When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1126253607

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA, COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20030613000370760 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: EDWARD C. AMBROSE, MARRIED AND WIFE, SUZANNE Y. AMBROSE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

By: ________
Ingrid Whitty
VICE PRESIDENT

STATE OF LQUISIANA PARISH OF OUACHITA

Bridget A. Chunfi #64479

Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

CHAS6 23256512 _6 PRIME CJ6207695 T0614033716 [C-1] RCNAL1

D0005531719



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/12/2014 02:53:48 PM
\$14.00 KELLY

20140312000069560

July 2