

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>Form 668 (Z)</b><br>(Rev. 10-2000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 11874                             |                                                                       | Department of the Treasury - Internal Revenue Service                                                                                                                                                     |                                                 |
| <b>Certificate of Release of Federal Tax Lien</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #5<br>Lien Unit Phone: (800) 913-6050                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Serial Number<br>408387607        |                                                                       | For Use by Recording Office                                                                                                                                                                               |                                                 |
| <p>I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on <u>December 14</u><br/><u>2007</u>, is authorized to note the books to show the release of this lien for these taxes and additions.</p> |                                      |                                   |                                                                       | <div><br/>20140225000051200 1/1 \$.00<br/>Shelby Cnty Judge of Probate, AL<br/>02/25/2014 09:16:40 AM FILED/CERT</div> |                                                 |
| Name of Taxpayer<br>TRU-PRO PRODUCTS INC, a Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| Residence PO BOX 351<br>HELENA, AL 35080-0351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| COURT RECORDING INFORMATION:<br>Liber    Page    UCC No.    Serial No.<br>n/a       n/a    2007       1214000565730                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| <b>Kind of Tax<br/>(a)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tax Period<br/>Ending<br/>(b)</b> | <b>Identifying Number<br/>(c)</b> | <b>Date of<br/>Assessment<br/>(d)</b>                                 | <b>Last Day for<br/>Refiling<br/>(e)</b>                                                                                                                                                                  | <b>Unpaid Balance<br/>of Assessment<br/>(f)</b> |
| 940<br>*****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/31/2004<br>*****                  | 80-0059881<br>*****               | 01/30/2006<br>*****                                                   | 02/29/2016<br>*****                                                                                                                                                                                       | 1666.77<br>*****                                |
| Place of Filing<br><br>Judge of Probate<br>Shelby County<br>Columbiana, AL 35051                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                   |                                                                       |                                                                                                                                                                                                           | Total \$ 1666.77                                |
| This notice was prepared and signed at <u>NASHVILLE, TN</u> , on this,                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| the <u>12th</u> day of <u>February</u> , <u>2014</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                   | Title<br>Operations Manager,<br>Centralized Case Processing-Lien Unit |                                                                                                                                                                                                           |                                                 |
| <b>(NOTE:</b> Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)                                                                                                                                                                                                                                                                                                                               |                                      |                                   |                                                                       |                                                                                                                                                                                                           |                                                 |
| Part 1 - RECORDING OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                   | Form <b>668 (Z)</b> (Rev. 10-2000)<br>CAT. NO 600261                  |                                                                                                                                                                                                           |                                                 |