## THIS INSTRUMENT PREPARED BY:

STATE OF ALABAMA

The Law Office of Jack R. Thompson, Jr., LLC Jack R. Thompson, Jr. 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243

<u>SEND</u>	TAX NOTICE TO:
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	Luciu al 36040
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KNOW ALL MEN BY THESE PRESENTS:

# STATUTORY WARRANTY DEED Joint Tenants with Right of Survivorship

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

**TO HAVE AND TO HOLD**, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

\$153,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, and Grantee's heirs, successors and assigns forever;

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed by Grantor's duly authorized representative this 21st day of 726cm, 2014.

[signature page follows]

Shelby County: AL 03/04/2014 State of Alabama Deed Tax:\$17.00

20140304000059240 1/3 \$38.00 Shelby Cnty Judge of Probate, AL 03/04/2014 02:21:19 PM FILED/CERT

# First United Security Bank

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, I how, such , a Notary for said County and in said State, hereby certify that Day Weller , whose name as Section V. D. of First United Security Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

WITNESS my hand and official seal in the county and state aforesaid this the  $\frac{21^{11}}{2}$  day of  $\frac{1}{2}$ 

Notary Public

My Commission Expires: 10 3 2016

(SEAL)

20140304000059240 2/3 \$38.00 20140304000059240 2/3 \$38.00 Shelby Cnty Judge of Probate, AL 03/04/2014 02:21:19 PM FILED/CERT Agent's File No.: S14-0025

## EXHIBIT "A"

Lot 6, according to the Survey of Colonial Oaks, Phase I, as recorded in Map Book 39, Page 45, and re-recorded in Map Book 39, Page 115, in the Probate Office of Shelby County, Alabama.



