

APN #: 03 9 32 0 001 006.00
Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
1249

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF MORTGAGE OF TRUST** from **AURORA COMMERCIAL CORP. AS SUCCESSOR ENTITY TO AURORA BANK, FSB F/K/A LEHMAN BROTHERS BANK FSB**, whose address is 10350 PARK MEADOWS DRIVE, LITTETON, CO. 80124 ("Assignor) to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN BROTHERS SMALL BALANCE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2** whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: **RONALD DEAN KITTINGER**, an unmarried man

Mortgagee: **LEHMAN BROTHERS BANK, FSB** ✓

Document Date: **FEBRUARY 16, 2007** ✓

Amount: **\$ 740,000.00**

Date Recorded: **MARCH 13, 2007** ✓

Instrument: **20070313000113700** ✓

Property Address: **7 HUDDLE DRIVE, BIRMINGHAM, AL 35242** ✓

Property described as follows:

DATED: 2/13 **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**
2014

**AURORA COMMERCIAL CORP. AS SUCCESSOR
ENTITY TO AURORA BANK, FSB F/K/A LEHMAN
BROTHERS BANK FSB**

BY: Laura McCar

NAME: Laura McCar

TITLE: VP

STATE OF Colorado

COUNTY OF Douglas

)
)SS.

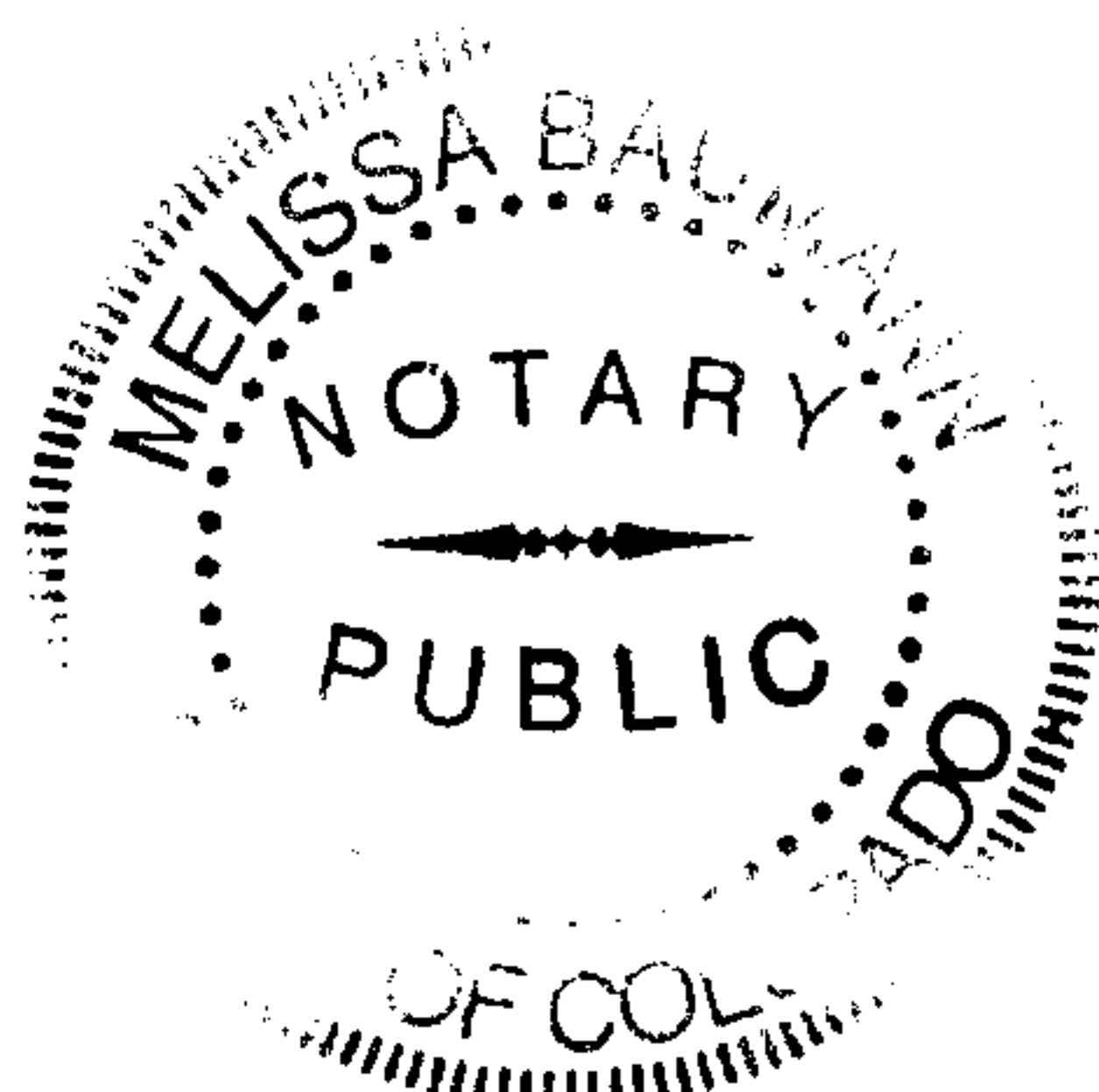
Signed, sealed and delivered in
the presence of:

(1) Christian Sitanggang

(2) Benjamin MacCarthy

Subscribed and sworn to me by Laura McCar, the Vice President of **AURORA COMMERCIAL CORP. AS SUCCESSOR ENTITY TO AURORA BANK, FSB F/K/A LEHMAN BROTHERS BANK FSB**, He/She is personally known to me.

Given under my hand and seal this the 13th day of February 2014.



NOTARY PUBLIC

Melissa L. Bannan
My commission expires 6/11/2016

20140225000051670 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
02/25/2014 12:15:26 PM FILED/CERT

12712101052945

EXHIBIT "A"

ALL THAT PART OF THE NW1/4 OF SW1/4 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID NW1/4 OF SW1/4 AND RUN EAST ALONG THE NORTH LINE THEREOF FOR A DISTANCE OF 389.42 FEET TO THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING CONTINUE EAST ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 256.50 FEET TO A POINT; THENCE TURN RIGHT 90 DEGREES AND RUN SOUTH FOR A DISTANCE OF 82.98 FEET, THENCE TURN LEFT 68 DEGREES 8 MINUTES 21 SECONDS AND RUN SOUTHEASTERLY FOR A DISTANCE OF 454.82 FEET TO A POINT ON THE WEST LINE OF ALABAMA HIGHWAY 119, THENCE RUN RIGHT 91 DEGREES 33 MINUTES 52 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 144.83 FEET TO A POINT, THENCE TURN RIGHT 88 DEGREES 25 MINUTES 12 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 720.77 FEET TO A POINT, THENCE TURN RIGHT 89 DEGREES 33 MINUTES 30 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 126.47 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION OF CAPTION LANDS PREVIOUSLY CONVEYED TO CAHABA SEAFOOD, INC. BY DEED RECORDED IN REAL RECORD 004, PAGE 702, IN THE PROBATE OFFICE.

SITUATED IN SHELBY COUNTY, ALABAMA



20140225000051670 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
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