

20140221000048620 1/4 \$25.00  
Shelby Cnty Judge of Probate, AL  
02/21/2014 02:20:30 PM FILED/CERT

**Recording Requested By/Return To:**

Rachel Volpe  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Vince Kawsan  
1050 Woodward Ave  
Detroit, MI 48226-1906

**Tel. No.:** (800)226-6308

3322442257

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## Assignment of Mortgage

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FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 4, 2014, made and executed by Stanley Graham and Cherilyn Graham, husband and wife

whose address is 2520 Inverness Point Dr, Birmingham, AL 35242

to and in favor of Quicken Loans Inc.

following described property situated in Shelby County, State of Alabama : upon the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 01/15/14 Book/Liber#:  
Document Number: 20140116000015400 Page#:  
MIN: 100039033224422570 MERS Phone: 1-888-679-6377

2782437870

MERS Assignment of Mortgage  
VMP ®  
Wolters Kluwer Financial Services © 2000, 2011



q03322442257 0126 326 0103

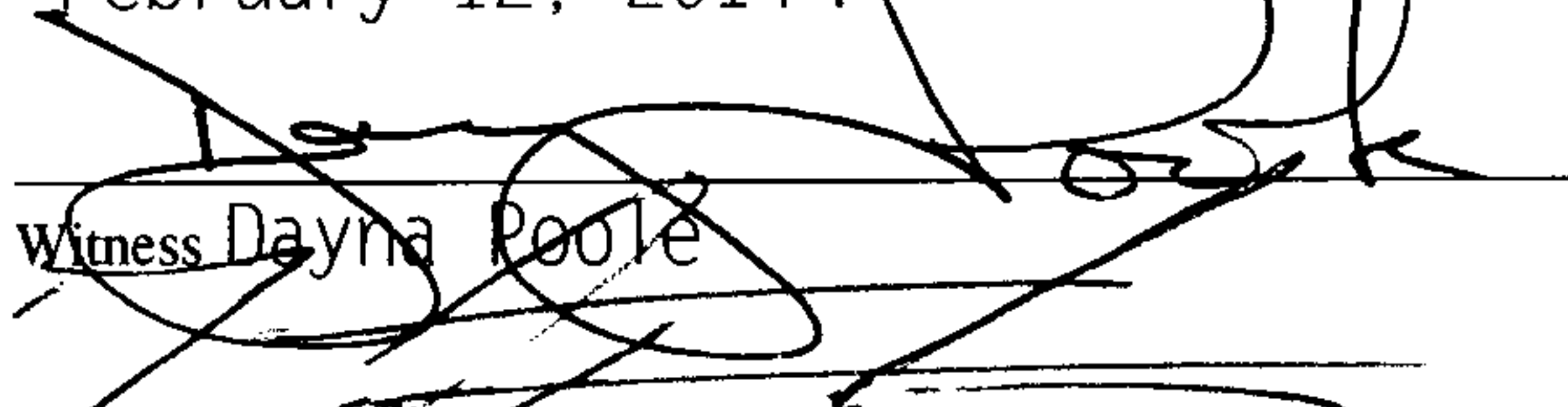
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Page 1 of 3

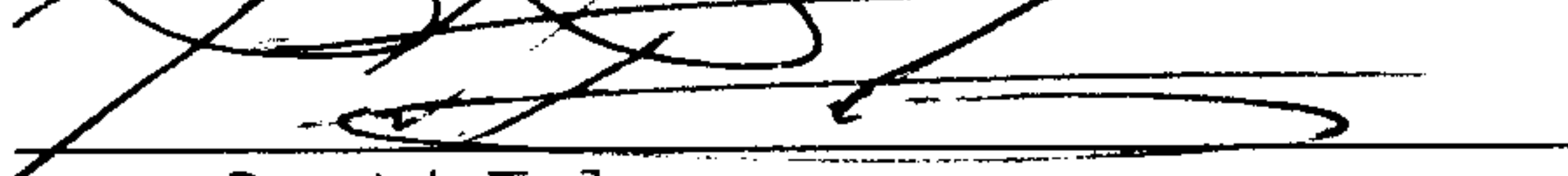
such Mortgage having been given to secure payment of Two Hundred Thirteen Thousand and 00/100

( \$ 213,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20140116000015400 ) of the Records of  
Shelby County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

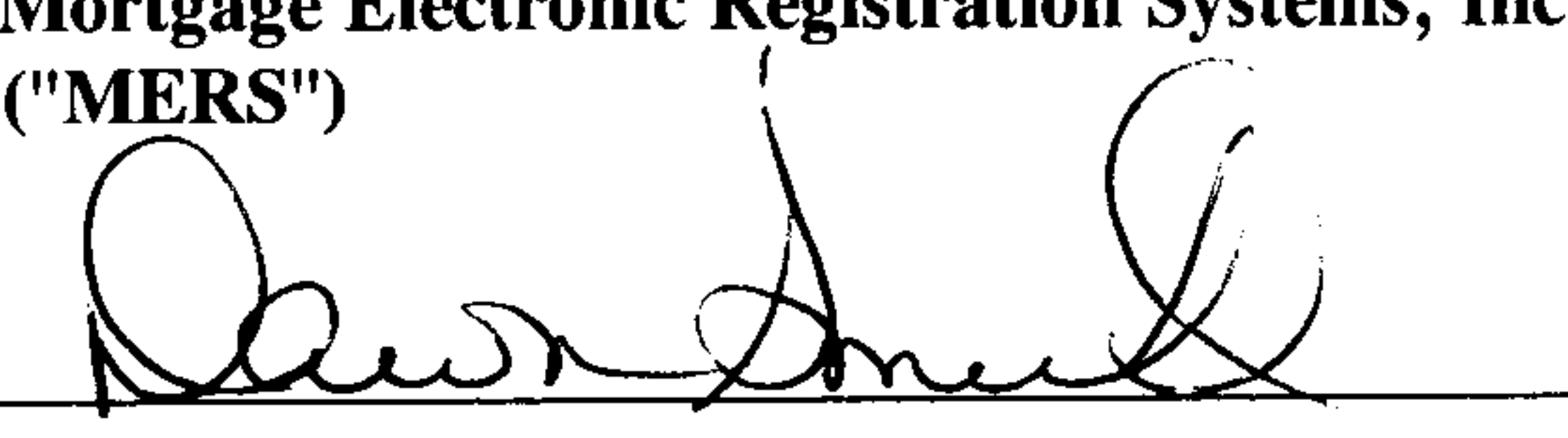
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
February 12, 2014 .

  
Witness Dayna Poole

  
Witness David Telega

Attest

**Mortgage Electronic Registration Systems, Inc.**  
**("MERS")**

By: 

(Signature)

Dawn Smith  
Assistant Secretary to MERS

**Acknowledgement**

State of ~~California~~ Michigan  
County of Wayne  
On February 12, 2014  
Notary Public of Michigan

, before me Daniel Dawson  
, personally appeared Dawn Smith

Assistant Secretary to MERS

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DANIEL DAWSON  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires April 3, 2019  
Acting in the County of Wayne

 **VMP-1163B** (0212)  
MERS Assignment of Mortgage  
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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 10 1 02 0 003 050.056

Land Situated in the City of Birmingham in the County of Shelby in the State of AL

LOT 6, BLOCK 4, ACCORDING TO THE SURVEY OF INVERNESS POINT, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 2520 Inverness Point Dr , Birmingham, AL 35242

  
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