

* This Assignment of Mortgage is being re-recorded to reflect the correct instrument number of 301588 the mortgage to be assigned

State of Alabama
County of Shelby

ANMA
673073

Pool Number:

20020830000416120 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
08/30/2002 10:45:00 FILED/CERTIFIED

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)

Book

Page

Loan Number 301588

AMANDA MARIA SIPPER 2002-17940

Recorded on 4/17/02, Rerecorded on 7/29/02

To have and to hold unto the said New South Federal Savings Bank, its successors and assigns forever.

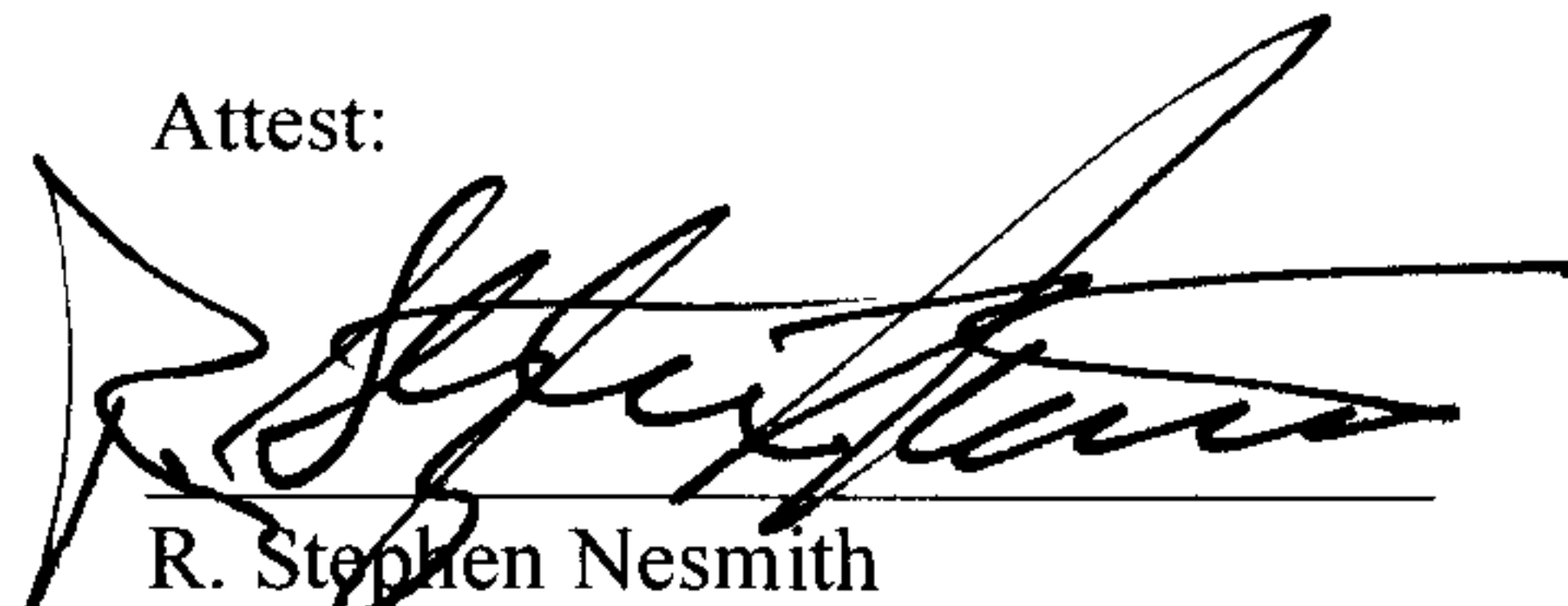
D-20020729
2344330

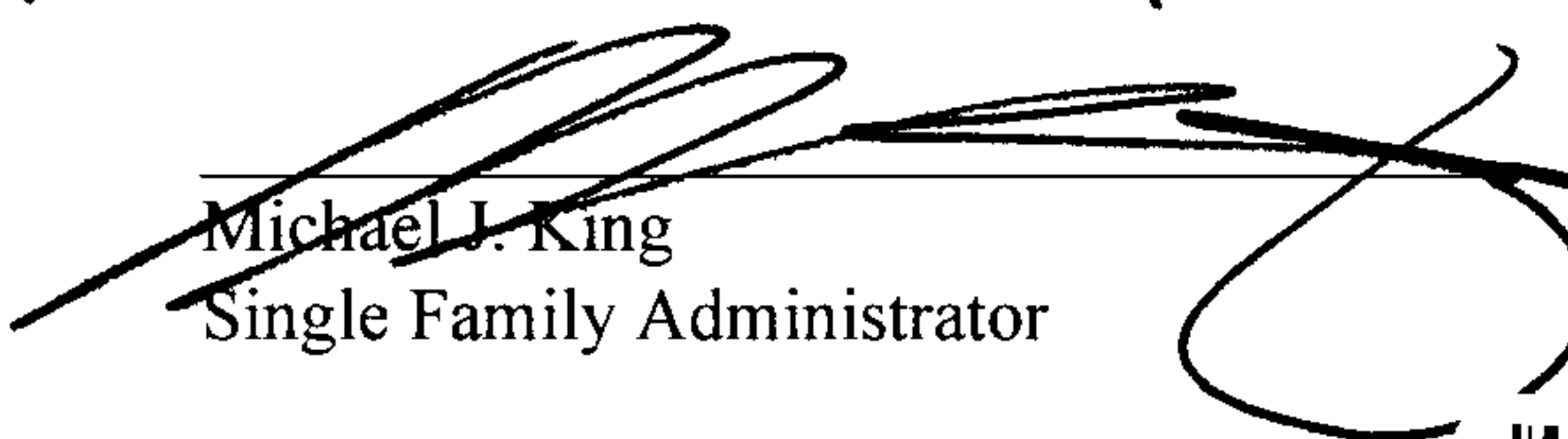
In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: April 24, 2002

Attest:

Alabama Housing Finance Authority

20020729000349330


R. Stephen Nesmith
Single Family Operations Manager


Michael J. King
Single Family Administrator

State of Alabama
County of Montgomery

20140226000052470 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
02/26/2014 09:58:56 AM FILED/CERT

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: April 24, 2002

This instrument was prepared by:

Faith H. Brock

Alabama Housing Finance Authority

P. O. Box 230909

Montgomery, AL 36123-0909

Julie B. Gray

Notary Public

My commission expires: July 27, 2002