20140306000062400 1/3 \$21.00 Shelby Cnty Judge of Probate: AL 03/06/2014 03:38:36 PM FILED/CERT

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-14-21028

Send Tax Notice To: John Beane

PO Pox 1355 Columbian, PA 35051

## **WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Twenty Five Thousand Dollars and No Cents (\$25,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Sanford D. Hatton, Jr as Conservator of the Estate of Odessa Vick, Case No. CV-11-560, Shelby County, Alabama(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto John Beane, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Odessa M. Vicki s the surviving grantee in Deed Book 313, page 878, Probate Office, Shelby County, Alabama. The other grantee, Mattie Lou Vick, is deceased, having died 12 29 09.

Property may be subject to taxes for 2014 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$40,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 28th day of February, 2014.

Sanford D. Hatton Jr. As Conservator of

The Estate of Odessa Vick, CV-11-560

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Sanford D. Hatton, Jr as Conservator of the Estate of Odessa Vick, Case No. CV-11-560, Shelby County, Alabama, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of February, 2014.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: October 04, 2016

# EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL I:

A part of the SE 1/4 of SW 1/4 of Section 13, Township 22 South, Range 1 West, described as follows: To find the point of beginning, start at the Southeast corner of the SE 1/4 of SW 1/4 of said Section 13; thence Northwardly along the East line of said SE 1/4 of SW 1/4 a distance of 502 feet, more or less, to a point 85 feet Northwardly from the center line of the L & N Railroad; measured at right angles to said center line of said railroad; thence westwardly parallel to and 85 feet North of the centerline of said L & N Railroad a distance of 436.0 feet to a point which is the point of beginning; thence northwardly at a deflection angle of 118 degrees 13 minutes to the right a distance of 207.8 feet, more or less, to a point on the South line of a public road; thence westwardly along the West line of said public road a distance of 264.2 feet, more or less, to a point 85 feet eastwardly from the center line of said L & N Railroad, measured a right angles to said center line of said railroad; thence southeastwardly parallel to and 85 feet from the center line of said railroad a distance of 308.2 feet, more or less to the point of beginning.

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### Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Sanford D. Hatton Jr.	Grantee's Name	John Beane PO Box 145
Mailing Address	PO Box 976 Columbiana AL 35051	Mailing Address	Columbiana At 35051
Property Address	10023 Hwy 42 Columbiana, Alabama 350		February 28, 2014 \$25,000.00
one) (Recordation Bill of Sale X Sales Con Closing St	of documentary evidence is tract atement	Appraisal Other	ng documentary evidence: (check formation referenced above, the filing
	· · · · · · · · · · · · · · · · · · ·	Instructions	
Grantor's name and current mailing add		ne name of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide t	he name of the person or persons to	whom interest to property is being
Property address -	the physical address of the p	property being conveyed, if available.	
Date of Sale - the	date on which interest to the	property was conveyed.	
Total purchase price the instrument offer	•	the purchase of the property, both re	al and personal, being conveyed by
	red for record. This may be	ne true value of the property, both reservidenced by an appraisal conducted	<del>-</del>
valuation, of the pro-	operty as determined by the		market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
•	that any false statements cla	that the information contained in this imed on this form may result in the in	
Date February 27,	2014	Print Sanford D. Hat	ton Jr.
Unattested		Sign July	Grantee/Owner/Agent) Excle one
	(verified	by) (Grantor/	

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Form RT-1