NAME & PHONE OF C								
Gwen Windle Protective Lift Investment D 2801 Highwa Birmingham,	Esq. e Insurance Coepartment y 280 South		THE A	201403030 Shelby Cr 03/03/201	000055600 1/4 \$ nty Judge of Pr 4 08:06:17 AM	35.00 obate, AL FILED/CERT		
DEBTOR'S EXACT F	ULL LEGAL NAME	E - insert only one debtor name (1a	or 1b) - do not abbreviate or combine nam	BOVE SPACE IS FO	H FILING OFFICE (	JSE ONLY		
	Stearns	Alabama, LLC						
1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX		
MAILING ADDRESS  1546 Averill Park Drive		k Drive	San Pedro	STATE	POSTAL CODE 90732	COUNTRY		
	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DEBTOR		1f. JURISDICTION OF ORGANIZATION Delaware	1.9	1g. ORGANIZATIONAL ID #, if any 5481443			
2a. ORGANIZATION'S N 2b. INDIVIDUAL'S LAST	AME	LLCOVE TOVINE - WISSIT OWN ONLS	debtor name (2a or 2b) - do not abbreviate of	MIDDLE	NAME	SUFFIX		
MAILING ADDRESS			СПТҮ	STATE	STATE POSTAL CODE			
	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATION	J 2g. ORG	ANIZATIONAL ID #, if ar			
SECURED PARTY'S	NAME (or NAME o	TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party name	(3a or 3b)		NC		
Protective Life I	nsurance Com	pany						
3b. NDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUFFI)			
MAILING ADDRESS 2801 Highway 28	0 South, Inves	stments Department	CITY Birmingham	STATE	POSTAL CODE 35223	COUNTRY		
See Schedule 1 a			e a part hereof for all purpose	es				

UCC FINANCING FOLLOW INSTRUCTIONS		NT ADDENDUM CAREFULLY						
9. NAME OF FIRST DEB	TOR (1a or 1b) O	N RELATED FINANCING STA	TEMENT					
9a. ORGANIZATION'S NA	_	Alabama TTA						
OR	Stearns A	Alabama, LLC						
96. INDIVIOUAL'S LAST N	IAME	FIRST NAME	MIDDLE NAME, SUFFIX			303000055600 2/4		
10. MISCELLANEOUS:					Shelb	y Cnty Judge of Pi /2014 08:06:17 AM	obate, AL	
•						-		
•								
						IS FOR FILING OFFICE	E USE ONLY	
11. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbre	viate or combine na	nes		······································	
11a OFIGANIZATION'S N	AME							
OR 116 INDIVIDUAL'S LAST	11b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
11c. MAILING ADDRESS			CITY	<del>-</del>	STATE	POSTAL CODE	COUNTRY	
	I . = '2'					I SOLVE SOL	CONTRI	
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. OR	GANIZATIONAL ID #, if any	F	
12. ADDITIONAL SEC	URED PARTY	S or ASSIGNOR S/P'S	NAME - insert only one nam	e (12a or 12b)	<u>i</u>		NONE	
12a ORGANIZATION'S N	AME							
OR 126 INDIVIDUAL'S LAST	NAME		FIRST NAME	<u> </u>	MIDDLE	NAME	SUFFIX	
12c. MAILING ADDRESS	<del> </del>	· · · · · · · · · · · · · · · · · · ·	CITY		STATE	POSTAL CODE	COL MITTON	
					GIAIL	POSTAL CODE	COUNTRY	
13. This FINANCING STATEM collateral, or is filed as a	11	ber to be cut or as-extracted	16. Additional collateral descri	iption:				
14. Description of real estate:	"Attare ming.							
See Pyhibit A etter	had barata ar	-d						
for all purposes	nea nereto ai	nd made a part hereof						
: - - - - - -								
  -  -  -  -					•			
: : :								
:								
· ! ! ! !								
15. Name and address of a RE		bove-described real estate						
-   -   -   -   -   -   -   -   -   -								
! !			17. Check only if applicable an	nd check <u>only</u> one bo	X.		· · · · · · · · · · · · · · · · · · ·	
: ! :				rustee acting with r	espect to pr	roperty held in trust or	Decedent's Estate	
; }			18. Check only if applicable an Debtor is a TRANSMITTIN		<b>X</b> .			
  -  -  -  -			Filed in connection with a		Transaction			

Filed in connection with a Public-Finance Transaction

## **SCHEDULE 1**

to
UCC Financing Statement

## Stearns Alabama, LLC, as debtor Protective Life Insurance Company, secured party

All of Debtor's interest in the personal property of any kind or nature whatsoever, whether tangible or intangible, whether or not any of such personal property is now or becomes a "fixture" or attached to the property described on Exhibit A attached hereto (the "Property"), which is used or will be used in the construction of, or is or will be placed upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the Property, including, without limitation, all accounts, documents, instruments, chattel paper (including electronic chattel paper and tangible chattel paper), general intangibles (including payment intangibles and software), goods (including consumer goods, inventory, equipment and farm products), letter-of-credit rights and deposit accounts (as those terms are defined in the Uniform Commercial Code as now adopted or amended from time to time), all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the Improvements, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees or deposits paid to any governmental authority, letters of credit, policies and proceeds of insurance, motor vehicles and aircraft, together with all present and future attachments, accretions, accessions, replacements and additions thereto and products and proceeds thereof;

All leases, license agreements and other occupancy or use agreements (whether oral or written), now or hereafter existing, which cover or relate to all or any portion of the Property, together with all options therefor, amendments thereto and renewals, modifications and guarantees thereof, and all rents, royalties, issues, profits, revenue, income and other benefits of the Property arising from the use or enjoyment thereof or from the leases, including, without limitation, cash or securities deposited thereunder to secure performance by the tenants of their obligations thereunder, whether said cash or securities are to be held until the expiration of the terms of the leases or applied to one or more of the installments of rent coming due;

All profits and sales proceeds, including, without limitation, earnest money and other deposits, now or hereafter becoming due by virtue of any contract or contracts for the sale of Debtor's interest in the Property;

All proceeds (including claims thereto or demands therefor) of the conversion, voluntary or involuntary, permitted or otherwise, of any of the foregoing into cash or liquidated claims; and

All insurance proceeds payable on account of any casualty to the Property and the maximum award of payment or compensation payable on account of a condemnation or other taking for public or private use of the Property or which relates to injury, damage, benefit or betterment thereto.

20140303000055600 3/4 \$35.00 Shelby Cnty Judge of Probate, AL 03/03/2014 08:06:17 AM FILED/CERT

## **EXHIBIT A**

to

# UCC Financing Statement

# Stearns Alabama, LLC, debtor Protective Life Insurance Company, secured party

Lots 1 and 2, according to the Survey of Carmax Auto Super Store, as recorded in Map Book 30, page 140, in the Office of the Judge of Probate Shelby County, Alabama and in Map Book 37, page 59, in the Office of the Judge of Probate Jefferson County, Alabama, and being more particularly described as follows:

#### Lot 1:

Commence at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 26, Township 19 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, thence run North 06°42'09" East, along the west boundary line of said quarter-quarter, for a distance of 325.89 feet to the Point of Beginning; thence continue North 06°42'09" East, along the west boundary line of said quarterquarter, for a distance of 937.25 feet to a capped iron found on the southerly right-of-way line of Highway 150 (right-of-way width varies); thence run North 84°28'56" East, along said right-of-way, for a distance of 26.40 feet to a capped iron set (CA-00279) on the southwesterly right-of-way line of Alabama Highway 150 (right-of-way width 50 feet); thence, leaving said southwesterly right-of-way, run North 59°15'25" East, along said southerly right-of-way of Highway 150, for a distance of 55.71 feet to the northeasterly right-of-way line of Alabama Highway 150 (right-of-way width 50 feet); thence leaving said northeasterly right-of-way, run North 09°38'28" East, along said southerly right-of-way of Highway 150, for a distance of 48.22 feet; thence run North 59°00'28" East, along said southerly right-of-way of Highway 150, for a distance of 358.11 feet; thence run South 84°53'00" East, along said southerly rightof-way of Highway 150, for a distance of 69.43 feet to the southwesterly right-of-way line of Cahaba River Estates Drive (right-of-way width varies); thence run South 30°33'27" East, along said right-ofway, for a distance of 369.70 feet; thence run South 38°47'31" East, along said right-of-way, for a distance of 111.69 feet; thence run South 35°21'49" East, along said right-of-way, for a distance of 53.86 feet; thence run South 34°25'06" East, along said right-of-way, for a distance of 116.33 feet; thence run South 24°16'33" East, along said right-of-way, for a distance of 21.15 feet to the Point of Curvature of a curve to the left, having a radius of 230.50 feet, a central angle of 19°14'18", a chord length of 77.03 feet and a chord bearing of South 33°53'20" East; thence continue along the arc of said curve, and said rightof-way, for a distance of 77.40 feet to the Point of Tangency of said curve; thence, leaving said right-ofway, run South 60°08'55" West for a distance of 1123.26 feet to the Point of Beginning.

### Lot 2:

Begin at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 26, Township 19 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, thence run North 06°42'09" East, along the west boundary line of said quarter-quarter, for a distance of 325.89 feet; thence run North 60°08'55" East for a distance of 1123.26 feet to the westerly right-of-way line of Cahaba River Estates Drive (right-of-way width 50 feet); said point also being the Point of Curvature of a curve to the left, having a radius of 230.50 feet, a central angle of 22°29'23", a chord length of 89.90 feet and a chord bearing of South 54°45'10" East; thence continue along the arc of said curve, and said right-of-way, for a distance of 90.48 feet to the Point of Tangency of said curve; thence run South 70°44'05" East for a distance of 100.25 feet; thence, leaving said right-of-way, run South 49°48'24" West for a distance of 1271.62 feet to the south boundary line of the Northwest Quarter of the Northwest Quarter of Section 26, Township 19 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama; thence run North 83°45'28" West, along said south line, for a distance of 210.24 feet to the Point of Beginning.

20140303000055600 4/4 \$35.00 Shelby Cnty Judge of Probate, AL 03/03/2014 08:06:17 AM FILED/CERT