APN #: 03 9 32 0 001 006.00 Prepared by: Fred Jeune When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835 1349

ASSIGNMENT OF MORTGAGE **ALABAMA**

This ASSIGNMENT OF MORTGAGE OF TRUST from AURORA COMMERCIAL CORP. AS SUCCESSOR ENTITY TO AURORA BANK, FSB F/K/A LEHMAN BROTHERS BANK FSB, whose address is 10350 PARK MEADOWS DRIVE, LITTETON, CO. 80124 ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN BROTHERS SMALL BALANCE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of SHELBY County. State of ALABAMA, as follows:

recorded in the Frobate Office of Stiller County, State of Aller	77 K 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Mortgagor: RONALD DEAN KITTINGER, an unmarried man	
Mortgagee: LEHMAN BROTHERS BANK, FSB	
Document Date: FEBRUARY 16, 2007	
Amount: \$ 740,000.00	
Date Recorded: MARCH 13, 2007	
Instrument: 20070313000113700	
Property Address: 7 HUDDLE DRIVE, BIRMINGHAM, AL 3524	12
Droparty described as follows:	
DATED: 2 13 10110WS. DATED: 2 13 10110WS. SEE EXHIBIT "A" ATTACHED HERET	TO AND MADE A PART HEREOF.
AURORA COMMERCIAL CORP. AS SUCCESSOR	
ENTITY TO AURORA BANK, FSB F/K/A LEHMAN	
BROTHERS BANK FSB	
	Signed, sealed and delivered in
BY: Mile Mile	the presence of:
N	
NAME: aux McCom	(1)
	Christian Sitanggang
TITLE: VP	
	$(2) \qquad \qquad$
STATE OF Colored)	Tonio Tonio Const
1997	Benjamin Mac (arthy
COUNTY OF Doze S	
Subscribed and sworn to me by Lama McCan; the	ノ: こと アベムの AURORA COMMERCIAL CORP.
AS SUCCESSOR ENTITY TO AURORA BANK, FSB F/K/A L	EHMAN BROTHERS BANK FSB, He/She is personally
known to me	
Given under my hand and seal this the	<u>Lebrara</u> 2014.
NOTAF	RY PUBLIC Melissa L. Barmany Commission exprises 6/11/201
5. · · · · · · · · · · · · · · · · · · ·	1 2001336 (1/1/20)
	mondant expires and
SENOTARY	
Public	
PUBLIC	
The Column of Column of the Co	20140225000051670 1/2 \$19.00
***************************************	Shelby Cnty 7 1/2 \$19.00

Shelby Cnty Judge of Probate, AL

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EXHIBIT "A"

ALL THAT PART OF THE NW1/4 OF SW1/4 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID NW1/4 OF SW1/4 AND RUN EAST ALONG THE NORTH LINE THEREOF FOR A DISTANCE OF 389.42 FEET TO THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING CONTINUE EAST ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 256.50 FEET TO A POINT; THENCE TURN RIGHT 90 DEGREES AND RUN SOUTH FOR A DISTANCE OF 82.98 FEET, THENCE TURN LEFT 68 DEGREES 8 MINUTES 21 SECONDS AND RUN SOUTHEASTERLY FOR A DISTANCE OF 454.82 FEET TO A POINT ON THE WEST LINE OF ALABAMA HIGHWAY 119, THENCE RUN RIGHT 91 DEGREES 33 MINUTES 52 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 144.83 FEET TO A POINT, THENCE TURN RIGHT 88 DEGREES 25 MINUTES 12 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 720.77 FEET TO A POINT, THENCE TURN RIGHT 89 DEGREES 33 MINUTES 30 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 126.47 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION OF CAPTION LANDS PREVIOUSLY CONVEYED TO CAHABA SEAFOOD, INC. BY DEED RECORDED IN REAL RECORD 004, PAGE 702, IN THE PROBATE OFFICE.

SITUATED IN SHELBY COUNTY, ALABAMA

20140225000051670 2/2 \$19.00

Shelby Cnty Judge of Probate, AL 02/25/2014 12:15:26 PM FILED/CERT