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PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

20140305000059540 03/05/2014 08:17:56 AM ASSIGN
1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1978738534

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated January 31, 2005 and recorded on February 4, 2005, made and executed by DIONE G. BATES, to WACHOVIA MORTGAGE CORPORATION, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 145 ASHFORD LANE, ALABASTER, AL 35007

LOT 17, ACCORDING TO THE SURVEY OF THIRD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Forty Nine Thousand Six Hundred Fifty One and 00/100ths (\$149,651.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20050204000057690), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2-6-14.



Assignor:

JPMorgan Chase Bank, National Association

By:

Denise Henderson
Vice President

Its:

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6 day of Feb 2014, before me appeared Denise Henderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the national association.

Signature of Officer

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

TOMMIE J. NELSON

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires:

LIFETIME

