

Recording requested by:
COMPASS BANK

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORTH WORTH, TX 76155
Attn: ASSIGNMENT UNIT


20140226000052680 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/26/2014 11:34:06 AM FILED/CERT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33620714065556778
Commitment# AD2381

For value received, the undersigned, COMPASS BANK, 701 32ND ST SOUTH
BIRMINGHAM, AL 35233, hereby grants, assigns and transfers to:

BANK OF AMERICA, N.A.
1800 TAPO CANYON RD., SIMI VALLEY, CA. 93063

All its interest under that certain Mortgage dated 7/31/08, executed by:
TOMMY G. SMITH and BENITA I. JOHNSON-SMITH, Mortgagor as per MORTGAGE
recorded as Instrument No. 20080807000316800 on 8/07/08 in MTG Book N/A Page
N/A of official records in the County Recorder's Office of SHELBY County,
ALABAMA.

Tax Parcel = 23-6-14-1-003.020.000,
Original Mortgage \$388,930.00
237 WISTERIA LANE, ALABASTER, AL 35007

Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

Dated: 2-18-2014 COMPASS BANK

By



State of Alabama
County of Jefferson

Deborah G. Taylor
Vice President

On 2-18-2014 before me, Mary Brown, Notary Public,
personally appeared Deborah G. Taylor, who proved to me on the basis
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the
same in his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
Alabama that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature:


Mary Brown

Mary Brown
My Commission Expires
04/29/2017

Prepared by: RENE ROSALES
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1942