

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

20140225000051010 02/25/2014 07:55:50 AM ASSIGN
1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1978738534
MIN: 100013700075641298

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for WACHOVIA MORTGAGE CORPORATION, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, N.A., its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all right, title, and interest in and to under a certain Mortgage dated January 31, 2005 and recorded on February 4, 2005, made and executed by DIONE G. BATES, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 145 ASHFORD LANE, ALABASTER, AL 35007

LOT 17, ACCORDING TO THE SURVEY OF THIRD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Forty Nine Thousand Six Hundred Fifty One and 00/100ths (\$149,651.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20050204000057690), in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)
JPMorgan Chase Bank N.A.

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MERS Modified
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02-06-14



Mortgage Electronic Registration Systems, Inc.
("MERS")

By [Signature]
Assistant Secretary **Lem A. Coleman**

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 06 day of Feb. 2014, before me appeared
Lem A. Coleman, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration
Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said national association and that
the instrument was signed and sealed on behalf of the national association by authority of its board of directors and
that Lem A. Coleman acknowledged the instrument to be
the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Officer

TOMMIE J. NELSON

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
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MERS Modified
L23586AL 01/12 Rev. 04/12



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/25/2014 07:55:50 AM
\$17.00 CHERRY
20140225000051010



[Signature]