

20140227000052990 02/27/2014 08:26:38 AM ASSIGN  
1/1

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1915126511



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/26/2005, made by BRETT T. WALLACE, AN UNMARRIED MAN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20050602000267290 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 02/21/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS

By: Janay D Ashford  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/21/2014 (MM/DD/YYYY), before me appeared Janay D Ashford, ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
**TODD C. SYLVESTER**

Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 62367**  
**OUACHITA PARISH, LA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 23199258 -- CHASE CJ6145015 MIN 100183000000032083 MERS PHONE 1-888-679-6377  
T1914024711 [C-1] FRMAL1



\*D0005421616\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/27/2014 08:26:38 AM  
\$15.00 KELLY  
20140227000052990

James W. Fuhrmeister