

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

988863
Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
61868540753799
Attorney Code _____
MIN: 100037506854075372
MERS Ph. #: (888) 679 - 6377

20140304000059010 1/2 \$19.00
Shelby Cnty Judge of Probate: AL
03/04/2014 01:55:53 PM FILED/CERT

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF MORTGAGE** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, as nominee for **GMAC MORTGAGE CORPORATION**, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, (Assignor) to **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR GMACM HOME EQUITY LOAN TRUST 2004-HE5** whose address is c/o Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407. (Assignee), all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: **STEPHEN D. MELTON AND WENDY R. MELTON**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION**
Document Date: **AUGUST 25, 2004**
Amount: **\$ 22,000.00**
Date Recorded: **SEPTEMBER 20, 2004**
Instrument: **2004090000515760**
Property Address: **113 THOROUGHbred LANE, ALABASTER, AL 35007**
Property described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 10, 2014

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
ACTING SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION**

BY: _____

NAME: **Joel Pires**

TITLE: Assistant Secretary

STATE OF FLORIDA)

COUNTY OF PALM BEACH) SS.

Signed, sealed and delivered in
the presence of:

(1) _____
Darryl Millett

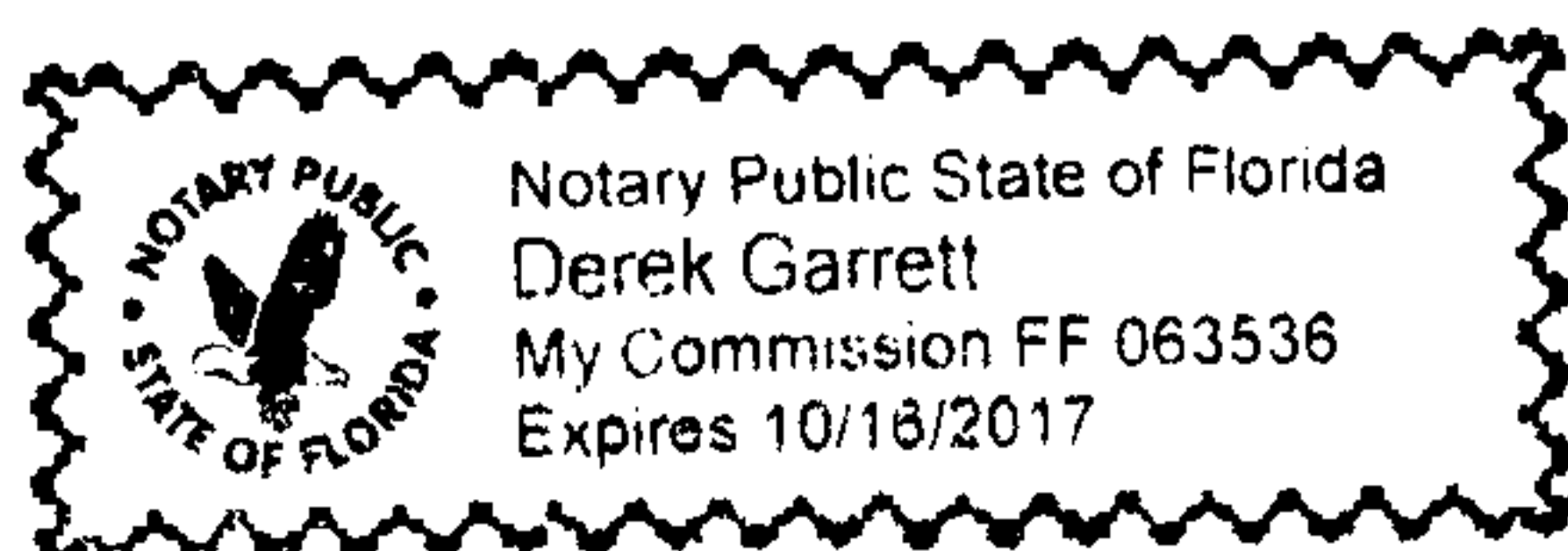
(2) _____
Jason Ayers

Subscribed and sworn to me by **Joel Pires**, the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION**. He/She is personally known to me.

Given under my hand and seal this the 10TH day of January 2014.

NOTARY PUBLIC -

Derek Garrett



APN #: 223051991008000
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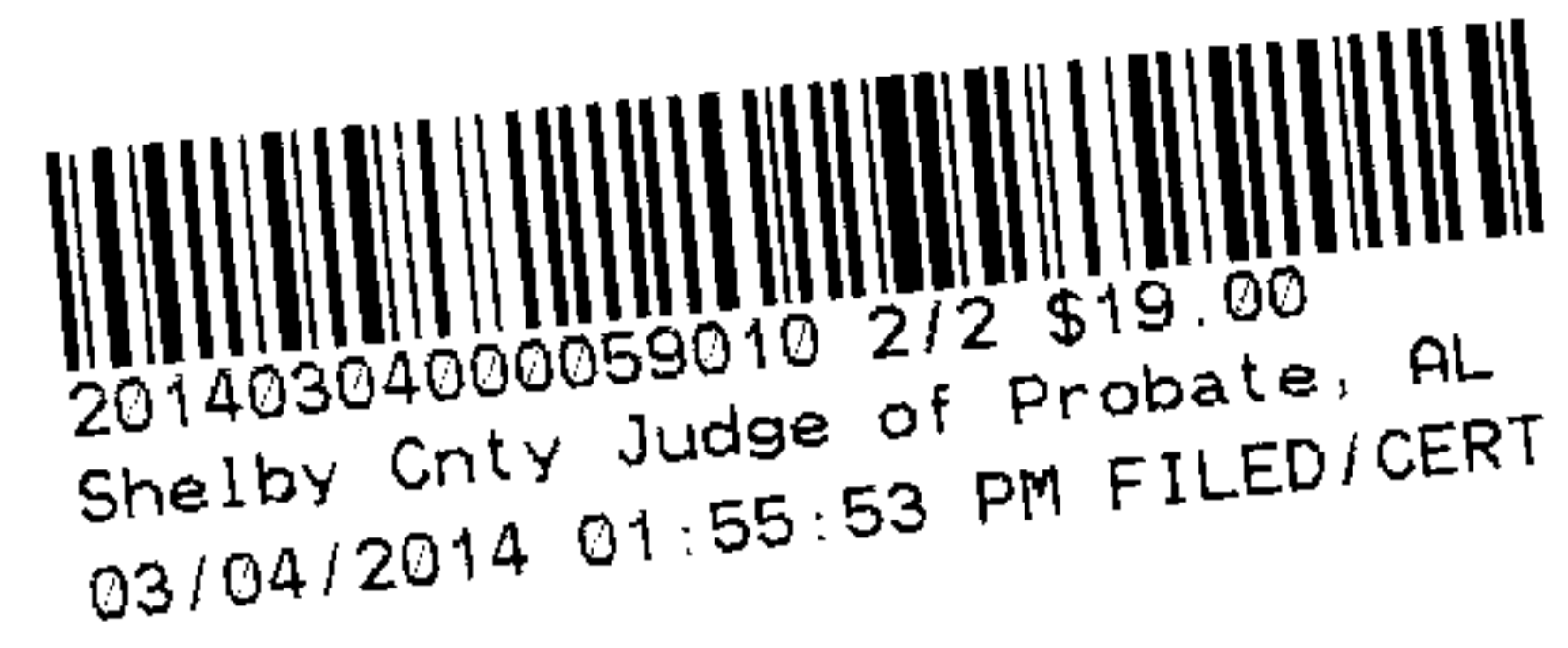


EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF ALABASTER, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED INST # 200206070002, INST # 59010, ID# 223051991008000, BEING KNOWN AND DESIGNATED AS LOT 75, SADDLE LAKE FARMS, FILED IN PLAT BOOK 28, PAGE 76 .

LOT 75, ACCORDING TO THE SURVEY OF FINAL PLAT OF SADDLE LAKE FARMS, SECOND ADDITION, AS RECORDED IN MAP BOOK 28, PAGE 76, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY.

BY FEE SIMPLE DEED FROM HEATHERBROOKE CONSTRUCTION COMPANY AS SET FORTH IN INST # 200206070002 INST # 59010 DATED 05/17/2002 AND RECORDED 06/07/2002, SHELBY COUNTY RECORDS, STATE OF ALABAMA.