



STATE OF ALABAMA)
COUNTY OF SHELBY)

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, the JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by CHARLES F ROUSSEAU and LINDSEY ROUSSEAU, husband and wife, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for AMSOUTH BANK, same which is dated September 13, 2006 and recorded October 5, 2006 in Instrument No. 20061005000493600, Probate Records of Shelby County, Alabama, in which mortgage was duly transferred and assigned to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by assignment dated December 23, 2012 and recorded January 9, 2013 in Instrument No. 20130109000012480, in the Probate Office of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said Instrument No. 20061005000493600, as aforesaid.

IN WITNESS WHEREOF, the JPMORGAN CHASE BANK, NATIONAL ASSOCIATION has caused these presents to be executed by Manal Keen, its Vice President on this the 17 day of January, 2014

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Manal Keen
By: Manal Keen,
Its: Vice President.

STATE OF TEXAS)
COUNTY OF Denton)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Manal Keen, whose name as Vice President, of the JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17 day of January, 2014

Samuel G. High
Notary Public
My Commission Expires: 2-12-17

THIS INSTRUMENT PREPARED BY:
Robert J. Wermuth
STEPHENS MILLIRONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804
RJW/rvm