

20140303000176930 1/4
Bk: LR201460 Pg:16778
Jefferson County, Alabama
onI certify this instrument filed
03/03/2014 08:05:53 AM UCC 7
Judge of Probate- Alan L. King

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Doc Prep Dept. - D. Chupick 727-260-6421 LN#401696400	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Aliant Bank, a division of USAmeriBank Operations Center - FL PO Box 17540 Clearwater, FL 33762 37100	

20140307000063590 1/4 \$35.00
Shelby Cnty Judge of Probate, AL
03/07/2014 12:12:53 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Meadow IV		FIRST NAME Joseph	MIDDLE NAME J.	SUFFIX
1c. MAILING ADDRESS 3317 Cherry Tree Lane		CITY Vestavia Hills	STATE AL	POSTAL CODE 35216
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Individual	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Meadow IV		FIRST NAME Joseph	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 3317 Cherry Tree Lane		CITY Vestavia Hills	STATE AL	POSTAL CODE 35216
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION Individual	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALiant Bank, a division of USAmeriBank				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 1100 Corporate Parkway, Meadow Brook Corporate Park		CITY Birmingham	STATE AL	POSTAL CODE 35242

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures and equipment, including but not limited to Exhibit "B" attached hereto; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). The above goods are or are to become fixtures on the real estate described in the attached Exhibit "A" hereto

Joseph J. Meadow, IV, as to Parcel I and Parcel III
Joseph Meadow, IV as to Parcel II

The subject UCC is to be filed as additional security to Mortgage dated February 14, 2014 in the amount of \$165,596.38 as filed in Book _____, Page _____, Probate Office of Shelby County, AL.

The subject UCC is to be filed as additional security to Mortgage dated February 14, 2014 in the amount of \$165,596.38 as filed in Book 201460, Page 16761, Probate Office of Jefferson County, AL.

(Continued on attached Financing Statement Addendum)

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME Meadow IV	FIRST NAME Joseph	MIDDLE NAME, SUFFIX J.

20140307000063590 2/4 \$35.00
Shelby Cnty Judge of Probate, AL
03/07/2014 12:12:53 PM FILED/CERT

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

The subject UCC is to be filed as additional security to Mortgage dated February 14, 2014 in the amount of \$165,596.38 as filed in Book _____, Page _____, Probate Office of St. Clair, AL.

<input type="checkbox"/>	Debtor is a TRANSMITTING UTILITY
<input type="checkbox"/>	Filed in connection with a Manufactured-Home Transaction
<input type="checkbox"/>	Filed in connection with a Public-Finance Transaction

EXHIBIT A

PARCEL I:

Lot 8, according to the Survey of Carrington Subdivision Sector II, as recorded in Map Book 25, page 17, in the Probate Office of Shelby County, Alabama.

Parcel ID# 22-9-31-1-002-003

PARCEL II:

Lot 1, Block 13, according to the Survey of Third Addition to Grayson Valley Estates Highland Sector, as recorded in Map Book 106, page 38, in the Probate Office of Jefferson County, Alabama.

Parcel ID# 12-00-10-2-004-013

PARCEL III:

Commencing at a found 2.5 inch pipe accepted as the Southeast corner of Section 33, Township 15 South, Range 4 East, and run South 70°45'00" West, 431.95 feet to a 1/2" rebar found on the North right of way of the Refuge Church Road (R/W 60 feet); thence along said right of way South 52°17'04" West, 36.05 feet to a 1/2" rebar set at the point of beginning of the parcel herein described; thence along right of way South 52°17'04" West, 148.63 feet to a 1/2" rebar found; thence leaving right of way North 12°31'00" West 319.80 feet to 1/2" rebar found; thence North 75°42'36" East, 178.74 feet to a 1/2" rebar set; thence South 02°56'53" East, 265.74 feet to the point of beginning.

Situated part in the Southeast 1/4 of the Southeast 1/4 of Section 33, Township 15 South, Range 4 East, and part in the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 16 South, Range 4 East, St Clair County, Alabama, Pell City Division.

Parcel ID# 18-08-33-0-000-013.008



20140307000063590 3/4 \$35.00
Shelby Cnty Judge of Probate, AL
03/07/2014 12:12:53 PM FILED/CERT

Exhibit B

All rights, title and interest of Borrower/Mortgagor in and to the materials, soil, flowers, shrubs, crops, trees, timber, and other emblements now or hereafter on said property described in Exhibit "A" (herein referred to as "Property") or under or above the same or any part or parcel thereof.

Together with and singular the tenements, hereditaments, easements, riparian and littoral rights, and appurtenances thereunto belonging or in any wise appertaining, whether now owned or hereafter acquired by Mortgagor, and including all rights of ingress and egress to and from adjoining property (whether such rights now exist or subsequently arise) together with the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, claim and demand whatsoever of Mortgagor of, in and to the same and of, in and to every part and parcel thereof; and

Together with all machinery, apparatus, equipment, fittings, fixtures, whether actually or constructively attached to said property now or hereafter located in, upon or under said real property or any part thereof and used or usable in connection with any present or future operation of said real property and now owned or hereafter acquired by Mortgagor, including but without the generality of the foregoing, all heating, air-conditioning, lighting, laundry, incineration and power equipment, plumbing, lifting, cleaning, fire prevention, ventilating and communications apparatus; boilers, ranges, furnaces, appliances, elevators, escalators, shades and awnings, screens, storm doors and windows, stored wall beds, refrigerators, attached cabinets, partitions, ducts and compressors, rugs and carpets, draperies; together with all building materials and equipment now or hereafter delivered to the real property and intended to be installed therein, including but not limited to, lumber, plaster, cement, shingles, roofing, plumbing fixtures, pipe, lath, wallboard, cabinets, nails, sinks, toilets, furnaces, heaters, brick, tile, water heaters, screens, window frames, glass, doors, flooring, paint, lighting fixtures and unattached refrigerating, cooking, heating and ventilating appliances and equipment; together with all proceeds, additions and accessions thereto and replacements thereof; and

Together with all of the right, title and interest of the Mortgagor in and to trade names, names of businesses, or fictitious names of any kind used in conjunction with the operation of the mortgaged premises, or of any business or endeavor located on the real property described hereinbefore; and

Together with all of the water, sanitary and storm sewer systems now or hereafter owned by the Mortgagor which are now or hereafter located by, over, and upon the real property hereinabove described, or any part or parcel thereof, and which water system includes all water mains, service laterals, hydrants, valves and appurtenances, and which sewer system includes all sanitary sewer lines, including mains, laterals, manholes and appurtenances; and

Together with all paving for streets, roads, walkways or entryways or hereafter owned by Mortgagor which are now or hereafter located on the real property hereinbefore described or any part or parcel thereof; and

Together with Mortgagor's interest as lessor in and to all leases of the real property hereinbefore described, or any part or parcel thereof, heretofore made and entered into, and to all leases hereafter made and entered into by Mortgagor during the life of this mortgage or any extension or renewal hereof, together with any and all guarantees thereof and including all present and future security deposits and advance rentals reserving to Mortgagor its equity of redemption rights therein provided, and hereby intending that in case of foreclosure sale, the lessor's interest in any such leases then in force shall, upon expiration of Mortgagor's right of redemption, pass to the purchaser at such sale as a part of the mortgaged premises, subject to election by the purchase to terminate or enforce any of such leases hereafter made; and

Together with any and all awards or payments, including interest thereon, and the right to receive the same, as a result of (a) the exercise or the right of eminent domain, (b) the alteration of the grade of any street, or (c) any other injury to, taking of, or decrease in the value of, the real property hereinbefore described, or any part or parcel thereof; and

Together with all of the right, title and interest of the Mortgagor in and to all unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter provided pursuant to the terms of this mortgage, and all proceeds or any sums payable for the loss of or damage to (a) any real personal property encumbered hereby, or (b) rents, revenues, income, profits or proceeds from leases, franchises, concessions or licenses of or on the real property hereinbefore described, or any part or parcel thereof.

Products and proceeds of collateral are covered as provided in § 7 – 9(a) – 203 and § 7 – 9(a) – 315 of the Code of Alabama.



20140307000063590 4/4 \$35.00
Shelby Cnty Judge of Probate, AL
03/07/2014 12:12:53 PM FILED/CERT

20140303000176930 4/4
Bk: LR201460 Pg: 16778
Jefferson County, Alabama
03/03/2014 08:05:53 AM UCC 7
Fee - \$37.00

Total of Fees and Taxes-\$37.00
KWBESS