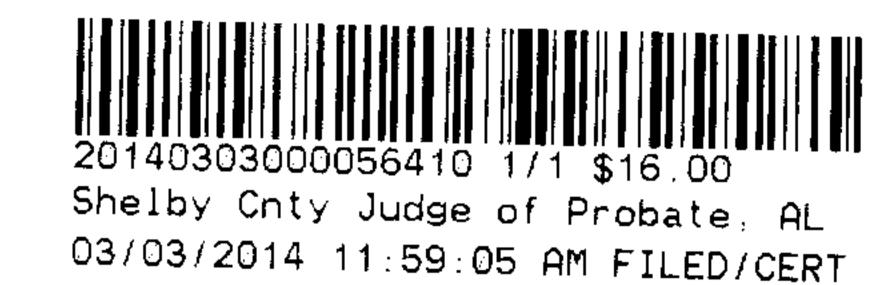
When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 1065989900





ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENAŠANT BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 02/13/2009, made by JOSHUA LANDRUM AND MANDY LANDRUM, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20090220000061570 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

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Dated on 62/26/2019 (MM/DD/YY)	YY)					
MORTGAGE ELECTRONIC REGISTRATI	ON SYSTEMS,	INC.	AS	NOMINEE	FOR	RENASANT
BANK, ITS SUCCESSORS AND ASSIGNS						
$\mathbf{g}_{\mathbf{v}}$: $(\mathbf{z}_{\mathbf{w}})$						
Balbara Warkins						
AŠST. SECRETARY						

STATE OF LOUISIANA PARISH OF OUACHITA (MM/DD/YYYY), before appeared 3a 1bara Wa+Kins..., to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

My commission expires: Upon My Death

TODD C SYLVESTER NOTARY PUBLIC # 62367 OUACHITA PARISH, LA MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 23197027 -- CHASE CJ6145015 MIN 100319243090115478 MERS PHONE 1-888-679-6377 T1914024711 [C-1] FRMAL1





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