

20140310000065880 1/4 \$24.00
Shelby Cnty Judge of Probate, AL
03/10/2014 12:43:21 PM FILED/CERT

Recording Requested By/Return To:

Rachel Volpe
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Vince Kawsan
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3321396244

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 9, 2014, made and executed by Nancy A. Stadler and Brad D. Snyder, wife and husband

whose address is 1112 Highland Lakes Cir, Birmingham, AL 35242-6825

to and in favor of Quicken Loans Inc.

following described property situated in of Alabama :

Shelby

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 01/21/14

Book/Liber#:

Document Number: 20140121000019950

Page#:

MIN: 100039033213962446

MERS Phone: 1-888-679-6377

2794144476

MERS Assignment of Mortgage
VMP ®
Wolters Kluwer Financial Services © 2000, 2011

q03321396244 0126 459 0103

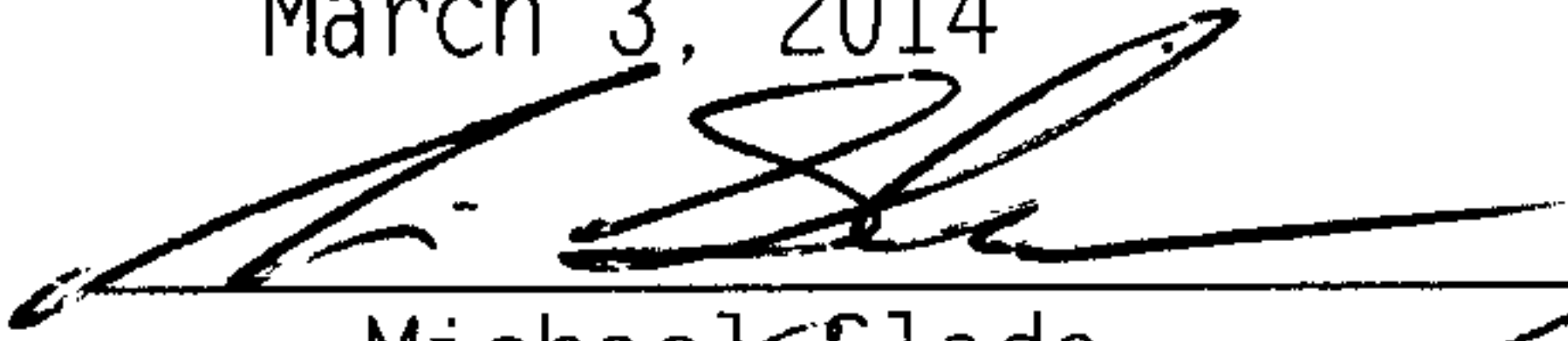
VMP95M (1104).00
Page 1 of 3

such Mortgage having been given to secure payment of Six Hundred Thousand and 00/100

(\$ 600,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20140121000019950) of the Records of
Shelby County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 3, 2014


Witness Michael Slade


Witness David Telega

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: 

(Signature)

Dawn Smith
Assistant Secretary to MERS

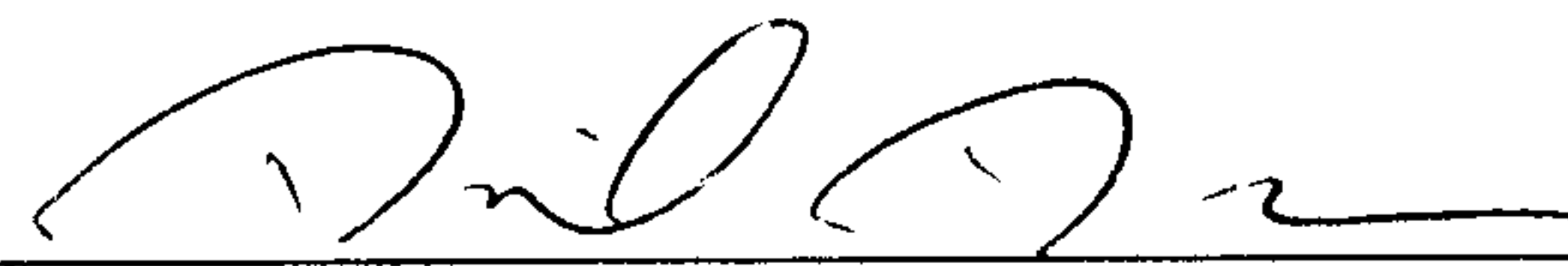
Acknowledgement

State of ~~California~~ Michigan
County of Wayne
On March 3, 2014
Notary Public of Michigan

, before me Daniel Dawson
, personally appeared Dawn Smith
Assistant Secretary to MERS

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




DANIEL DAWSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires April 3, 2019
Acting in the County of Wayne

 **VMP-1163B** (0212)
MERS Assignment of Mortgage
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VMP95M (1104).00
Page 3 of 3




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EXHIBIT A
LEGAL DESCRIPTION

LOT 140, ACCORDING TO THE MAP OF HIGHLAND LAKES, 1ST SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 18, PAGE 37, A,B,C,D,E,F & G, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH A NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED IN INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996-17543 IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 1ST SECTOR, RECORDED AS INSTRUMENT #1994-07111 AND #1994-07112 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION")


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