

**When Recorded Return To:**  
**CitiMortgage, Inc.**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Citi Loan No 0401866699**  
**Seterus Loan No 25300919**  
**Fannie Loan No 4004276801**

**Loan #: 0401866699**

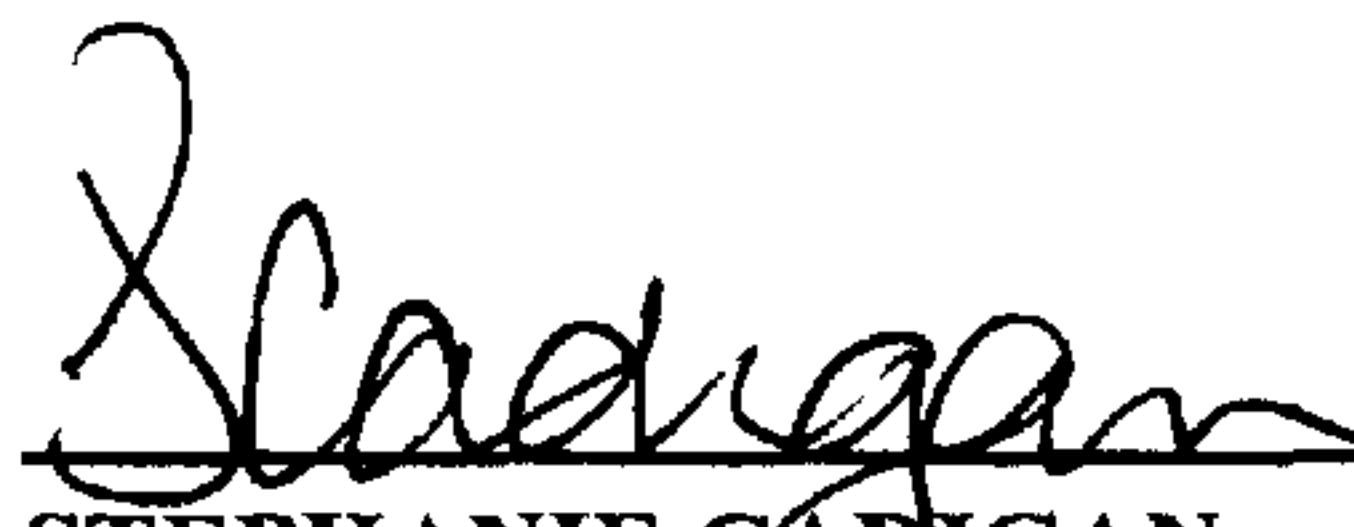
### ASSIGNMENT OF MORTGAGE

**Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **JAY S. BISHOP AND SPOUSE, VIJAYA L. BISHOP** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20041109000615950 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

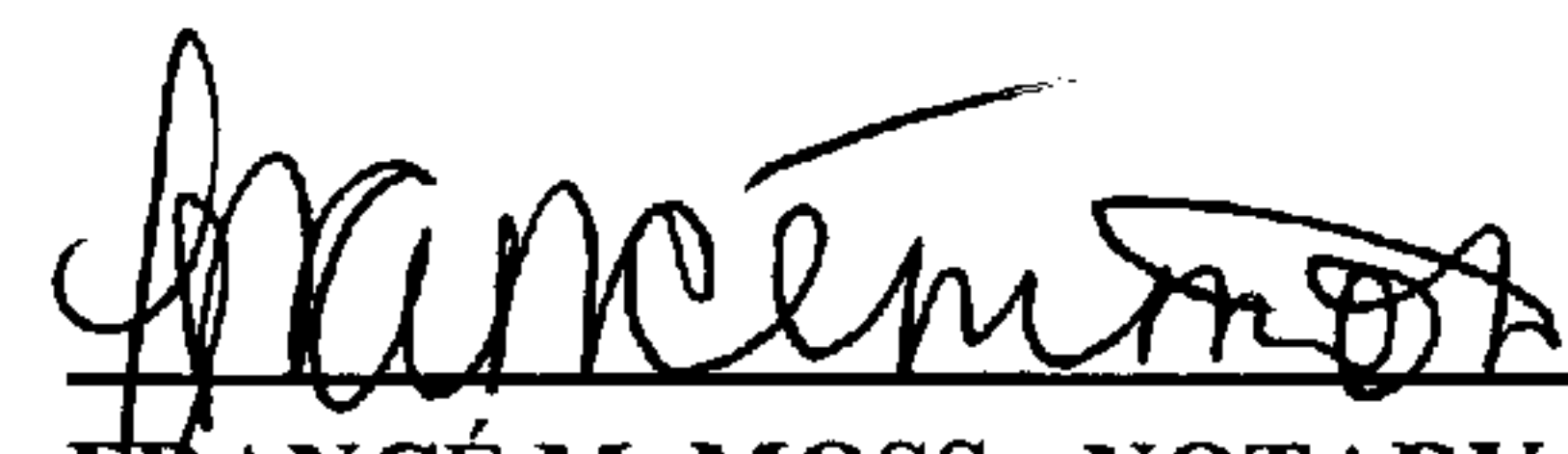
**IN WITNESS WHEREOF**, this Assignment is executed **this 13th day of February in the year 2014**  
**CITIMORTGAGE, INC.**

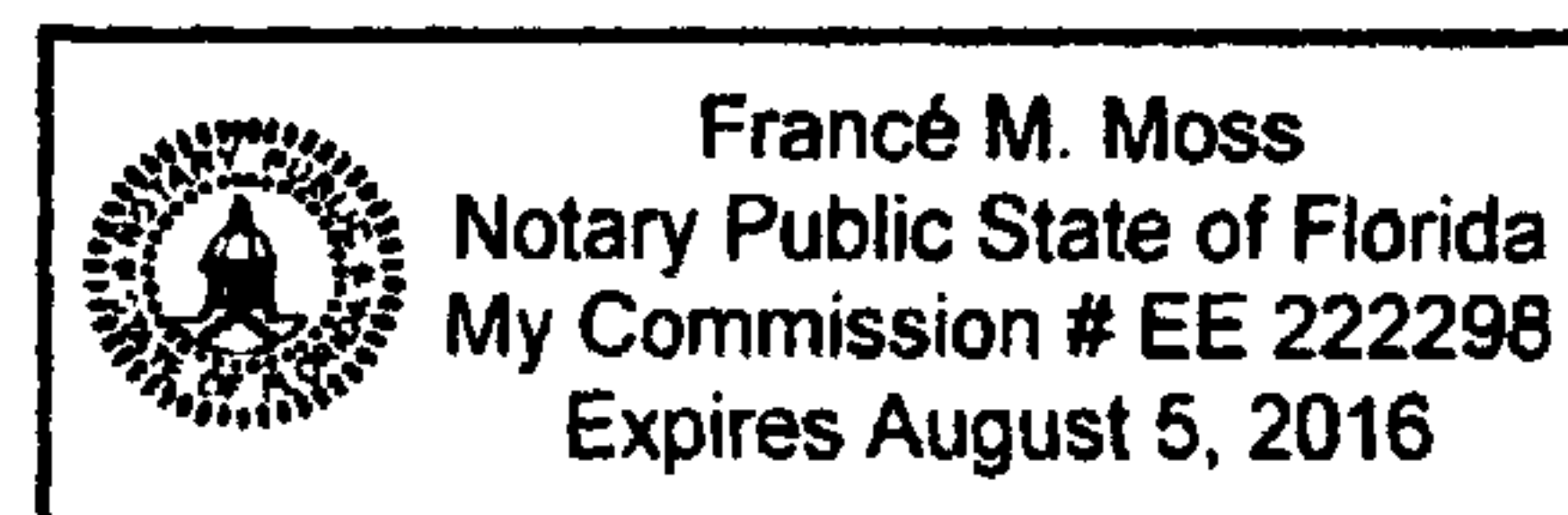
  
**STEPHANIE CADIGAN**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above have reviewed this document and supporting documentation prior to signing.

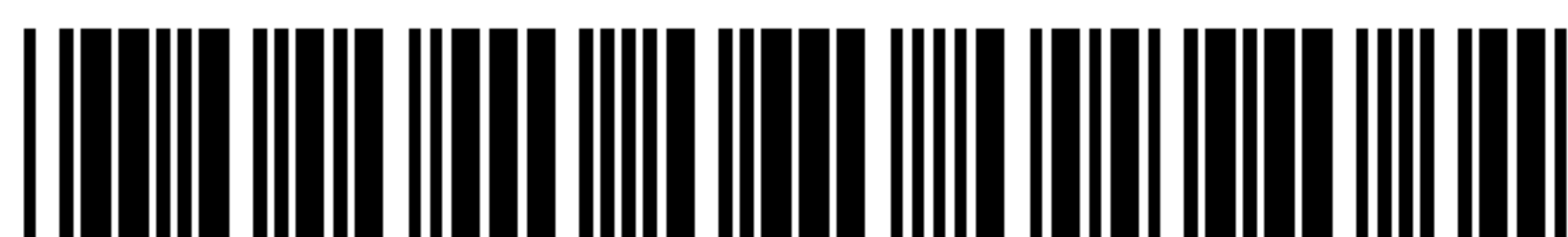
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2014, by Stephanie Cadigan as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



**Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CMOAV 22323983 -- MSR-2014-02-01 DOCR T1614010119 [C-1] EFRMAL1**



\*D0005367855\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/24/2014 08:54:10 AM  
\$15.00 KELLY  
20140224000049000

