

20140227000053450 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
02/27/2014 11:58:34 AM FILED/CERT

This Instrument Prepared By:
HOMESERVICES LENDING, LLC

435 FORD ROAD,, ST LOUIS
PARK, MN 554260000

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOMESERVICES LENDING, LLC hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE ATTACHED LEGAL DESCRIPTION

from TERESA RUBIO SANDERS, A SINGLE PERSON

dated FEBRUARY 28, 2013, of record in Mortgage Book 2013030700096 Page 2
in the Office of the Probate Judge of SHELBY County, Alabama, to

Wells Fargo Bank, A National Association (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
28TH day of FEBRUARY, 2013

HOMESERVICES LENDING, LLC

Michelle Schroeder
MICHELLE SCHROEDER

State of MINNESOTA
County of HENNEPIN
I, *Amber Maya Vang*, a Notary Public in and for said County in said State, hereby certify that
Michelle Schroeder
whose name as *VP Loan Documentation* of the

HOMESERVICES LENDING LLC, a LIMITED LIABILITY COMPANY
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said LIMITED LIABILITY COMPANY
Given under my hand this the 28TH day of FEBRUARY, 2013

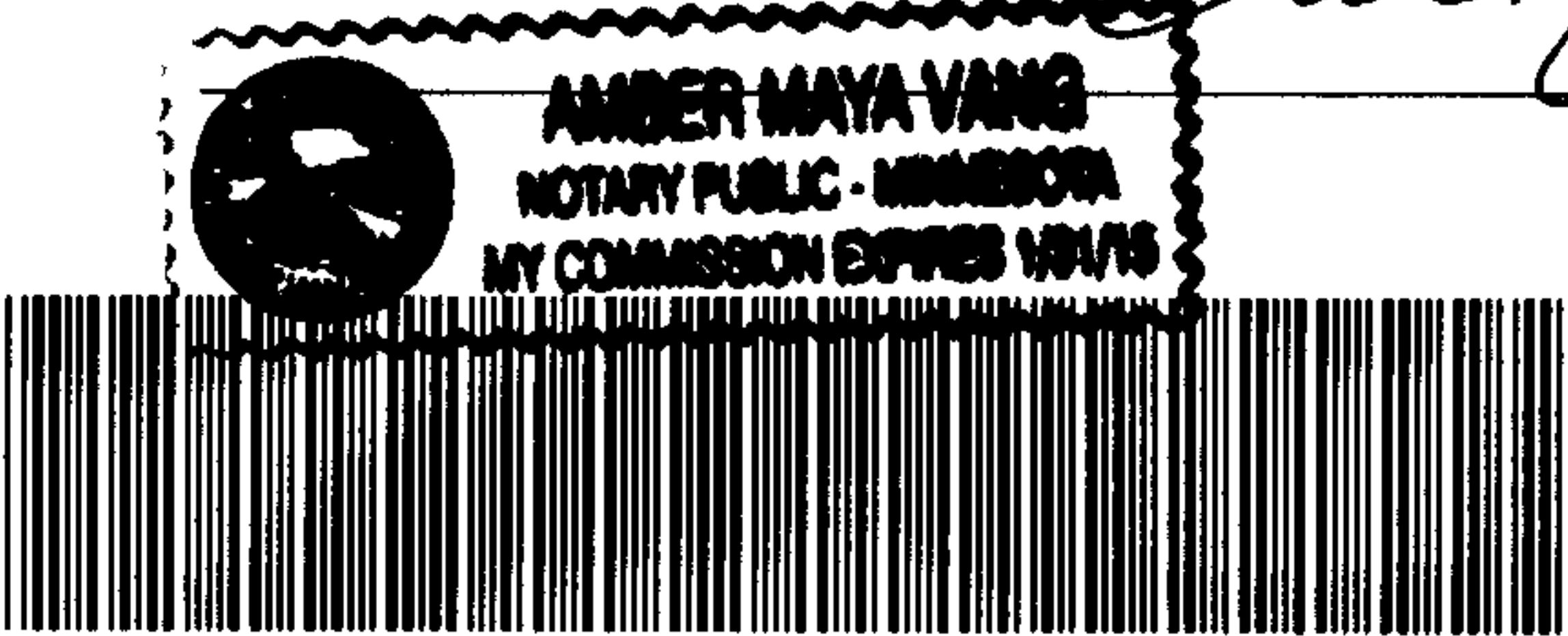
0356436568
Alabama Assignment of Mortgage
with Acknowledgment

NMFL #0648 (ALAS) Rev. 08/12

VMP-995W(AL) (0412)

VMP Mortgage Solutions, Inc. (800)521-7291

12/04



LEGAL DESCRIPTION OF PROPERTY

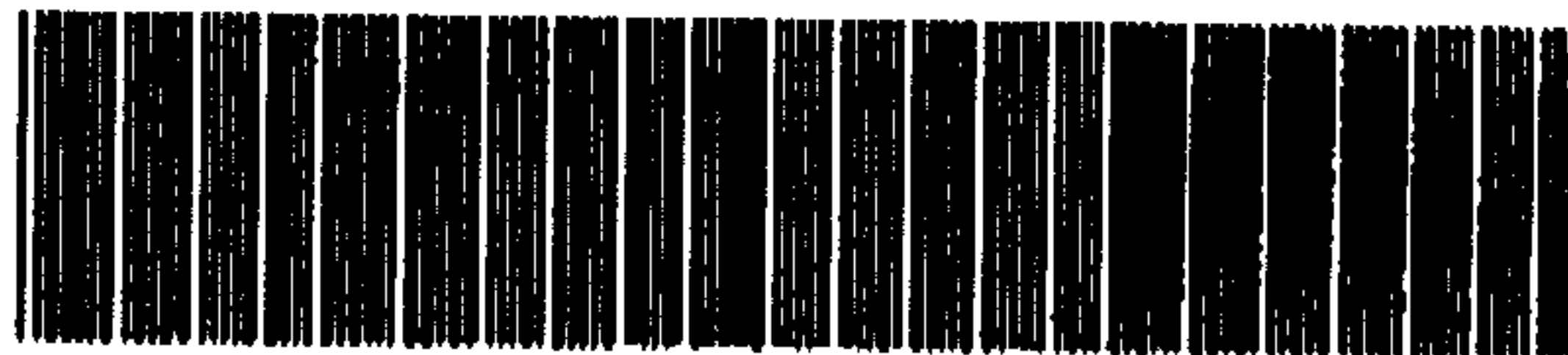
Borrower Name: TERESA RUBIO SANDERS

Property Address: 4564 LAKE VALLEY DRIVE
HOOVER, AL 35244

Date: 02/28/13

Property Description:

Lot 22-A, according to the Survey of Southlake Townhomes, Second Addition, as recorded in Map Book 13, Page 66, in the Probate Office of Shelby County, Alabama.



4034 (9901).01

VMP MORTGAGE FORMS - (800)821-7291

1/99

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