

This document prepared by:
Law Office of John A. Gant, P.C.
200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send tax notice to:
Maximino Garcia

929 3rd Avenue SW
Alabaster, AL 35007

## CORPORATE STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of Twenty Four Thousand Five Hundred and 00/100 Dollars (\$24,500.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, PLYMOUTH PARK TAX SERVICES, LLC (herein referred to as GRANTOR) does grant, bargain, sell and convey unto MAXIMINO GARCIA (herein referred to as GRANTEE) all of its right, title, interest, and claim in or to the following described real estate situated in Shelby County, Alabama:

See attached Exhibit "A"

PARCEL ID No.: 27-2-04-0-001-014.000

This conveyance is subject to:

- 1. The lien of ad valorem taxes for the tax year 2013 and subsequent years not yet due and payable.
- 2. Matters which would be disclosed by an accurate survey and inspection of subject property.
- 3. Coal, oil, gas and other mineral rights in, to or under the land herein described not owned by Grantor.
- 4. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record; however, the reference to the foregoing shall not serve to reimpose the same to the extent same are invalid or unenforceable.

To have and to hold said GRANTEE forever.

Shelby County, AL 03/07/2014 State of Alabama Deed Tax: \$24.50

| Dated this the 27 mday of February, 2014.                                                                                        |     |
|----------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                                                                                  |     |
| PLYMOURIA PARKAXX SERVICES, LLC                                                                                                  |     |
| BY THOMAS TARANTINO, VICE PRESIDENT                                                                                              |     |
|                                                                                                                                  |     |
| STATE OF New Jersey  COUNTY OF New Jersey                                                                                        |     |
| COUNTY OF AJECO JEISEY                                                                                                           |     |
| I, THE A. TEMING, a Notary Public in and for said County, in said Stathereby certify that THOMAS TARANTINO, as VICE PRESIDENT of | te, |
| hereby certify that THOMAS TARANTINO, as VICE PRESIDENT of                                                                       |     |
| PLYMOUTH PARK TAX SERVICES, LLC whose name is signed to the foregoing conveyar                                                   | nce |
| on behalf of PLYMOUTH PARK TAX SERVICES, LLC, who with full authority to do so, an                                               | nd  |
| who is known to me, acknowledged before me on this day that being informed of the contents                                       | 0   |

Given under my hand and official seal this the 27/3 day of February, 2014.

the conveyance, he executed the same voluntarily on the day the same bears date.

NOTARY PUBLIC:

My commission expires: 03/(6/20)/7

OFFICIAL SEAL
THERESA A. FLEMING
NOTARY PUBLIC - NEW JERSEY
My Comm. Expires 03-16-2017

Property Address: 4911 Highway 22

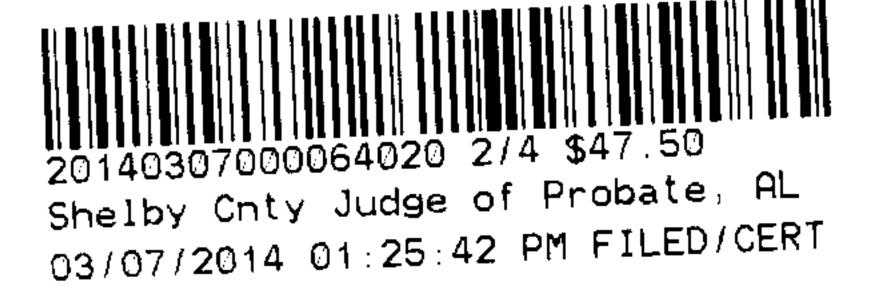
Montevallo, AL 35115

Grantee's Address: 929 3rd Avenue SW

Alabaster, AL 35007

Grantor's Address:

300 Convergence Way Whippany, NJ 07981



## EXHIBIT "A"

Commence at the Southeast corner of the Northwest ¼ of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama; thence Northerly along the East line of said Quarter section 39.20 feet to a point; thence 86 degrees 30 minutes left 114.67 feet along the North right of way line of Shelby County Highway #22, to the point of beginning of the property being described; thence 87 degrees 58 minutes right 200.86 feet to a point; thence 84 degrees 0 minutes right 136.34 feet to a point; thence 95 degrees 19 minutes right 219.95 feet to a point on the North right of way line of Shelby County Highway #22; thence 92 degrees 43 minutes right 138.00 feet along the North right of way line of said Shelby County Highway #22 to the point of beginning.

## Real Estate Sales Validation Form

| Grantor's Name                                |                                                                                       | ccordance with Code of Alabam<br>Grantee's Nam                                 | a 1975, Section 40-22-1<br>e Plymouth Park Tax Services, LL0 |
|-----------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|
| Mailing Address                               | Maximino Garcia<br>929 3rd Ave. SW                                                    |                                                                                | s 300 Convergence Way                                        |
|                                               | Alabaster, AL 35007                                                                   |                                                                                | Whippany, NJ 07981                                           |
|                                               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                |                                                                                | 4:MM:MM:MM:MM:MM:MM:MM:MM:MM:MM:MM:MM:MM                     |
| Property Address                              | 4044 L1:                                                                              | Data of Sal                                                                    | 0 00 00 7 (00 0 4 4                                          |
| i Toperty Addicas                             | 4911 Highway 22<br>Montevallo, AL 35115                                               | Date of Sal Total Purchase Pric                                                |                                                              |
|                                               | TAIOLICAGIIO, VE 22 LIA                                                               | or                                                                             | e \$ 24,500.00                                               |
|                                               |                                                                                       | Actual Value                                                                   | \$                                                           |
|                                               |                                                                                       | or                                                                             |                                                              |
|                                               |                                                                                       | Assessor's Market Valu                                                         | e <u>\$</u>                                                  |
|                                               | or current assessor's ma<br>tary evidence: (check one                                 | arket value claimed on this fo                                                 | orm can be verified in the                                   |
| Mortgage                                      |                                                                                       | X Closing Statement                                                            |                                                              |
| Bill of Sale                                  | ,<br><b>-</b>                                                                         | Other                                                                          |                                                              |
| _x_ Sales Contract                            | •                                                                                     |                                                                                |                                                              |
| * The deed or other used as documenta         |                                                                                       | cter offered for recordation w                                                 | hich conveys property cannot be                              |
|                                               |                                                                                       | Instructions                                                                   |                                                              |
| Grantor's name and their                      | d mailing address - provid<br>r current mailing address                               | e the name of the person or                                                    | persons conveying interest                                   |
| Grantee's name and to property is being       |                                                                                       | te the name of the person of                                                   | r persons to whom interest                                   |
| Property address - t                          | he physical address of th                                                             | e property being conveyed.                                                     |                                                              |
| Date of Sale - the da                         | ate on which interest to th                                                           | ne property was conveyed.                                                      |                                                              |
| Total purchase price                          | e - the total amount paid f                                                           | for the purchase of the prope                                                  | erty being conveyed.                                         |
| Actual value - if the be evidenced by an      | property is not being sold appraisal conducted by a                                   | l, the true value of the prope<br>a licensed appraiser.                        | rty being conveyed. This may                                 |
| excluding current us                          | narket value - if no proof<br>e valuation, of the proper<br>ing property for property | is provided, the current esting ty as determined by the locatest tax purposes. | mate of fair market value,<br>al official charged with the   |
| Any person who inte a penalty of \$100 or     | ntionally fails to provide t<br>25% of the taxes due, wh                              | he proof required or present<br>hichever is greater.                           | ts false proof shall be subject to                           |
| hereby affirm that to<br>s true and complete. |                                                                                       | ge and belief the information                                                  | n contained in this document                                 |
| Date 02/27/2014                               |                                                                                       | Print John A. Gant                                                             |                                                              |
|                                               |                                                                                       |                                                                                | 000064020 4/4 \$47.50                                        |
|                                               |                                                                                       | 201403070<br>Shoulby Co                                                        | 000064020 4/4 \$47.50                                        |

Shelby Cnty Judge of Probate, AL

03/07/2014 01:25:42 PM FILED/CERT