

RC: 2000212698 [Space Above This Line for Recording Data] \_\_\_\_\_  
This Document Prepared By: \_\_\_\_\_ When Recorded Mail To: \_\_\_\_\_  
**SREEHARI SIVANANDAN**  
**RESIDENTIAL CREDIT SOLUTIONS, INC.**  
**4708 MERCANTILE DR.**  
**FORT WORTH, TX 76137**  
  
**Security Connections, Inc**  
**240 Technology Dr.**  
**Idaho Falls, ID 83401**

Tax/Parcel No.

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O BOX 2026, FLINT, MI 48501-2026**, does hereby grant, sell, assign, transfer and convey, unto **EMC MORTGAGE, LLC. (herein "Assignee")**, whose address is **383 MADISON AVENUE 8TH FLOOR, MAILSTOP NY1-M075, NEW YORK, NY 10179**.

A certain Mortgage dated **NOVEMBER 15, 2005** having been given to secure payment of **\$79,200.00** due **DECEMBER 1, 2035**, which Mortgage is recorded on **FEBRUARY 20, 2006** in **INSTRUMENT NO. 20060220000082320** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **THOMAS MCGOWAN AND LINDA MCGOWAN, HUSBAND AND WIFE AND STEPHANIE DAWN PAYNE**, to and in favor of original lender, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION**, upon the following property located at **160 WILSON DRIVE, MONTEVALLO, ALABAMA 35115** and situated in **SHELBY COUNTY, State of ALABAMA**.

## LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



JAN 13 2014  
Date

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST  
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

(Assignor)  
By: [Signature]  
Alicia Wood (Signature)  
Assistant Secretary

Seal:

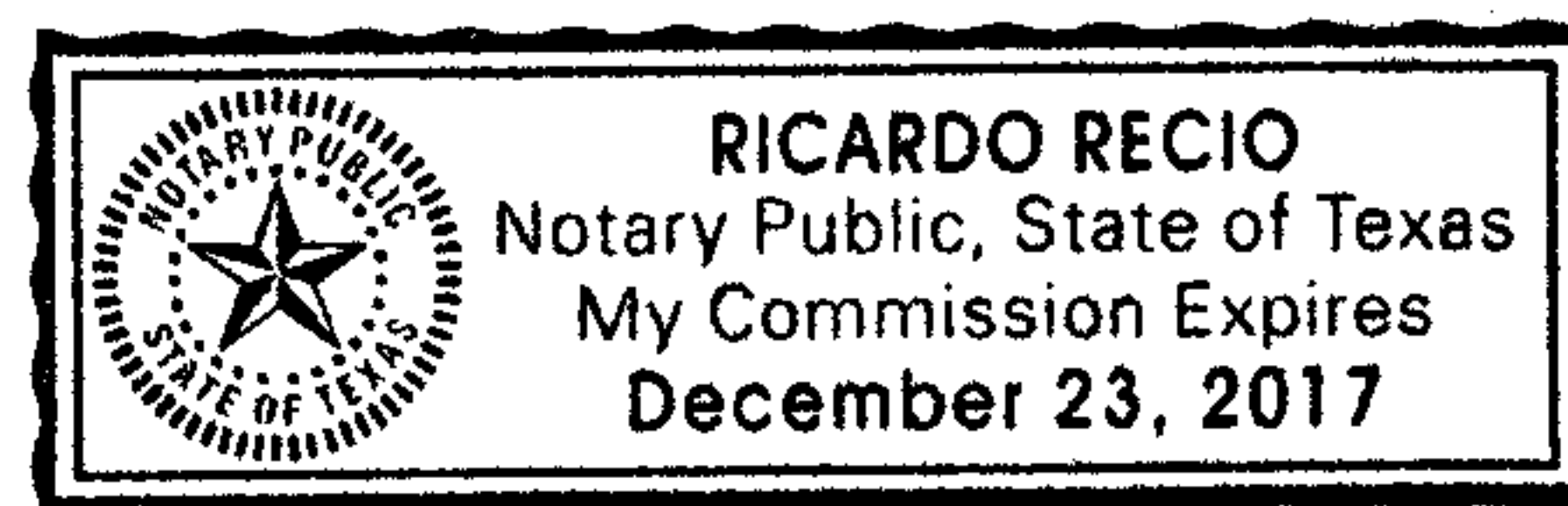
\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

The State of Texas  
Tarrant County

I, Ricardo Recio, a notary public in and for said County in said State, hereby certify that Alicia Wood whose name as Assistant Secretary of the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS. a corporation, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13 day of JAN, 2014.

[Signature]  
Notary Public



Printed Name: Ricardo Recio

My commission expires: 12/23/2017

Exhibit "A"

LEGAL DESCRIPTION

LOT NO. 6 IN WILSON'S SUBDIVISION NO. 1, TOWN OF MONTEVALLO  
SHELBY COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS  
FOLLOWS: COMMENCING AT THE CENTER OF SECTION 3, TOWNSHIP 24  
NORTH, RANGE 12 EAST, AS A POINT OF REFERENCE; THENCE NORTH  
WITH THE LAND LINE NORTH 1°35' WEST 838.6 FEET TO A POINT  
30 FEET SOUTH OF THE CENTER LINE OF THE CALERA-CENTREVILLE  
HIGHWAY; THENCE NORTH 85°50' WEST 322 FEET ALONG WITH AND  
PARALLEL TO SAID HIGHWAY; THENCE SOUTH 4°11' EAST 120 FEET;  
THENCE SOUTH 85°49' WEST 245 FEET; THENCE SOUTH 4°11' EAST  
100 FEET TO THE POINT OF BEGINNING AND THE NE CORNER OF THE  
LOT HEREIN DESCRIBED AND CONVEYED; THENCE SOUTH 85°49' WEST  
195 FEET; THENCE SOUTH 4°11' EAST 100 FEET; THENCE NORTH  
85° 49' EAST 195 FEET; THENCE NORTH 4° 11' WEST 100 FEET TO  
THE POINT OF BEGINNING; SAID PROPERTY SITUATED IN SHELBY  
COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS,  
EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS,  
TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 160 WILSON DR; MONTEVALLO, AL 35115.

20051202000625490 16/19 \$183.80  
Shelby Cnty Judge of Probate, AL  
12/02/2005 01:10:15PM FILED/CERT

20060220000082320 16/19 \$87.00  
Shelby Cnty Judge of Probate, AL  
02/20/2006 02:16:54PM FILED/CERT

20140310000065460 03/10/2014 11:34:05 AM ASSIGN  
3/3



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/10/2014 11:34:05 AM  
\$22.00 CHARITY  
20140310000065460

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.