

STATE OF ALABAMA )  
COUNTY OF SHELBY )

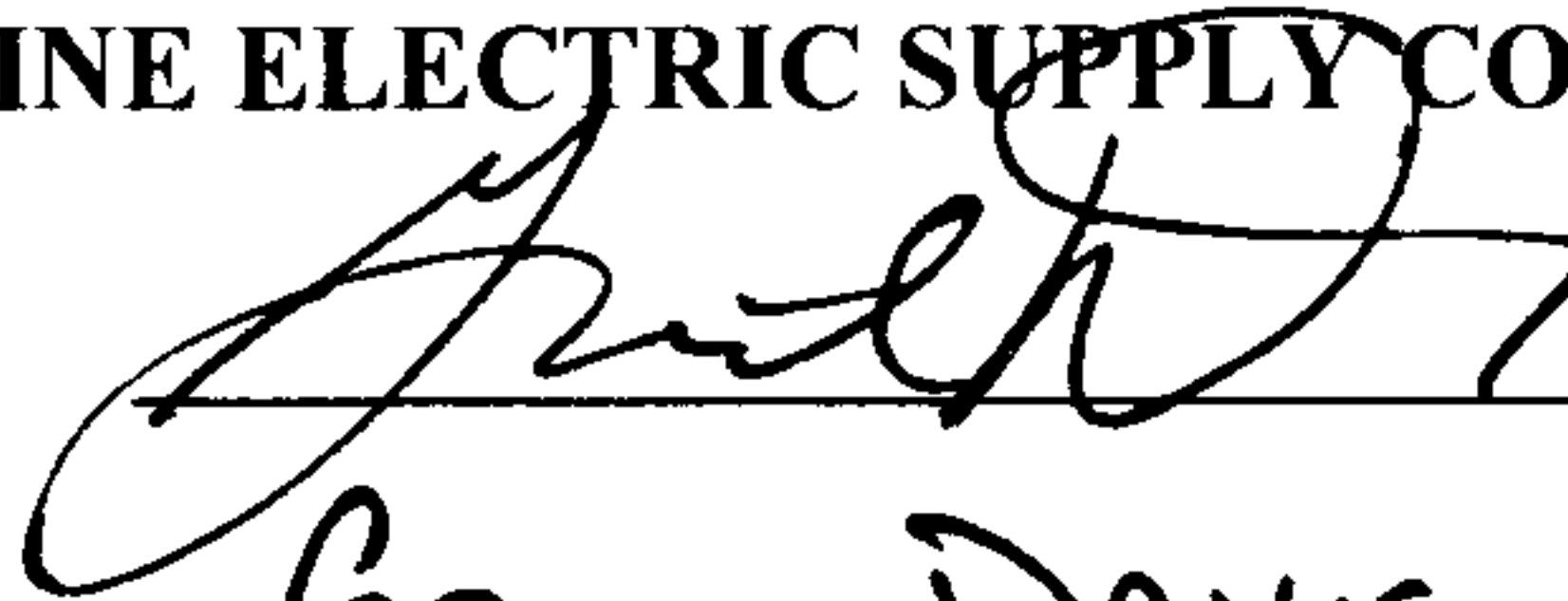
**SATISFACTION AND RELEASE OF LIEN**

Inline Electric Supply Co., Inc. hereby stipulates and acknowledges that the Verified Statement of Lien filed on June 27, 2013 with the Shelby County Judge of Probate, Instrument No. 20130627000262520 (the "Lien"), a copy of which is attached hereto, has been satisfied. Consequently, the Lien is hereby released and discharged.

IN WITNESS THEREOF, the undersigned has executed this satisfaction of Lien on this 19 day of FEBRUARY, 2014.

INLINE ELECTRIC SUPPLY CO., INC.

By:

  
GRANT DAVIS  
Please Print Name Above

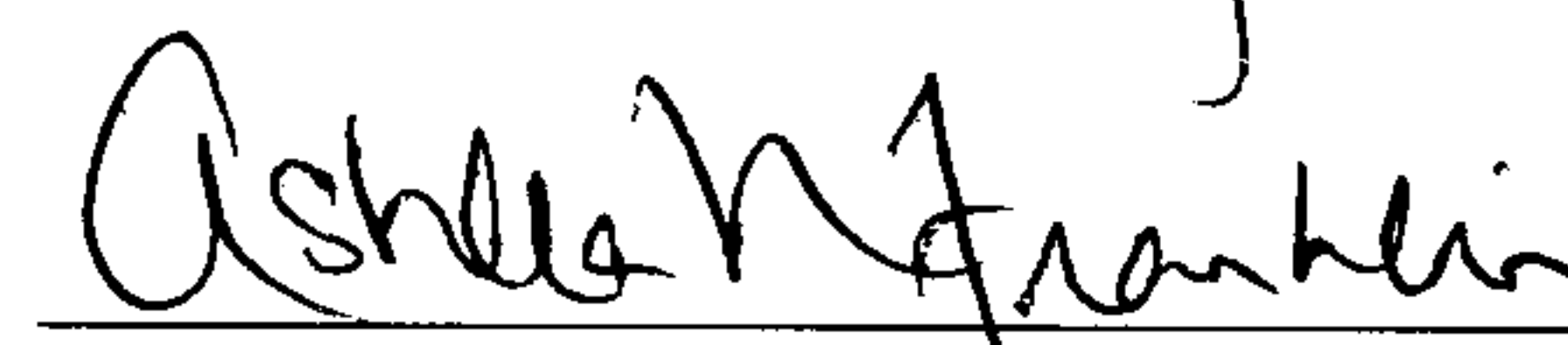
Its:

CREDIT MANAGER  
Please Print Title Above

STATE OF Alabama at Large  
COUNTY OF Jefferson

I, Ashlea N. Franklin, a Notary Public in and for said County in said State, hereby certify that Grant Davis, in his/her capacity as Credit Manager of Inline Electric Supply Co., Inc., whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that being informed of the contents of said instrument, he/she, with full authority, executed the same voluntarily for and as the act of Inline Electric Supply Co., Inc.

SWORN to and SUBSCRIBED before me on this the 19<sup>th</sup> day of February, 2014.

  
NOTARY PUBLIC  
My commission expires: My Commission Expires 10-09-2017

[NOTARIAL SEAL]

**EXHIBIT  
A**

COUNTY OF SHELBY  
STATE OF ALABAMA

20130627000262520 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/27/2013 09:15:24 AM FILED/CERT

This instrument prepared by:  
Jeffrey W. Brumlow, Esq.  
Morris & Brumlow, P.C.,  
137 Main Street, Ste 202  
Trussville, AL 35173

**VERIFIED STATEMENT OF LIEN**

Inline Electric Supply Co., Inc. files this statement in writing, verified by the oath of Grant Davis, Credit Manager for Inline Electric Supply Co., Inc., who has personal knowledge of the facts herein set forth:

That Inline Electric Supply Co., Inc. claims a lien upon the following property situated in SHELBY County, Alabama, to wit:

**Lot 12, according to the Corrected Map of Map Book 42, Page 96 of The Shires-Phase IV and a Resurvey of Lot 16 The Shires-Phase II (as recorded in Map Book 13, Page 86), as recorded in Map Book 42, Page 126, in the Probate Office of Shelby County, Alabama.**

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

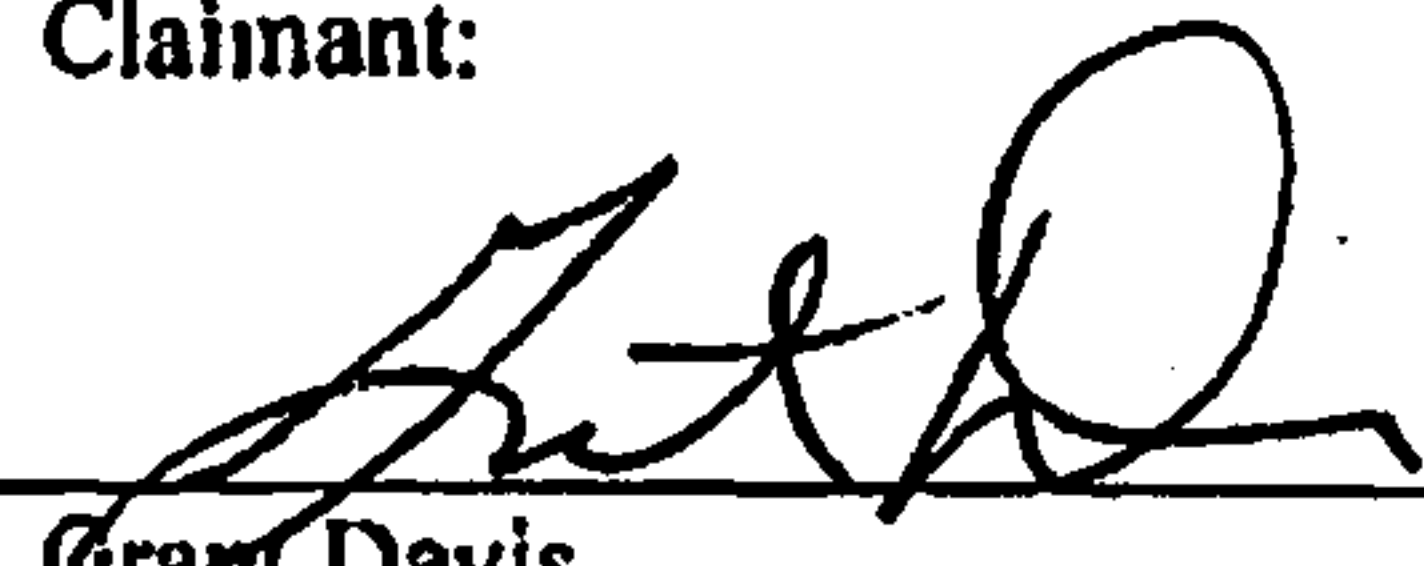
That said lien is claimed to secure the indebtedness of \$4,739.78, with interest from, to wit, April 8, 2013 for work, labor and materials furnished to Ruseri Homes, LLC in the construction and erection improvements on the hereinabove described real property, plus interest and attorney's fees if applicable. The first date of delivery of materials was March 14, 2013.

The said real property was owned by Ruseri Homes, LLC during the time in which work, labor, and materials were furnished. The property is now owned by Thomas S. and Melony S. Allen whose mailing address is:

26 Yorkshire Park  
Leeds, AL 35094

**VERIFICATION:**

Claimant:



Grant Davis

Credit Manager for Inline Electric Supply Co., Inc.

Before me, Ashlea N Franklin, a notary public in and for the county of Jefferson, State of Alabama, personally appeared Grant Davis in his capacity as Credit Manager for Inline Electric Supply Co., Inc., who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief, and the records of the Claimant.

Sworn to and subscribed before me on this the 13<sup>th</sup> day of June, 2013



NOTARY PUBLIC

My Commission Expires: 14 October 2013



20140307000064110 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
03/07/2014 01:50:17 PM FILED/CERT