



Recording Requested By:  
**Bank of America**  
Prepared By:  
**Ralph Flores**  
**800-444-4302**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**  
  
DocID# **14020900142961249**  
Property Address:  
**139 Emily Cir**  
**Birmingham, AL 35242-3169**

AL0-AM 28672096 2/10/2014 SE0131A

  
20140224000049570 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
02/24/2014 11:30:44 AM FILED/CERT

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**  
Original Borrower(s): **RODNEY JOHNSON, AND REBECCA JOHNSON, HUSBAND AND WIFE**  
Date of Mortgage: **5/8/2009**  
Original Loan Amount: **\$268,000.00**  
Recorded in **Shelby County, AL** on: **5/27/2009**, mortgage book N/A, page N/A and instrument number **20090527000198740**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**FEB 11 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**


By:   
**Amparo Mayorga**  
**Assistant Vice President**


State of **California**  
County of **Los Angeles**

On **FEB 11 2014** before me, **Evette Ohanian**, Notary Public, personally appeared **Amparo Mayorga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: **Evette Ohanian**  
My Commission Expires: **DEC 27 2015**

(Seal)   
**EVETTE OHANIAN**  
**COMM. 1961990**  
**NOTARY PUBLIC - CALIFORNIA**  
**LOS ANGELES COUNTY**  
**My Comm. Expires Dec. 27, 2015**