20140225000051300 02/25/2014 10:21:02 AM ASSIGN 1/1 Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823 DocID# 18121677636112550 Property Address: 127 Pebble Ln Alabaster, AL 35007-6510 ALOM-AM 28924480 E 2/21/2014 FCL01 This space for Recorder's use MERS Phone #: 888-679-6377 MIN #: 100039032234432660 ASSIGNMENT OF MORTGAGE For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Beneficiary: NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS CHARLES W. REEVES, AN UNMARRIED MAN Original Borrower(s): 4/5/2010 Date of Mortgage: Original Loan Amount: \$142,709.00 Recorded in Shelby County, AL on: 4/23/2010, mortgage book N/A, page N/A and instrument number 20100423000123560

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

State of California
County of Ventura

On FEB 21 2014 before me, Carmen L. Morse, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

October 16, 2015

Carmeb L. Morse

(Seal)

CARMEN L. MORSE
Commission # 1956846
Notary Public - California
Los Angeles County
My Comm. Expires Oct 16, 2015



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/25/2014 10:21:02 AM
\$15.00 JESSICA —

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