

Recording Requested By:

Flagstar Bank, FSB

Prepared By:

Debra C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



Case Nbr: **27670630**

Ref Number: **501783066**

Property Address:

525 CANTERBURY RD

PELHAM, AL 35124-0000

AL0-AM 27670630 10/28/2013



20140303000057430 1/1 \$17.00

Shelby Cnty Judge of Probate, AL

03/03/2014 02:28:44 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, MS W-530-1, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST. SW, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC**

Original Borrower(s): **JAMES W BURNETT AND DEBORAH BURNETT, HUSBAND AND WIFE**

Date of Mortgage: **12/20/2007**

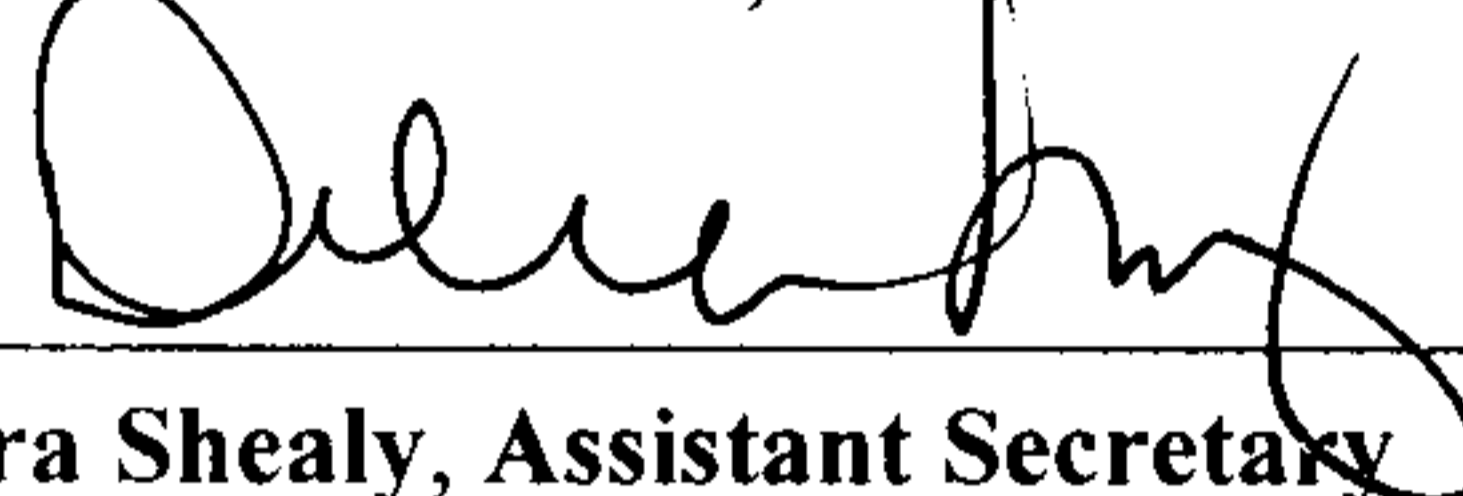
Original Loan Amount: **\$152,250.00**

Recorded in **Shelby County, AL** on: **1/2/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080102000000760**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-28-13

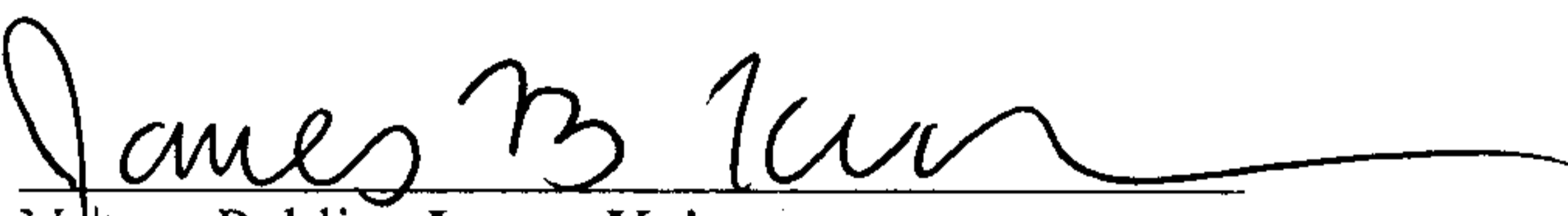
FLAGSTAR BANK, FSB

By: 

Debra Shealy, Assistant Secretary

State of **SC**, County of **Lexington**

On this **10-28-13** before me personally appeared **Debra Shealy, Assistant Secretary of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James Krimm**

Lexington County, South Carolina

My Commission Expires: **12-1-21**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires **12/1/2021**