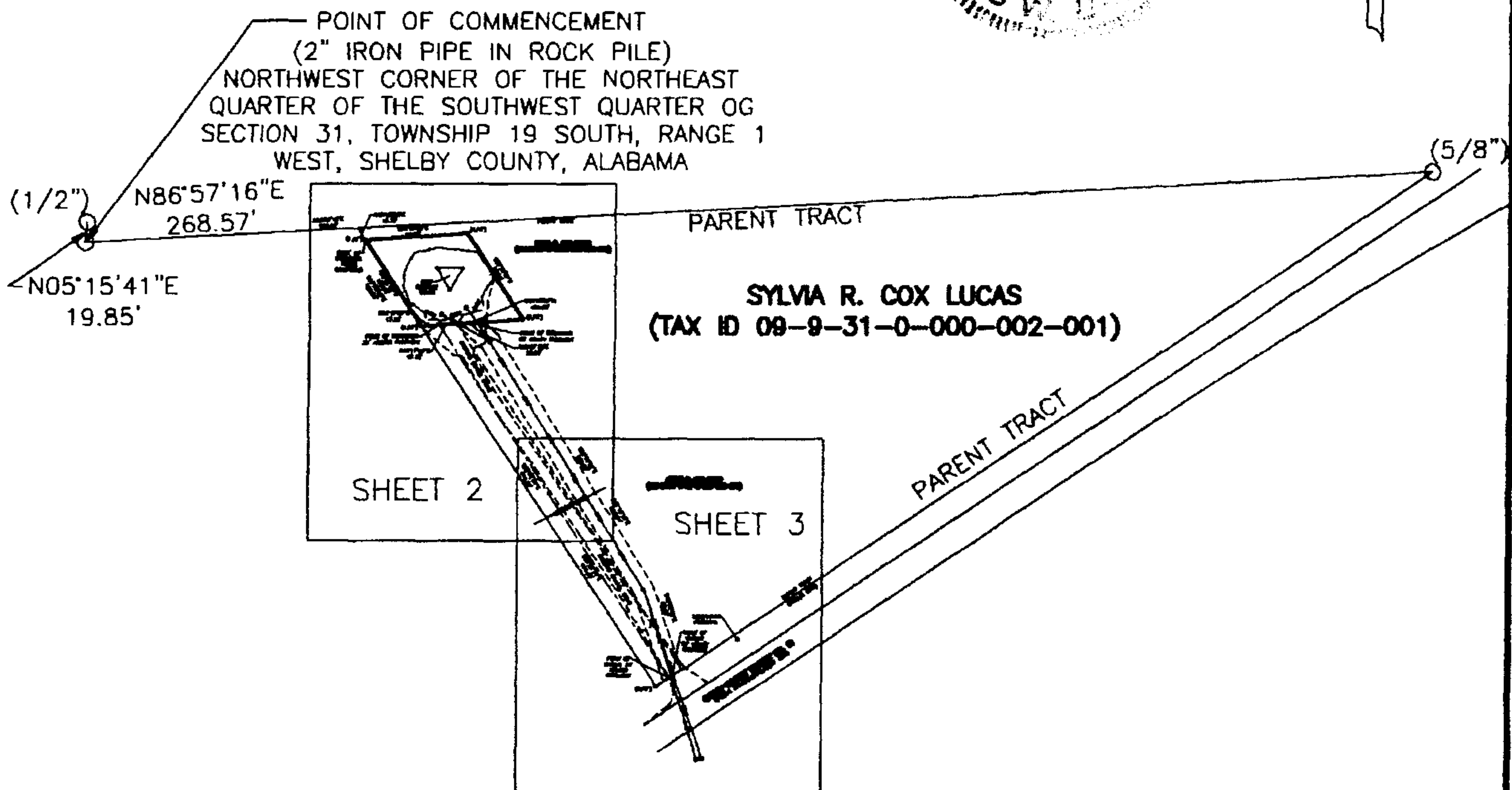
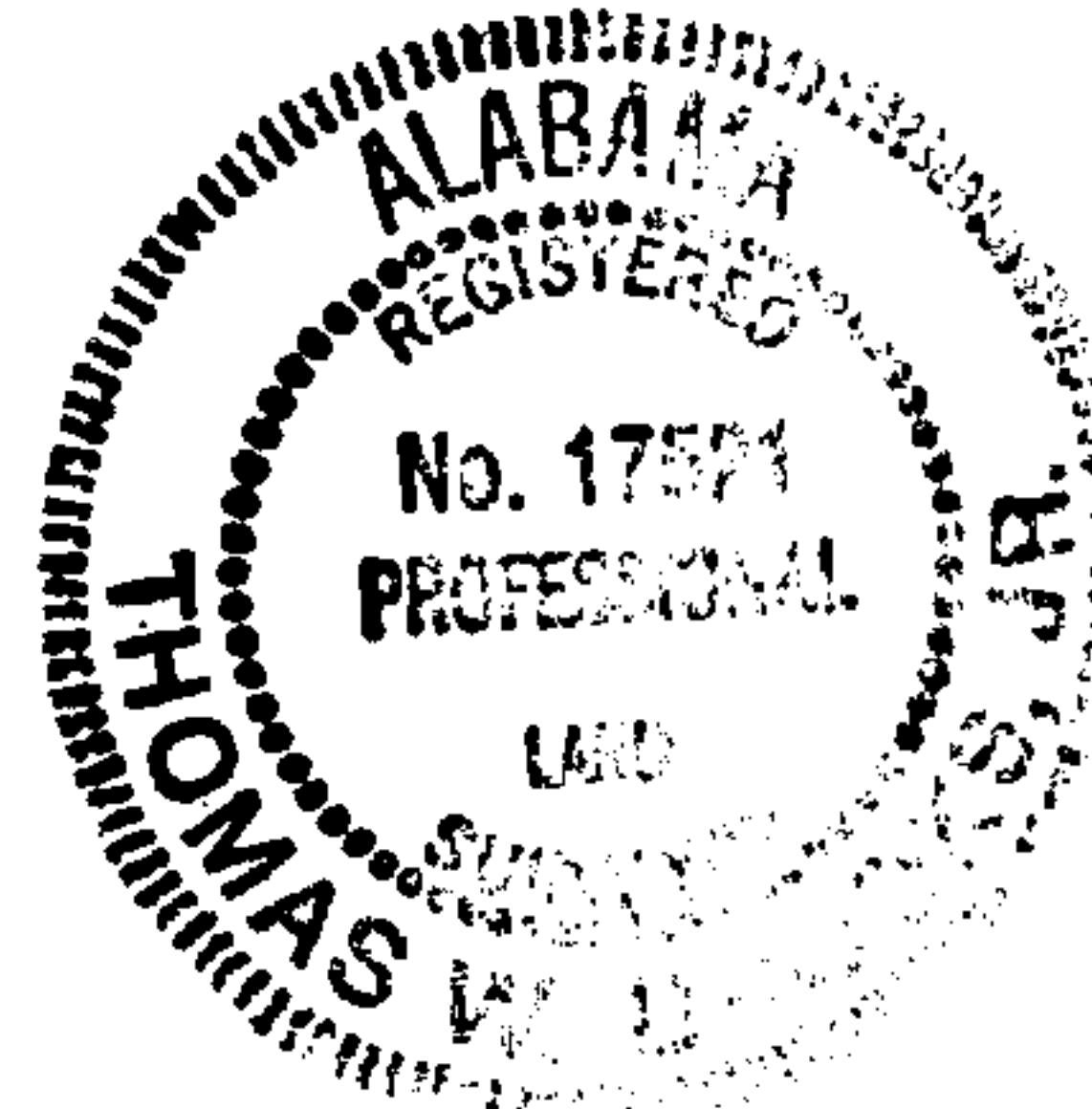
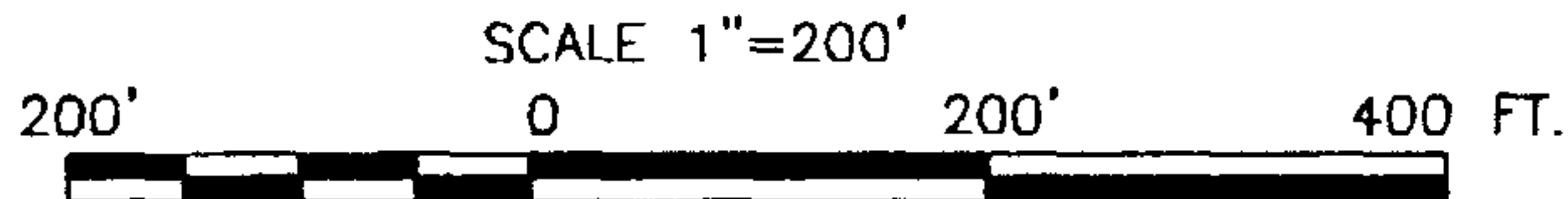
Lessor Site Name: LUCAS
JDE Business Unit: 874972

EXHIBIT "1"

(See Survey and Site Plan Attached)


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SHEET 1 OF 5



NOTES:

1. SURVEY FOR CROWN CASTLE USA AND TO STEWART TITLE.
2. BEARINGS ARE AS NOTED ON NORTH ARROW.
3. ALL ABSTRACTING BY TITLE COMPANY.
4. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OR OWNERSHIP TITLE EVIDENCE.
5. DOCUMENTS USED FOR SURVEY PROVIDED BY CLIENT.
6. NO FLOOD DETERMINATION MADE FOR THIS SURVEY.
7. SUBJECT TO ANY AND ALL RECORDED AND UNRECORDED EASEMENTS.
8. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
9. ALL VISIBLE TOWER IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREAS (EXCEPT AS NOTED IN SURVEY).
10. SUBSURFACE INVESTIGATION WAS BEYOND THE SCOPE OF THIS SURVEY.
11. SURVEY IS VALID ONLY IF PRINT HAS SEAL AND SIGNATURE OF SURVEYOR.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Thomas W. Brooks, Jr., LS
AL Reg. No. 17521

SITE NAME: LUCAS BUN NO.: 874972

JOB NUMBER: 08049

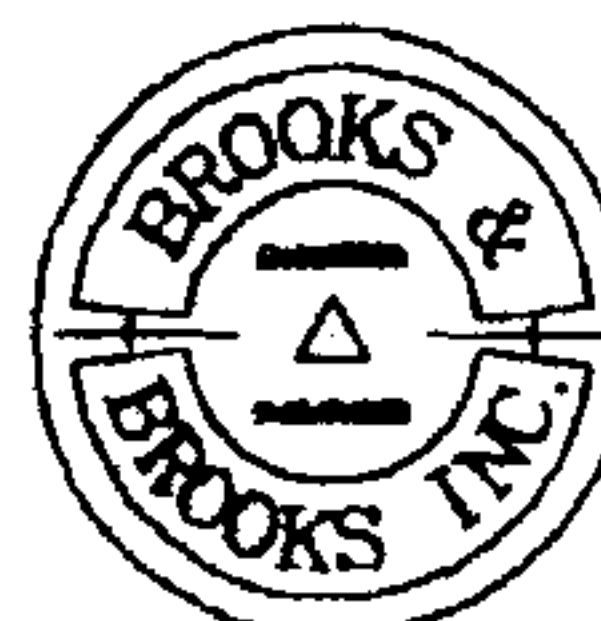
DRAWING DATE: 3/10/08

DRAWN BY: JDG

DATE OF FIELD SURVEY: 3/07/08

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CROWN
CASTLE

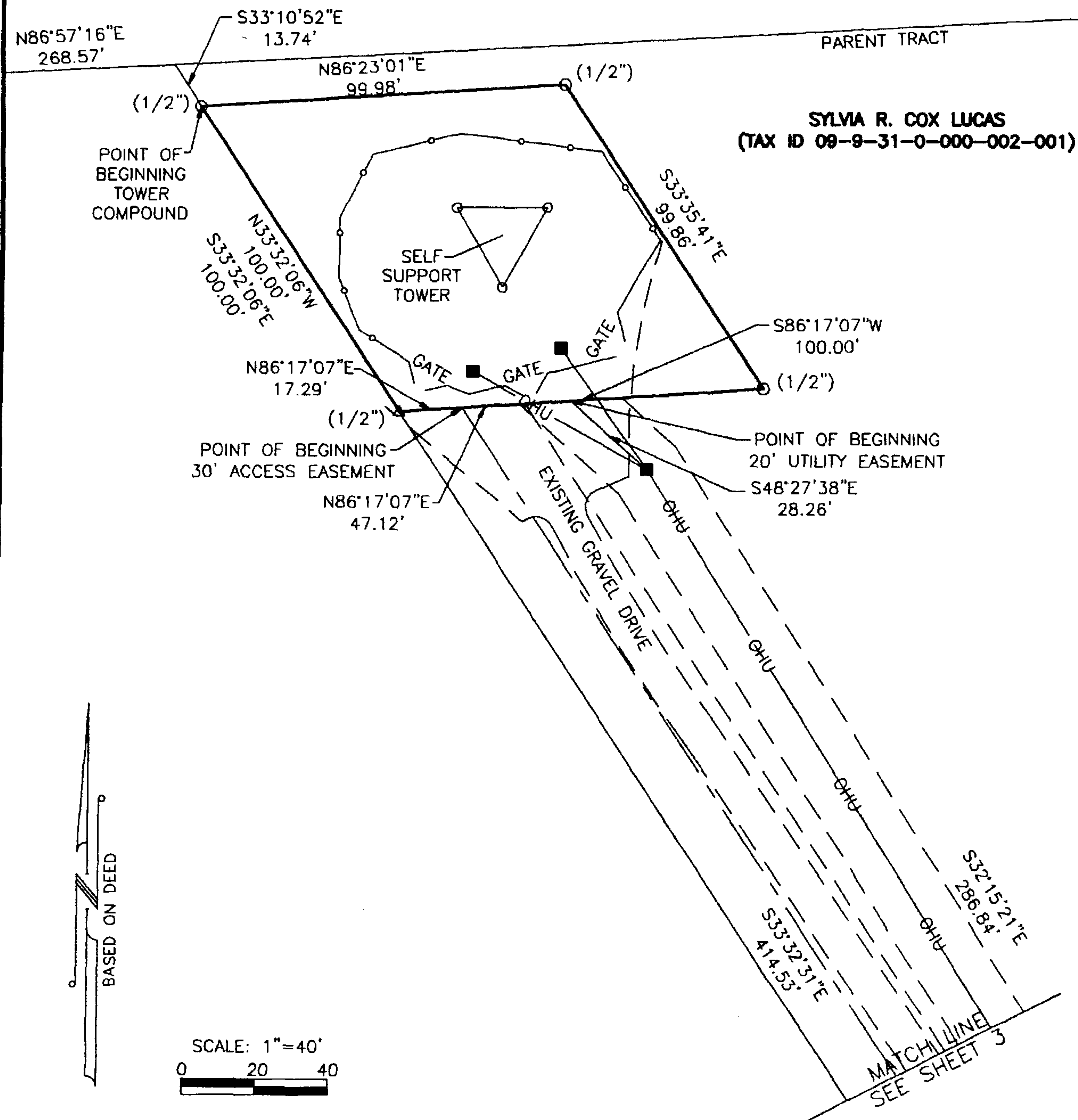


720 ENERGY CENTER BLVD.
SUITE 503
NORTHPORT, AL
(205) 752-5033

LOCKARD
& WHITE

TELECOMMUNICATIONS ENGINEERS
(201) 586-5705 FAX: (201) 586-0044

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SITE NAME: LUCAS BUN NO.: 874972

JOB NUMBER: 08049

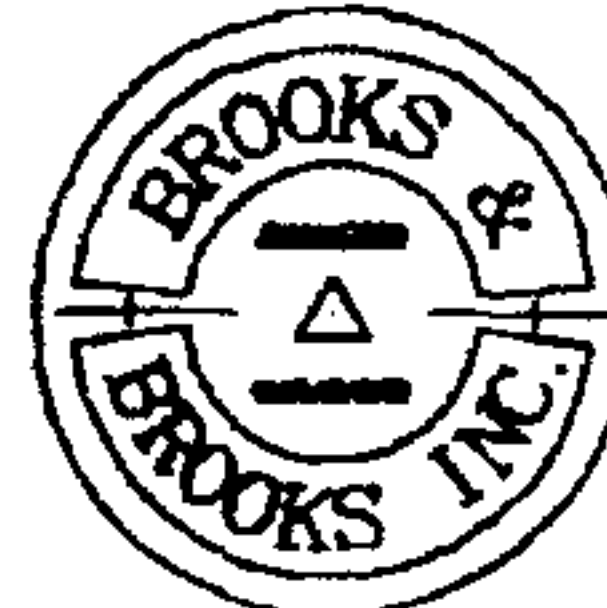
DRAWING DATE: 3/10/08

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CROWN CASTLE



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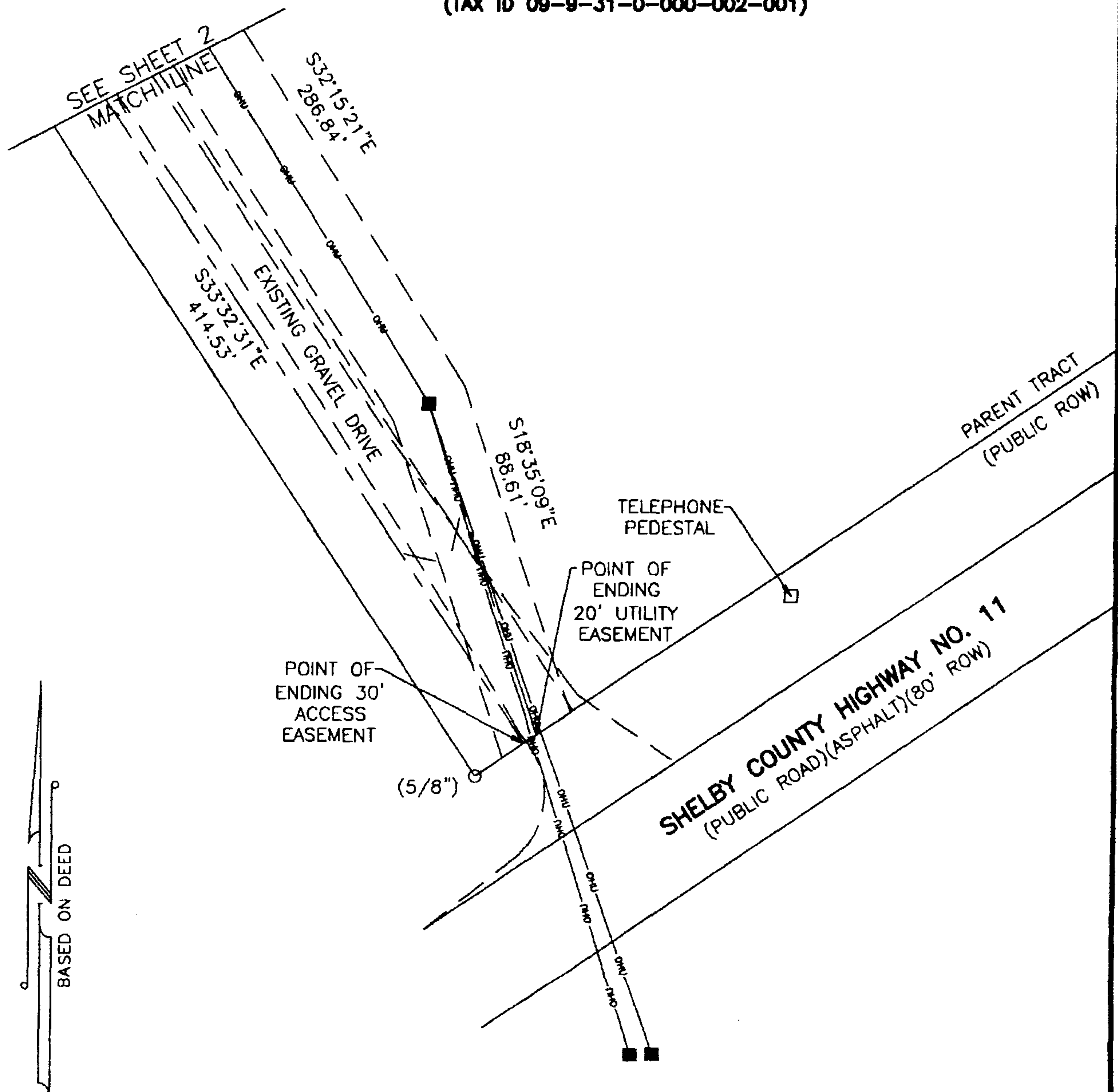


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SHEET 3 OF 5

SCALE: 1"=40'
0 20 40

SYLVIA R. COX LUCAS
(TAX ID 09-9-31-0-000-002-001)



SITE NAME: LUCAS BUN NO.: 874972

JOB NUMBER: 08049

DRAWING DATE: 3/10/08

DRAWN BY: JDG

DATE OF FIELD SURVEY: 3/07/08

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**CROWN
CASTLE**



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SHEET 4 OF 5
TOWER SITE
LUCAS
BUN 874972
METES AND BOUNDS
SHELBY COUNTY, ALABAMA

A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 31, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of said Northeast Quarter of the Southwest Quarter of Section 31; thence run North $86^{\circ}57'16''$ East for a distance of 268.57 feet to a point; thence South $33^{\circ}10'52''$ East for a distance of 13.74 feet to an iron pin and the Point of Beginning; thence North $86^{\circ}23'01''$ East for a distance of 99.98 feet to an iron pin; thence South $33^{\circ}35'41''$ East for a distance of 99.86 feet to an iron pin; thence South $86^{\circ}17'07''$ West for a distance of 100.00 feet to an iron pin; thence North $33^{\circ}32'06''$ West for a distance of 100.00 feet to the Point of Beginning, containing 8,662 square feet (0.20 acres), more or less.


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Parcel lies in Sylvia R. Cox Lucas Property
(Tax ID 09-9-31-0-000-002-001)

SHEET 5 OF 5
EASEMENTS
LUCAS
BUN 874972
METES AND BOUNDS
SHELBY COUNTY, ALABAMA

30' ACCESS EASEMENT

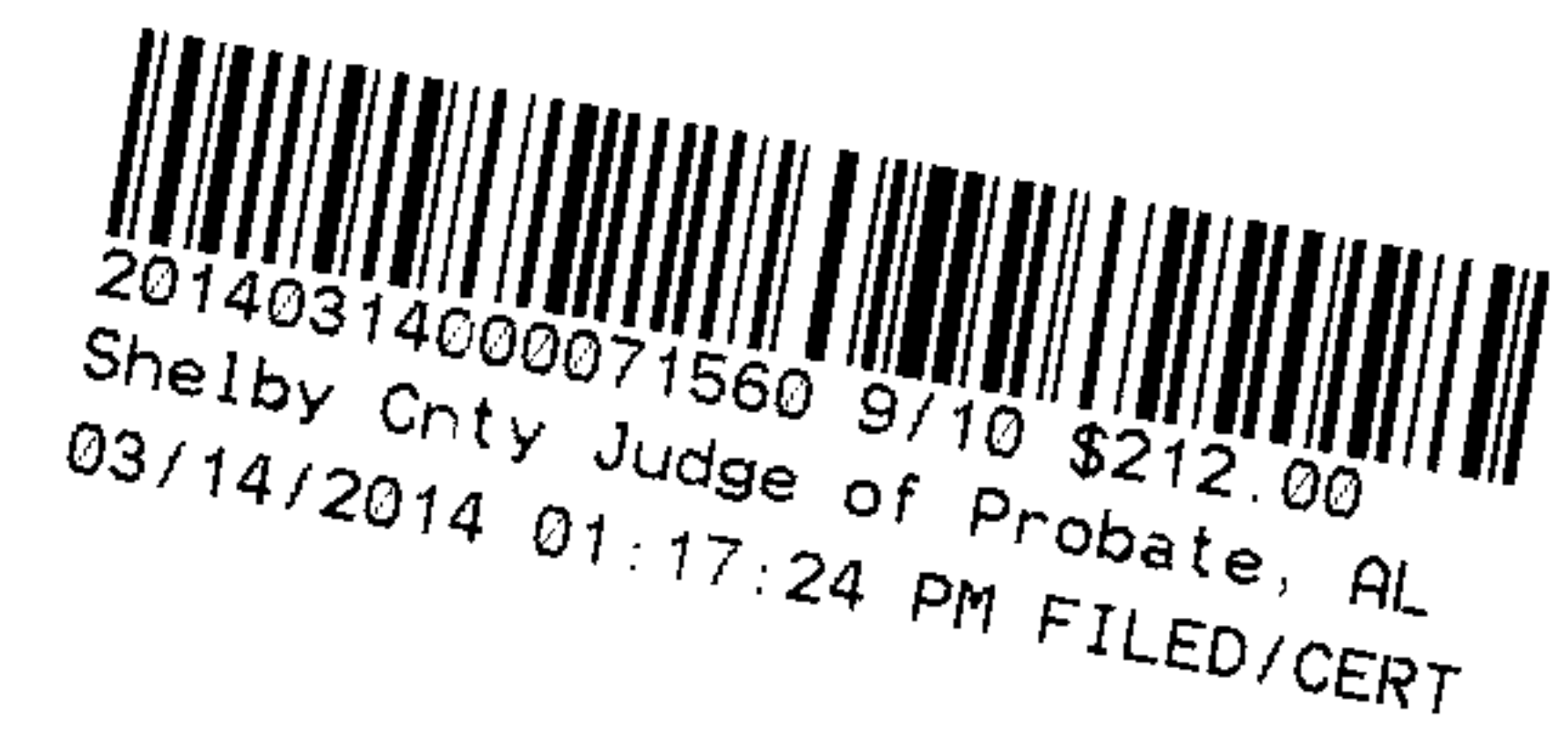
A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 31, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of said Northeast Quarter of the Southwest Quarter of Section 31; thence run North $86^{\circ}57'16''$ East for a distance of 268.57 feet to a point; thence South $33^{\circ}10'52''$ East for a distance of 13.74 feet to an iron pin; thence South $33^{\circ}32'06''$ East for a distance of 100.00 feet to an iron pin; thence North $86^{\circ}17'07''$ East for a distance of 17.29 feet to the Point of Beginning of a 30 foot wide Access Easement, lying 15 feet on either side of the following described centerline: thence South $33^{\circ}32'31''$ East for a distance of 414.53 feet to the Point of Ending, containing 12,436 square feet (0.29 acres), more or less.

20' UTILITY EASEMENT

A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 31, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of said Northeast Quarter of the Southwest Quarter of Section 31; thence run North $86^{\circ}57'16''$ East for a distance of 268.57 feet to a point; thence South $33^{\circ}10'52''$ East for a distance of 13.74 feet to an iron pin; thence South $33^{\circ}32'06''$ East for a distance of 100.00 feet to an iron pin; thence North $86^{\circ}17'07''$ East for a distance of 47.12 feet to the Point of Beginning of a 20 foot wide Utility Easement, lying 10 feet on either side of the following described centerline: thence South $48^{\circ}27'38''$ East for a distance of 28.26 feet to a point; thence South $32^{\circ}15'21''$ East for a distance of 286.84 feet to a point; thence South $18^{\circ}35'09''$ East for a distance of 88.61 feet to the Point of Ending, containing 8,074 square feet (0.19 acres), more or less.



Parcel lies in Sylvia R. Cox Lucas Property
(Tax ID 09-9-31-0-000-002-001)

