

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20140305000059770 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/05/2014 10:39:50 AM FILED/CERT

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TRUSTMARK NATIONAL BANK**, a corporation organized and existing under the laws of the State of DELAWARE, does hereby grant, bargain, sell, convey, assign and deliver unto **TRUSTMARK NATIONAL BANK**, its successors and assigns the following mortgage recorded in **Shelby** County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof to wit:

**MORTGAGOR**

**OFFICIAL RECORDS  
BOOK NUMBER**

**PAGE NUMBER**

**David F. Ritchey**  
an unmarried man

**Instrument No. 20121120000445440**

together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK, INC.**, its successors and assigns forever.

IN WITNESS WHEREOF, the said Robert G. Parker, Asst. Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TRUSTMARK NATIONAL BANK** has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 24 day of February, 2014

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
AS NOMINEE FOR TRUSTMARK NATIONAL BANK**

BY: [Signature]  
Its: Assistant Secretary

ATTEST:

STATE OF MISSISSIPPI )  
COUNTY OF Rankin )

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Robert G. Parker, whose name as Asst. Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **Trustmark National Bank**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of February, 2014.

[Signature]  
**NOTARY PUBLIC**  
My Commission Expires: 8/17/17

THIS INSTRUMENT PREPARED BY:  
W. L. Longshore, III  
The Longshore Building  
2009 Second Avenue North  
Birmingham, Alabama 35203-3703  
Phone: 205-252-7661

