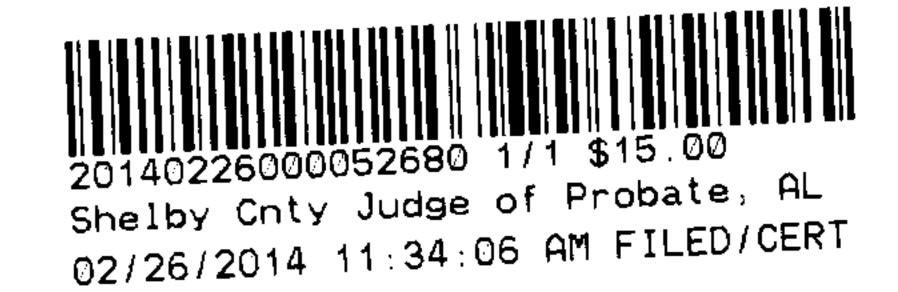
Recording requested by: COMPASS BANK

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTER BLVD FORTH WORTH, TX 76155 Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33620714065556778 Commitment# AD2381

For value received, the undersigned, COMPASS BANK, 701 32ND ST SOUTH BIRMINGHAM, AL 35233, hereby grants, assigns and transfers to: BANK OF AMERICA, N.A.

1800 TAPO CANYON RD., SIMI VALLEY, CA. 93063

All its interest under that certain Mortgage dated 7/31/08, executed by: TOMMY G. SMITH and BENITA I. JOHNSON-SMITH, Mortgagor as per MORTGAGE recorded as Instrument No. 20080807000316800 on 8/07/08 in MTG Book N/A Page N/A of official records in the County Recorder's Office of SHELBY County, ALABAMA.

Tax Parcel = 23-6-14-1-003.020.000, Original Mortgage \$388,930.00 237 WISTERIA LANE, ALABASTER, AL 35007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

- 0 18.20111

| Dated: <u>4-10-3014</u> | COMPASS BANK | | |
|--------------------------------------|---|---|-----------------------------------|
| | By_ Delw | eah Haylor | |
| State of Mabana County of Jeflers | <i>'</i> | Deborah G. Taylor | |
| | | Vice President | |
| same in his/her their | ent and acknowledged authorized capacity nstrument the person | to me that he/she/they ex (ies), and that by his/her (s), or the entity upon be | ubscribed ecuted the /their |
| I certify under PENAL' correct. | TY OF PERJURY under that the for | the laws of the State of regoing paragraph is true | and |
| Witness my hand and or | fficial seal. | | |
| Signature: | | Mary Brown My Commission Explose | |

Prepared by: RENE KOSALES 1800 TAPO CANYON RD SIMI VALLEY, CA 93063

Phone#: (213) 345-1942