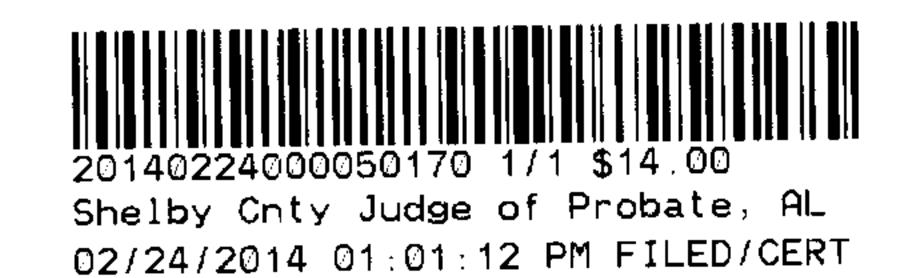
Prepared by: John L. Hartman, III P.O. Box 846 Birmingham, Al. 35201



PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Compass Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Park Homes, LLC., an Alabama Limited Liability Company, to Compass Bank, dated September 9, 2011, recorded in Instrument No. 20110919000277480 in the Probate Office of Shelby County, Alabama and any amendments or modifications thereto, in said county, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 9-60, according to the Survey of Chelsea Park - 9th Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned. Compass Bank has caused these presents to be executed this _____ day of February, 2014.

	COMPASS BANK	M. M. M.
	By:	
	Its:	Vice President
STATE OF Wabana		
COUNTY OF Jufferm		
Dert M. Watson, whose nar	e in and for said Cour ne as Vice Pesic	ity in said State, hereby certify that $Sentantal$ of Compass Bank, is signed
to the foregoing instrument, and who is k	mown to me, acknowled	ged before me on this day that, being
informed of the contents of the instrument		with full authority, executed the same
voluntarily for and as the act of said corpor	ration.	

PUBL PUBL STATE

My Commission expires:

MY COMMISSION EXPIRES September 28, 2016