When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 4501524018

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20090327000114160 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: PETER J. GLENBOSKI JR. AND SPOUSE, MARGOT E. GLENBOSKI AND PETER J. GLENBOSKI, JR., AS TRUSTEES OF THE PETER J. GLENBOSKI, JR, REVOCABLE TRUST having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: 06/18/2009 INST: 20090618000235600.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRINCIPAL MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _______ (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRINCIPAL

MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Deandrea Chapman

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRINCIPAL MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMM'SSION NOTARY ID # 64479

CHAS6 23181381 _5 PRIME CJ6125540 100162500028466192 MERS PHONE 1-888-679-6377 T1314022215 [C-1] RCNAL1

D0005375924



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 02/27/2014 03:45:22 PM \$14.00 KELLY

20140227000054190