Recording Requested By: Bank of America Prepared By: Anne-Marie Calderon 800-444-4302 101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

Pennymac Loan Services, LLC

C/O Old Republic 500 City Parkway West, Suite 200

Orange, CA 92868 

7622264705015900 DocID#

Property Address:

121 Hidden Creek Pkwy Pelham, AL 35124-4853 ALO-AM 28174905 12/13/2013 PM1202A

20140221000048200 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 02/21/2014 11:45:09 AM FILED/CERT

This space for Recorder's use

LOAN NO: 1000773416

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021-2602 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS

AND ASSIGNS

Original Borrower(s):

BRIAN SMITH, AND TAMARA SMITH, HUSBAND AND WIFE, ALSO

KNOWN AS BRIAN A C SMITH AND TAMARA M SMITH

Date of Mortgage:

2/20/2003

Original Loan Amount:

\$104,871.00 Recorded in Shelby County, AL on: 2/26/2003, mortgage book N/A, page N/A and instrument number

20030226000117440

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

| Accommodation   | BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP  By:  Erica Mejia  Assistant Vice President                             |
|---|---|
| State of California County of LOS ANGELES                               |   |
| the person(s) whose name(s) is/are subscribed to the                    | , who proved to me on the basis of satisfactory evidence to be within instrument and acknowledged to me that he/she/they ity(ies), and that by his/her/their signature(s) on the instrument |
| I certify under PENALTY OF PERJURY under paragraph is true and correct. | the laws of the State of California that the foregoing  |
| WITNESS my band and official seal.                                      | SHANNON STEEG  Commission # 2021493  Notary Public - California  Los Angeles County  My Comm. Expires May 17, 2017  |
| Notary Public: Shannon Steeg  My Commission Expires: May 17, 2017       | (Seal)  |