

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

20140303000056410 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
03/03/2014 11:59:05 AM FILED/CERT

Loan #: 1065989900



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 02/13/2009, made by **JOSHUA LANDRUM AND MANDY LANDRUM, HUSBAND AND WIFE** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20090220000061570 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 02/24/2014 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS**

By: Barbara Watkins  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA  
On 02/24/2014 (MM/DD/YYYY), before me appeared Barbara Watkins, to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
**TODD C. SYLVESTER**  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 62367**  
**OUACHITA PARISH, LA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 23197027 -- CHASE CJ6145015 MIN 100319243090115478 MERS PHONE 1-888-679-6377  
T1914024711 [C-1] FRMAL1



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