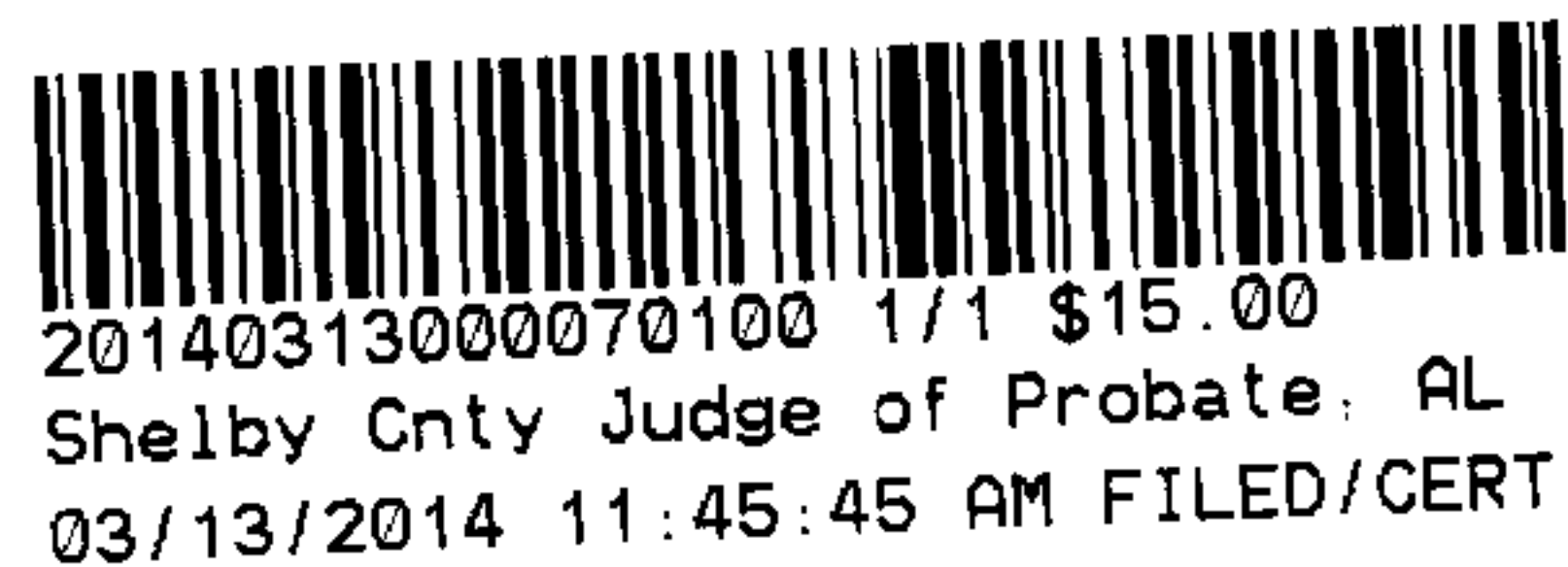


Prepared By: Rebecca Prieve
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



CORPORATE CANCELLATION AND RELEASE

Loan#: **6007932996**
Invoice#: **E2416627**
CostCenter#: **USR**
Package#: **79049894**
Document#: **4305807**

The debt secured by the mortgage , dated **August 12, 2003** and filed for record **August 27, 2003** as Document Number **20030827000568530** for Loan Amount of **\$85000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **JOHN D BLACKMON / CANNIE O BLACKMON , HUSBAND AND WIFE, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this 03/10/14

***** THIS MORTGAGE WAS ASSIGNED BY MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION TO PHH MORTGAGE CORPORATION TO BE RECORDED PRIOR TO CANCELLATION.

PHH MORTGAGE CORPORATION

By

Chris Johnson, Assistant Vice President

STATE OF **New Jersey**)
COUNTY **Burlington**) SS

On 03/10/14 before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U04609427

1427 3/11/2014 79294484/1

Rora Lee, Notary Public
My Commission Expires: Jan. 31, 2017

