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PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505


20140304000058200 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
03/04/2014 09:25:33 AM FILED/CERT

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1995630443

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 Ponce de Leon Blvd., Coral Gables, FL 33146**, all beneficial interest under a certain Mortgage dated **October 10, 2003** and recorded on **October 21, 2003**, made and executed by **JEFF WILLIAMSON AND KATHERINE WILLIAMSON**, to **SOUTHTRUST MORTGAGE CORPORATION**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **5215 POST HOUSE LANE, BIRMINGHAM, AL 35242**

LOT 48, ACCORDING TO THE SURVEY OF MEADOW BROOK, 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

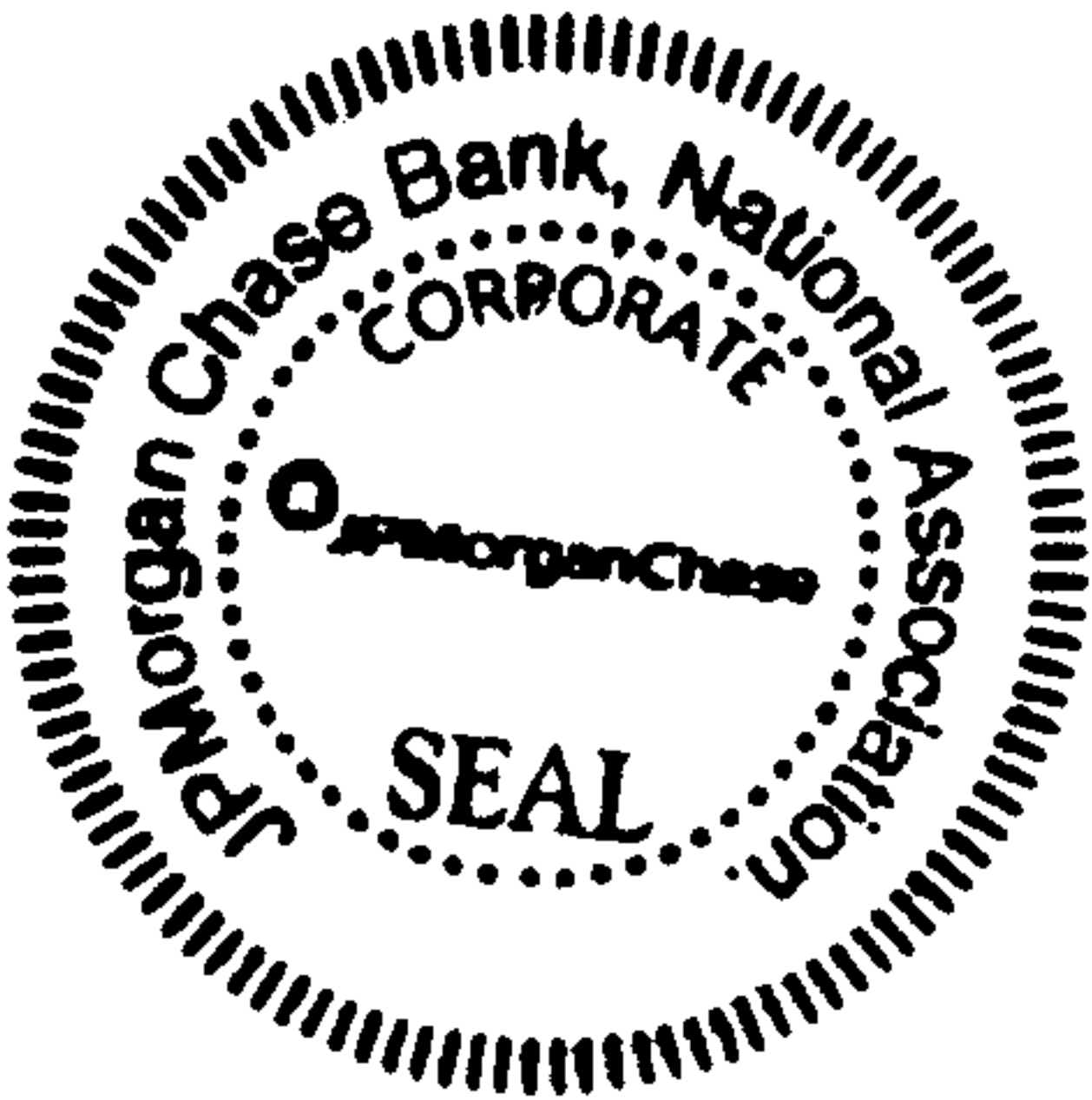
PIN #: **10-1-11-0-011-015.073**

such Mortgage having been given to secure payment of **One Hundred Thirty Three Thousand Six Hundred and 00/100ths (\$133,600.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20031021000704620**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/14/2013.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By:

Patrick D. Coleman Jr.

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 14th day of December 2013, before me appeared Patrick D. Coleman Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman Jr. acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Officer

TOMMIE J. NELSON

Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: Life



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