STATE OF ALABAMA

COUNTY OF SHELBY

Send Tax Notice to:

20140307000063640 1/3 \$89.00 Shelby Cnty Judge of Probate, AL

SPECIAL WARRANTY DEED

O3/07/2014 12:30:11 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENT: That the undersigned, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by JOHN SHARPE, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said JOHN SHARPE, the following described real estate, lying and being in the County of SHELBY County, State of Alabama, to-wit:

Lot 89, according to the Survey of Final Plat of Meriweather, Sector 3, as recorded in Map Book 26, Page 103, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said JOHN SHARPE. Said property being subject, however to ad valorem taxes due October 1, 2014; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama and the following provision:

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$82,800.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM EMCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$82,800.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA has caused this instrument to be executed by its undersigned officer/authorized individual on this the 20th day of February, 2014.

> FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND **EXISTING UNDER THE LAWS OF THE UNITED** STATES OF AMERICA

BY: STEPHENS MILLIRONS, P.C.

ITS AFFORNEY-IN FACT

ITS PRESIDENT

BY

رماب STEVEN J. SHAW

(SEAL)

20140307000063640 2/3 \$89.00 Shelby Cnty Judge of Probate, AL 03/07/2014 12:30:11 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that before me, Steven J. Shaw, authorized signer of STEPHENS MILLIRONS, P.C., as Attorney-in-Fact and/or agent of FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, on behalf of said federal chartered corporation organized and existing under the laws of the United States and is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Attorney-in-Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

Given under my hand and seal this the 20th day of February, 2014.

Notary Public: Elizabeth L. Hill My Commission Expires: 4.4.2016

POA recorded in Shelby County, Alabama Probate Records.

This instrument was prepared by: Steven J. Shaw, Stephens Millirons, PC 120 Seven Cedars Drive, Huntsville, AL 35802 Re: 1035 Meriweather Court, Calera, AL 35040 Fannie Mae, P.O. Box 650043, Dallas, TX 75265-0043

Real Estate Sales Validation Form

| This | Document must be filed in accord | dance with Code of Alabama 1 | 975, Section 40-22-1 |
|---|--|---|--|
| Grantor's Name | Federal National Mortgage Grantee's Name Jo | | John Sharpe |
| Mailing Address | 14221 Dallas Parkway | Mailing Address 36 Sportman Place | |
| | Suite 1000 | | Rotonda West, FL 33947 |
| | Dallas, TX 75254 | | |
| Property Address | 1035 Meriweather Court Calera, AL 35040 | Date of Sale Total Purchase Price | |
| | | or | , ψ |
| | | Actual Value or | \$ |
| Shelby Cnty . | 63640 3/3 \$89.00 Judge of Probate, AL 2:30:11 PM FILED/CERT | Assessor's Market Value | \$ |
| • | | | |
| | document presented for recortication that the state of th | dation contains all of the re | equired information referenced |
| | | nstructions | |
| | d mailing address - provide their current mailing address. | ne name of the person or pe | ersons conveying interest |
| Grantee's name and to property is being | nd mailing address - provide tl g conveyed. | he name of the person or p | ersons to whom interest |
| Property address - | the physical address of the p | roperty being conveyed, if a | available. |
| Date of Sale - the | date on which interest to the p | property was conveyed. | |
| • | ce - the total amount paid for the the instrument offered for red | | y, both real and personal, |
| conveyed by the ir | e property is not being sold, the strument offered for record. To or the assessor's current man | his may be evidenced by a | y, both real and personal, being in appraisal conducted by a |
| excluding current uresponsibility of va | ded and the value must be deuse valuation, of the property axon property for property taxof Alabama 1975 § 40-22-1 (h | as determined by the local of purposes will be used and | |
| accurate. I further | | ements claimed on this for | ed in this document is true and may result in the imposition |

(verified by)

| Sign | (Grantor/Grantee/Owner/Agent) circle one | Form RT-1

Print Steven J. Shaw, President

1/28/2014

Unattested

Date