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6a. ORGANIZATION'S NAME	l:			
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R 6b. INDIVIDUAL'S LAST NAME Perrine		FIRST NAME	MIDDLE NAME	SUFFIX
		Lyman	Eric	
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
2025 King Charles Court		Alabaster	AL 35007	US
	O RE 7e. TYPE OF ORGANIZATION	7f, JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if a	
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DEBTOR AMENDMENT (COLLATERAL CH	ANGE): check only <u>one</u> box.	ateral description, or describe collateral assign	ed.	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20090226000069030

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Alabama Power Company

FIRST NAME

MIDDLE NAME, SUFFIX

12b. INDIVIDUAL'S LAST NAME

13. Use this space for additional information

20140220000047080 2/2 \$.00 Shelby Cnty Judge of Probate, AL 02/20/2014 10:56:28 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY