


MAIL ANY NOTICE OF DEFAULT TO:  
U.S. SMALL BUSINESS ADMINISTRATION  
801 Tom Martin Drive Suite 120  
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
SCOTT W. MONTGOMERY, Attorney  
U.S. SMALL BUSINESS ADMINISTRATION  
14925 Kingsport Road  
Ft. Worth, Texas 76155  
800-366-6303

CLIFTON N. GRAY, JR. ET AL  
Application: 0004536721 / DLH4136916008

  
20140224000051000 1/4 \$24.00  
Shelby Cnty Judge of Probate, AL  
02/24/2014 04:19:28 PM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **CLIFTON N. GRAY, JR. AND LINDA A. GRAY, HUSBAND AND WIFE, 117 BROADMOOR LANE, ALABASTER, AL 35007**, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **May 30, 2012**, and recorded on **June 8, 2012**, Instrument **20120608000203140**, Book **N/A**, at Page(s) **N/A**, in the Official Records of **SHELBY** County, State of **AL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$106,300.00** to **\$113,500.00**, pursuant to a Modification of Promissory Note dated **February 13, 2014**. The final maturity of said Note as modified is **February 21, 2042**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

"U.S. SMALL BUSINESS ADMINISTRATION IS A FEDERAL AGENCY AND THEREFORE TAX-EXEMPT."

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 24 day of February, 20 14.

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, Amanda C Davis, a  
Notary Public in and for said County in said State,  
hereby certify that CLIFTON N. GRAY, JR.,  
INDIVIDUALLY and LINDA A. GRAY,  
INDIVIDUALLY whose name(s) is/are signed to  
the foregoing instrument, and who is/are known to  
me, acknowledged before me on this day that, being  
informed of the contents of the instrument,  
he/she/they executed the same voluntarily on the  
day the same bears date.

Given under my hand, this 24 day  
of February, 2014.

Amanda C Davis  
Notary Public  
My Commission Expires: 9-1-15

Individual Execution:

Clifton N. Gray Jr  
CLIFTON N. GRAY, JR., INDIVIDUALLY

Individual Execution:

Linda A. Gray  
LINDA A. GRAY, INDIVIDUALLY



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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 18th day of February, 2014.

STATE OF TEXAS                    )  
COUNTY OF TARRANT         )

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **SARA MEHAFFEY, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: Sara MehaFFEY  
SARA MEHAFFEY, Attorney

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GIVEN UNDER MY HAND and seal of office, this the 18th day of February, 2014.

Notary Public in and for Tarrant County, State of Texas

My Commission Expires: August 5, 2014

**EXHIBIT "A"**

LOT 422, ACCORDING TO THE SURVEY OF WEATHERLY BROADMOOR ABBEY, SECTOR 25,  
AS RECORDED IN MAP BOOK 21, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

More commonly known as: **117 BROADMOOR LANE, ALABASTER, AL 35007**

